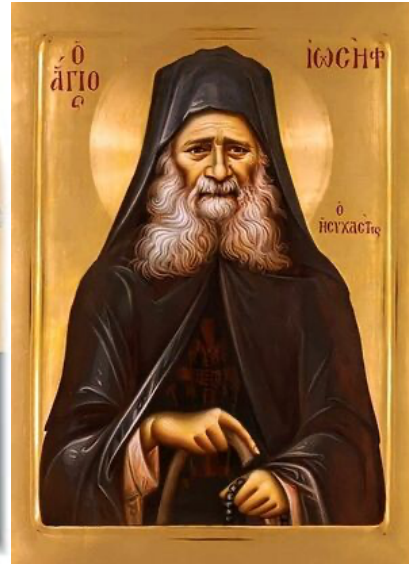
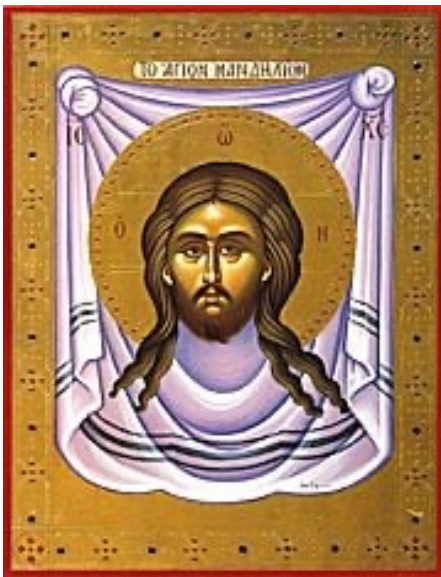




Saint Barbara Greek Orthodox Church
 8306 NC HWY 751
 Durham NC 27713 910-547-0123
mrcmusicteacher@gmail.com
www.stbarbarachurchdurhamnc.com
 News & Announcements
 August 16, 2026

11th Sunday of Matthew *1Α' Ματθαίου*



Translation of the Image of Our Lord and God and Savior, Jesus Christ 8/16/2026

Diomedes the Physician & Martyr of Tarsus 8/16/2026

Timothy of Euripus, founder of the Monastery of Pentele 8/16/2026

Holy Monk Penteles 8/16/2026

Gerasimus of Cephalonia 8/16/2026

The Six Martyrs Dorotheos, Sarantis, Jacob, Seraphim, Demetrios and Basil who contested in Megara 8/16/2026

Joseph the Hesychast 8/16/2026

Nicodemus the New Martyr of Meteora 8/16/2026

Afterfeast of the Dormition of our Most Holy Lady the Theotokos and Ever Virgin Mary 8/16/2026

Manuel and John the New Martyrs 8/16/2026

Stamatios the Martyr 8/16/2026

Apostolos the New-Martyr 8/16/2026

Matins – 9:00 a.m.

Great Doxology 9:50

Morning Divine Liturgy 10:00 a.m.

To Our Visitors and Guests

We welcome you to worship with us today, whether you are an Orthodox Christian or this is your first visit to an Orthodox Church, we are pleased to have you with us. Although Holy Communion and other Sacraments are offered only to be baptized and chrismated (confirmed) Orthodox Christians in good standing with the Church, all are invited to receive the Antidoron (blessed bread) from the priest at the conclusion of the Divine Liturgy. The Antidoron is not a sacrament, but it is reminiscent of the agape feast that followed worship in the ancient Christian Church. After the Divine Liturgy this morning please join us in the Church Hall for fellowship and refreshments. We would appreciate you completing a stewardship form before you leave today and give it to one of the parish council members after the service or mail it to the Church Office at your convenience.

The Sunday Epistle Reading

Ἰσχύς μου καὶ ὕμνησίς μου ὁ Κύριος.
Στίχ. Παιδεύων ἐπαίδευσέ με ὁ Κύριος.

Πρὸς Κορινθίους α' 9:2-12 τὸ ἀνάγνωσμα

Ἀδελφοί, ἡ σφραγὶς τῆς ἐμῆς ἀποστολῆς ὑμεῖς ἐστε ἐν κυρίῳ. Ἡ ἐμὴ ἀπολογία τοῖς ἐμὲ ἀνακρίνουσιν αὕτη ἐστίν. Μὴ οὐκ ἔχομεν ἐξουσίαν φαγεῖν καὶ πιεῖν; Μὴ οὐκ ἔχομεν ἐξουσίαν ἀδελφὴν γυναῖκα περιάγειν, ὥς καὶ οἱ λοιποὶ ἀπόστολοι, καὶ οἱ ἀδελφοὶ τοῦ κυρίου, καὶ Κηφᾶς; Ἡ μόνος ἐγὼ καὶ Βαρνάβας οὐκ ἔχομεν ἐξουσίαν τοῦ μὴ ἐργάζεσθαι; Τίς στρατεύεται ἰδίῳις ὀψωνίοις ποτέ; Τίς φυτεύει ἀμπελῶνα, καὶ ἐκ τοῦ καρποῦ αὐτοῦ οὐκ ἐσθίει; Ἡ τίς ποιμαίνει ποίμνην, καὶ ἐκ τοῦ γάλακτος τῆς ποίμνης οὐκ ἐσθίει; Μὴ κατὰ ἄνθρωπον ταῦτα λαλῶ; Ἡ οὐχὶ καὶ ὁ νόμος ταῦτα λέγει; Ἐν γὰρ τῷ Μωϋσέως νόμῳ γέγραπται, Οὐ φιμώσεις βοῦν ἀλοῶντα. Μὴ τῶν βοῶν μέλει τῷ θεῷ; Ἡ δι' ἡμᾶς πάντως λέγει; Δι' ἡμᾶς γὰρ ἐγράφη, ὅτι ἐπ' ἐλπίδι ὀφείλει ὁ ἀροτριῶν ἀροτριᾶν, καὶ ὁ ἀλοῶν τῆς ἐλπίδος αὐτοῦ μετέχειν ἐπ' ἐλπίδι. Εἰ ἡμεῖς ὑμῖν τὰ πνευματικὰ ἐσπείραμεν, μέγα εἰ ἡμεῖς ὑμῶν τὰ σαρκικὰ θερίσομεν; Εἰ ἄλλοι τῆς ἐξουσίας ὑμῶν μετέχουσιν, οὐ μᾶλλον ἡμεῖς; Ἀλλ' οὐκ ἐχρησάμεθα τῇ ἐξουσίᾳ ταύτῃ, ἀλλὰ πάντα στέγομεν, ἵνα μὴ ἐγκοπὴν τινα δῶμεν τῷ εὐαγγελίῳ τοῦ Χριστοῦ.

**The Lord is my strength and my song.
Verse: The Lord has chastened me sorely.**

The reading is from St. Paul's First Letter to the Corinthians 9:2-12

Brethren, you are the seal of my apostleship in the Lord. This is my defense to those who would examine me. Do we not have the right to our food and drink? Do we not have the right to be accompanied by a wife, as the other apostles and the brothers of the Lord and Cephas? Or is it only Barnabas and I who have no right to refrain from working for a living? Who serves as a soldier at his own expense? Who plants a vineyard without eating any of its fruit? Who tends a flock without getting some of the milk? Do I say this on human authority? Does not the law say the same? For it is written in the law of Moses, "You shall not muzzle an ox when it is treading out the grain." Is it for oxen that God is concerned? Does he not speak entirely for our sake? It was written for our sake, because the plowman should plow in hope and the thresher thresh in hope of a share in the crop. If we have sown spiritual good among you, is it too much if we reap your material benefits? If others share this rightful claim upon you, do not we still more? Nevertheless, we have not made use of this right, but we endure anything rather than put an obstacle in the way of the gospel of Christ.

**The Gospel Reading
According to Matthew 18:23-35**

The Lord said this parable: "The kingdom of heaven may be compared to a king who wished to settle accounts with his servants. When he began the reckoning, one was brought to him who owed him ten thousand talents; and as he could not pay, his lord ordered him to be sold, with his wife and children and all that he had, and payment to be made. So the servant fell on his knees, imploring him, 'Lord, have patience with me, and I will pay you everything.' And out of pity for him the lord of that servant released him and forgave him the debt. But that same servant, as he went out, came upon one of his fellow servants who owed him a hundred denarii; and seizing him by the throat he said, 'Pay what you owe.' So his fellow servant fell down and besought him, 'Have patience with me, and I will pay you.' He refused and went and put him in prison till he should pay the debt. When his fellow servants saw what had taken place, they were greatly distressed, and they went and reported to their lord all that had taken place. Then his lord summoned him and said to him, 'You wicked servant! I forgave you all that debt because you besought me; and should not you have had mercy on your fellow servant, as I had mercy on you?' And in anger his lord delivered him to the torturers, till he should pay all his debt. So also my heavenly Father will do to every one of you, if you do not forgive your brother from your heart."

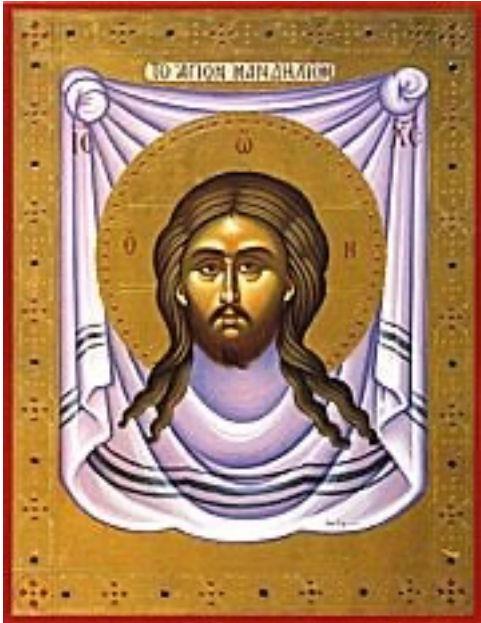
Ἐκ τοῦ Κατὰ Ματθαῖον
Εὐαγγελίου τὸ Ἀνάγνωσμα 18:23-35

Εἶπεν ὁ Κύριος τὴν παραβολὴν ταύτην· Ὁμοιώθη ἡ βασιλεία τῶν οὐρανῶν ἀνθρώπῳ βασιλεῖ, ὃς ἠθέλησε συναῖραι λόγον μετὰ τῶν δούλων αὐτοῦ. ἀρξαμένου δὲ αὐτοῦ συναίρειν προσηνέχθη αὐτῷ εἷς ὀφειλέτης μυρίων ταλάντων. μὴ ἔχοντος δὲ αὐτοῦ ἀποδοῦναι ἐκέλευσεν αὐτὸν ὁ κύριος αὐτοῦ πρᾶθῃν καὶ τὴν γυναῖκα αὐτοῦ καὶ τὰ τέκνα καὶ πάντα ὅσα εἶχε, καὶ ἀποδοθῆναι. πεσὼν οὖν ὁ δοῦλος προσεκύνη αὐτῷ λέγων· κύριε, μακροθύμησον ἐπ’ ἐμοὶ καὶ πάντα σοι ἀποδώσω. σπλαγχνισθεὶς δὲ ὁ κύριος τοῦ δούλου ἐκείνου ἀπέλυσεν αὐτὸν καὶ τὸ δάνειον ἀφῆκεν αὐτῷ. ἐξελθὼν δὲ ὁ δοῦλος ἐκεῖνος εὔρεν ἓνα τῶν συνδούλων αὐτοῦ, ὃς ὥφειλεν αὐτῷ ἑκατὸν δηνάρια, καὶ κρατήσας αὐτὸν ἔπνιγε λέγων· ἀπόδος μοι εἴ τι ὀφείλεις. πεσὼν οὖν ὁ σύνδουλος αὐτοῦ εἰς τοὺς πόδας αὐτοῦ παρεκάλει αὐτὸν λέγων· μακροθύμησον ἐπ’ ἐμοὶ καὶ ἀποδώσω σοι. ὁ δὲ οὐκ ἠθέλεν, ἀλλὰ ἀπελθὼν ἔβαλεν αὐτὸν εἰς φυλακὴν ἕως οὗ ἀποδῶ τὸ ὀφειλόμενον. ἰδόντες δὲ οἱ σύνδουλοι αὐτοῦ τὰ γενόμενα ἐλυπήθησαν σφόδρα, καὶ ἐλθόντες διεσάφησαν τῷ κυρίῳ ἑαυτῶν πάντα τὰ γενόμενα. τότε προσκαλεσάμενος αὐτὸν ὁ κύριος αὐτοῦ λέγει αὐτῷ· δοῦλε πονηρέ, πᾶσαν τὴν ὀφειλὴν ἐκείνην ἀφῆκά σοι, ἐπεὶ παρεκάλεσάς με. οὐκ ἔδει καὶ σὲ ἐλεῆσαι τὸν σύνδουλόν σου, ὡς καὶ ἐγὼ σε ἠλέησα; καὶ ὀργισθεὶς ὁ κύριος αὐτοῦ παρέδωκεν αὐτὸν τοῖς βασανισταῖς ἕως οὗ ἀποδῶ πᾶν τὸ ὀφειλόμενον αὐτῷ. Οὕτω καὶ ὁ πατήρ μου ὁ ἐπουράνιος ποιήσει ὑμῖν, ἐὰν μὴ ἀφῆτε ἕκαστος τῷ ἀδελφῷ αὐτοῦ ἀπὸ τῶν καρδιῶν ὑμῶν τὰ παραπτώματα αὐτῶν.

 	 	 
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SAINTS OF THE DAY

The Holy Napkin



When the fame of our Lord Jesus Christ came to Abgar, the ruler of Edessa, who was suffering from leprosy, Abgar sent a messenger named Ananias, through him asking the Savior to heal him of his disease, while bidding Ananias bring back a depiction of Him. When Ananias came to Jerusalem, and was unable to capture the likeness of our Lord, He, the Knower of hearts, asked for water, and having washed His immaculate and divine face, wiped it dry with a certain cloth, which He gave to Ananias to take to Abgar; the form of the Lord's face had been wondrously printed upon the cloth. As soon as Abgar received the cloth, which is called the Holy Napkin (Mandylion), he revered it with joy, and was healed of his leprosy; only his forehead remained afflicted. After the Lord's Death, Resurrection, and Ascension, the Apostle Thaddaeus (see Aug. 21) came to Edessa, and when he had baptized Abgar and all his men, Abgar's remaining leprosy also was

healed. Abgar had the holy image of our Savior fixed to a board and placed at the city gate, commanding that all who entered the city reverence it as they passed through. Abgar's grandson, however, returned to the worship of the idols, and the Bishop of Edessa learned of his intention to replace the Holy Napkin with an idol. Since the place where it stood above the city gate was a rounded hollow, he set a burning lamp before the Holy Napkin, put a tile facing it, then bricked up the place and smoothed it over, so that the holy icon made without hands was no longer to be seen, and the ungodly ruler gave no further thought to it.

With the passage of time, the hidden icon was forgotten, until the year 615, when Chosroes II, King of Persia, was assaulting the cities of Asia, and besieged Edessa. The Bishop of Edessa, Eulabius, instructed by a divine revelation, opened the sealed chamber above the city gate and found the Holy Napkin complete and incorrupt, the lamp burning, and the tile bearing upon itself an identical copy of the image that was on the Holy Napkin. The Persians had built a huge fire outside the city wall; when the Bishop approached with the Holy Napkin, a violent wind fell upon the fire, turning it back upon the Persians, who fled in defeat. The Holy Napkin remained in Edessa, even after the Arabs conquered it, until the year 944, when it was brought with honor and triumph to Constantinople in the reign of Romanus I, when Theophylact was Ecumenical Patriarch. The Holy Napkin was enshrined in the Church of the most holy Theotokos called the Pharos. This is the translation that is celebrated today.



Saint Gerasimus

Saint Gerasimus was from the Peloponnesus, the son of Demetrius and Kale, of the family of Notaras. He was reared in piety by them and studied the Sacred writings. He left his country and went throughout various lands, and finally came to Cephalonia, where he restored a certain old church and built a convent around it, where it stands to this day at the place called Omala. He finished the course of his life there in asceticism in the year 1570. His sacred relics, which remain incorrupt, are kept there for the sanctification of the faithful.

Saint Joseph the Hesychast



Francis Kottis was born in the island of Paros to George and Maria on February 12, 1897^[1] (in other sources: in 1898). In his teens, he went to work in Piraeus. At twenty-three he began to read the lives of the Fathers, a spiritual turning point for him. These lives, particularly those of the strict ascetics, and a dream he had, gave him the desire to enter into [monasticism](#). He responded to this desire by fasting and praying in the nearby countryside, which was uninhabited, and then going to Mount Athos.

The future Elder yearned to pray unceasingly, but had great troubles - he could not find a spiritual father, and the indifference of many [monks](#) towards unceasing prayer.

In the midst of this experience, however, he was granted a vision of the [uncreated light](#), and the gift of ceaseless prayer was given to him.

During this time, he spent time in remote places to recite the [Jesus Prayer](#). Eventually he met Fr Arsenios, who was to become his co-struggler, and found that they shared a common desire for hesychasm, and decided to find an experienced elder. They found Elder Ephraim the Barrel-Maker, and they

arranged their lives to provide the maximum silence for praying the Jesus Prayer. In addition to his work and his prayer rule, Fr Joseph went to a cave at sunset to recite the Jesus Prayer for six hours.

Time passed, and the fame of Elder Joseph began to spread. After Fr Arsenios ceded the eldership that was his right by length of time in monasticism, Elder Joseph accepted three brothers to live with them, with others living with them for short periods of time. In 1938, seeking solitude from the increasing number of monks who sought his advice, he went to a cave at Little St Anne's, where the brotherhood grew to seven monks.

After approximately 13 years, the large amount of physical labour required to live there became too much, making most of the fathers ill. Elder Joseph moved the community further down the mountain, nearer the sea, to New Skete.

Elder Joseph reposed on [August 15](#), 1959.

In October 2019, the Ecumenical Patriarchate of Constantinople glorified Elder Joseph.

PLEDGE APPEAL CAMPAIGN

Dear St. Barbara Parishioners,

Thank you for being a part of the St. Barbara's stewardship family. We are thankful for your time, talents, and treasures. As stewards we affirm that every aspect of our lives comes as a gift from God.

Let's Honor The Lord With Our Giving

*"Remember this, whoever sows sparingly will also reap sparingly.
And whoever sows generously will also reap generously."
2 Corinthians 9:6*



We have had many added expenses this year: water damage, air conditioning, a new roof, and security to name a few. Prices have gone up, as we all are experiencing. It is the same for our beloved church. Our collective spiritual home belongs to all of us. We are hoping that you will prayerfully consider increasing your stewardship and mortgage fund contributions.

Stewardship covers the operating fund of the church allowing us to pay Father Stavroforos and run the parish. The mortgage fund pays our 1.6-million-dollar mortgage and keeps the doors open. While our festival and Taste of Greece help with our finances, they don't begin to cover our operating expenses and mortgage.

We are experiencing cash shortfalls, and we are asking you, our stewards, to help us through this time of need. We are grateful for your continued giving and appreciate your willingness to consider increasing your contributions.

In His Name,

The Parish Council



Today's Scheduled Coffee Hour Hosts 8/16

Ahepa

Today's Scheduled Narthex Greeters for 8/16

Nikie Sarris

Thamie Bakis

Our Chanter

Gus Bouloubasis

Volunteer Choir Director Directing Today

Panos Messis

Asst. Volunteer Choir Director /Church Office Asst.

Costa Constantinou

Volunteer Organist

Eleni Christakos

COMMUNITY NOTES

**INFORMED ORTHODOXY CLASS WILL RESUME
THIS TUESDAY SEPTEMBER 18 AT 630 PM**

BULLETIN SPONSORSHIP

We now have 3 sponsors for our bulletin!! Wouldn't you like to join and be a **BULLETIN SPONSOR**.

Full Page (7.5 "x 10") - \$150 for one month, \$375 for 3 months

Half Page (7.5" x 5") - 90 for one month, \$225 for 3 months

Quarter Page (3.5" X 5") - \$55 for one month, \$137.50 for 3 months

Business Card (3.5" x 2") - \$20 for one month, \$50 for 3 months

TOG MEETING

THERE WILL BE A TASTE OF GREECE MEETING TODAY RIGHT AFTER CHURCH

SPANAKOPITA PREP DAY!!!

Hello Everyone! Hope you're all enjoying the summer and finding ways to stay cool with all the hot days we're having. It's almost enough to have one longing for the cooler days of autumn. If that's you, then you're in luck, and we've got a chance for you to get a jump start on getting ready for fall! Preparations are underway for the return of the



St. Barbara, Taste of Greece coming up in October. Once again, we're asking for your assistance to make the Spanakopitas for this year's event.

We will begin assembly on Saturday, August 22nd at 10am in the church hall, and we could use all the help we can get.

I know everyone's schedules are busy, and your time is valuable, but even if you can only spare an hour or two, please come by!

If you do come, we ask that you bring your own apron, a small bowl or saucepan to hold melted butter, and a pastry brush. This helps ensure we have enough equipment for all the workers.

Finally, if you can please let either Evelyn Panos (mamapan@aol.com) know if you're able to come, so we'll have some idea of how many helpers to expect, that would be much appreciated..

But even if you won't know until the last minute, please drop in... we're flexible, and we'll definitely put you to work!

Hope to see you on Saturday August 22nd!

Many thanks, Cindy Paliouras cindy.paliouras@gmail.com

YOUTH FALL PROGRAMMING

Start Date: September 13th

Sunday school contact person.: **Catherine Wilson, Catherine Constantinou, Maria Easton**

Sunday school teachers:
Catherine Wilson, Catherine Constantinou, Maria Easton

We typically have parents complete their registration on the start day.

Ideally, we would like to have a GOYA meeting after church on September 13th. This will be an information session for 8th-12th graders only and their parents in our Conference room.

Maria Easton will be the contact for GOYA.

We hope to have a GOYA calendar ready soon with our monthly meeting dates,
Thank you!
Maria Easton

Mariakakis
Fine Food & Wine



Serving the community since 1963

The Mariakakis family began serving Chapel Hill through a restaurant in 1963. Over the years, customers came to know the family not only for prepared meals but also for the ingredients, traditions and hospitality behind them.

In 1997, the family evolved the business into Mariakakis Fine Food & Wine, a specialty market focused on Greek, Italian, Mediterranean, Eastern European and international foods. The format changed, but the personal connection did not.

Today, customers still find family members behind the counter. That matters when a shopper needs the right cheese for a recipe, wants to compare olive oils or is searching for a product remembered from childhood.

Prayers for the Sick

Please join us in prayer for the following church members:

John Paliouras
Pete Marinos
Len & Elaine Goodwin
Betty Dorton
Thalia Becak
Agape Blackley
Preston Wilson

When God wants to have mercy on someone, He inspires someone else to pray for him, and He helps in this prayer.

~St. Silouan the Athonite

OrthodoxBible.app

O Lord Almighty, the Healer of our souls and bodies, You Who put down and raise up, Who chastise and heal also; do You now, in Your great mercy, visit our brother (sister) (Name), who is sick. Stretch forth Your hand that is full of healing and health, and get him (her) up from his (her) bed, and cure him (her) of his (her) illness. Put away from him (her) the spirit of disease and of every malady, pain and fever to which he (she) is bound; and if he (she) has sins and transgressions, grant to him (her) remission and forgiveness, in that You love mankind; yea, Lord my God, pity Your creation, through the compassions of Your Only-Begotten Son, together with Your All-Holy, Good and Life-creating Spirit, with Whom You are blessed, both now and ever, and to the ages of ages. Amen.

Prayers for the Departed

Gus Pantermakis

Memorial September 13, 2026

If you have someone in your family that you would like for us to pray for, contact me by email or text at the following number and address: mrcmusicteacher@gmail.com or text (910)547-0123.



**THIS PAGE IS DEDICATED TO PEOPLE THAT
WE FEEL SHOULD BE NOTICED BY OUR ST. BARBARA COMMUNITY
FOR THEIR LOVING PRESENCE THAT IS FELT BY MANY.**

STAY TUNED THIS JUST MIGHT BE YOU!!

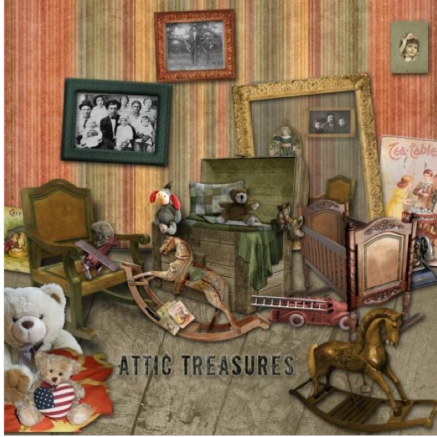


The Most Holy Mother of God prays for us ceaselessly. She is always visiting us. Whenever we turn to her in our heart, she is there. After the Lord, she is the greatest protection for mankind. How many churches there are in the world that are dedicated to the Most Holy Mother of God! How many healing springs where people are cured of their ailments have sprung up in places where the Most Holy Theotokos appeared and blessed those springs to heal both the sick and the healthy! She is constantly, by our side, and all too often we forget her.

— Elder Thaddeus of Vitovnica



OrthodoxBible.app



*It's That Time
Again!*

We are once again seeking donations for the
ATTIC TREASURES SALE!

This successful fund-raising event has always been loved
by our patrons who come to the Taste of Greece event.

St. Barbara's Church welcomes your donations of a variety of items, in
excellent condition, for sale to the public at our
Attic Treasures Sale during the
Taste of Greece, October 10th and 11th, 2026.

If you are moving, downsizing or simply decluttering, this is a great
opportunity to donate your no longer wanted or needed items and to help
make this event a success! We are thankfully accepting:

Objects of Art, Greek Themed Items, Crystal, Silver, China, Icons, Jewelry,
Collectables, Hand-Made Items, Etc...

For easy drop off, special-labeled boxes are available for your donations
in the St. Barbara Storage Room.

Please contact Lisa Bouloubasis at lisa.bouloubasis@gmail.com or text
or call at 336-817-6090 with any questions.

Donation receipts for tax purposes
will be given upon request.

Thank you for your "Attic Treasures" donations!

JOIN US FOR OUR

★ AMERICA'S 250th BIRTHDAY ★

Celebration Dinner Dance



BRING YOUR FAMILY AND FRIENDS FOR AN
EXCITING EVENING OF DINING AND DANCING!



Saturday,
SEPTEMBER 19, 2026

St. Barbara Fellowship Hall
8306 NC H-way 751, DURHAM, NC 27713



Doors Open
6:00 PM



Dinner
7:00 PM SHARP

MUSIC & DANCING

Our perfect and peerless DJ
SOTOS EFTHIMIADIS
will pick an exciting collection
of dancing music

and

MATCHLESS FOLK DANCE LEADER
HILSAVGI KONDIKIS-MANOUN
& ST. BARBARA'S FOLKLORE GROUP
will enhance our dancing!

BUFFET DINNER

Delicious foods prepared
by our own chefs

PRESTON WILSON
& **ANDREW CHRISTOUDIS**

HONOR SYSTEM WINE BAR



BUY TICKETS!

Buy tickets in person
Sundays after Liturgy
at St. Barbara's Fellowship Hall
AHEPA Table

CASUAL DRESS



SUGGESTED DONATIONS

Adults \$45 | Students \$25
Youngsters (Ages 7-12) \$15 | Children 6 & Under \$5



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ahcpa277@gmail.com

or any member of the Durham AHEPA



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SAINT BARBARA'S GREEK ORTHODOX CHURCH • DURHAM, NC

"Always be ready to give a defense to everyone who asks you a reason for the hope that is in you."

— 1 PETER 3:15

"Ignorance of spiritual matters is a darkness that creeps into the soul... We must learn, so that our faith is not just a habit, but a living, burning fire."

— SAINT GREGORY PALAMAS

INFORMED ORTHODOXY

For Present and Future Orthodox Christians

Inspired by the beautiful iconography and deep traditions of our sanctuary, Saint Barbara's is starting a new parish study series to bring the rich reality of our ancient faith into clear focus for all.

Informed Orthodoxy provides a welcoming, open forum to examine Holy Tradition, early Church history, the depth of our liturgy, and the practical rhythm of an intentional Orthodox life in a fast-changing world.

Whether you were raised cradle-born in the Church and want a powerful spiritual refresher, are newly illumined seeking a firmer theological foundation, or are a catechumen taking your very first steps, this class is built for you!

WHEN: Tuesday July 7th from 6:30 - 8:00PM

WHERE: The Church Fellowship Hall

LOCATION: Saint Barbara Greek Orthodox Church
(Durham, NC)

COME WITH QUESTIONS. DISCOVER YOUR FAITH.

All are welcome. Refreshments will be served in the hall.

Contact Kohl Wouters to be added to the groupchat @ (440)789-8569