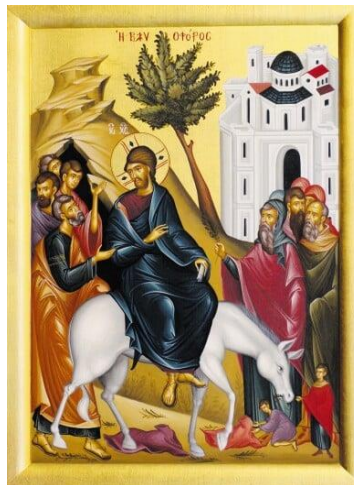




Saint Barbara Greek Orthodox Church
8306 NC HWY 751
Durham NC 27713 919-484-1600
fatherstavroforos2012@gmail.com
www.stbarbarachurchdurhamnc.com
News & Announcements
April, 2026

Palm Sunday
Κυριακή των Βαίων



Palm Sunday Luncheon Today

Monk-Martyrs Claudius, Diodore, Victor, Victorinus, Pappias, Nicephorus, and Serapion 4/5/2026

Theodora the Righteous of Thessaloniki 4/5/2026

Agathopodes and Theodulos the Martyrs 4/5/2026

George the new Martyr 4/5/2026

Morning Matins 9:00 am

Morning Great Doxology starts at 9:45 am

Morning Divine Liturgy 10:00 a.m

To Our Visitors and Guests

We welcome you to worship with us today, whether you are an Orthodox Christian or this is your first visit to an Orthodox Church, we are pleased to have you with us. Although Holy Communion and other Sacraments are offered only to baptized and chrismated (confirmed) Orthodox Christians in good standing with the Church, all are invited to receive the Antidoron (blessed bread) from the priest at the conclusion of the Divine Liturgy. The Antidoron is not a sacrament, but it is reminiscent of the agape feast that followed worship in the ancient Christian Church. After the Divine Liturgy this morning please join us in the Church Hall for fellowship and refreshments. Please complete a Visitor's Card before you leave today and drop it in the offering tray, or give it to one of the parishioners after the service, or mail it to the Church Office.

The Sunday Epistle Reading

Blessed is he who comes in the name of the Lord.

Verse: Give thanks to the Lord, for He is good. His mercy endures forever.

The reading is from St. Paul's Letter to the Philippians 4:4-9

BRETHREN, rejoice in the Lord always; again I will say, Rejoice. Let all men know your forbearance. The Lord is at hand. Have no anxiety about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which passes all understanding, will keep your hearts and your minds in Christ Jesus. Finally, brethren, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is lovely, whatever is gracious, if there is any excellence, if there is anything worthy of praise, think about these things. What you have learned and received and heard and seen in me, do; and the God of peace will be with you.

Εύλογημένος ὁ ἐρχόμενος ἐν ὀνόματι Κυρίου.

Στίχ. Στίχ. Ἐξομολογεῖσθε τῷ Κυρίῳ ὅτι ἀγαθός, ὅτι εἰς τὸν αἰῶνα τὸ ἔλεος αὐτοῦ.

Πρὸς Φιλιππησίους 4:4-9 τὸ ἀνάγνωσμα

Ἀδελφοί, χαίρετε ἐν κυρίῳ πάντοτε· πάλιν ἐρῶ, χαίρετε. Τὸ ἐπιεικὲς ὑμῶν γνωσθήτω πᾶσιν ἀνθρώποις. Ὁ κύριος ἐγγύς. Μηδὲν μεριμνᾶτε, ἀλλ' ἐν παντὶ τῇ προσευχῇ καὶ τῇ δεήσει μετὰ εὐχαριστίας τὰ αἰτήματα ὑμῶν γνωρίζεσθω πρὸς τὸν θεόν. Καὶ ἡ εἰρήνη τοῦ θεοῦ ἡ ὑπερέχουσα πάντα νοῦν, φρουρήσει τὰς καρδίας ὑμῶν καὶ τὰ νοήματα ὑμῶν ἐν Χριστῷ Ἰησοῦ. Τὸ λοιπόν, ἀδελφοί, ὅσα ἐστὶν ἀληθῆ, ὅσα σεμνά, ὅσα δίκαια, ὅσα ἀγνά, ὅσα προσφιλεῖ, ὅσα εὐφρημα, εἴ τις ἀρετὴ καὶ εἴ τις ἔπαινος, ταῦτα λογίζεσθε. Ἄ καὶ ἐμάθετε καὶ παρελάβετε καὶ ἠκούσατε καὶ εἶδετε ἐν ἐμοί, ταῦτα πράσσετε· καὶ ὁ θεὸς τῆς εἰρήνης ἔσται μεθ' ὑμῶν

The Gospel According to John 12:1-18

Six days before Passover, Jesus came to Bethany, where Lazaros was, whom Jesus had raised from the dead. There they made him a supper; Martha served, and Lazaros was one of those at table with him. Mary took a pound of costly ointment of pure nard and anointed the feet of Jesus and wiped his feet with her hair; and the house was filled with the fragrance of the ointment. But Judas Iscariot, one of his disciples (he who was to betray him), said "Why was this ointment not sold for three hundred denarii and given to the poor?" This he said, not that he cared for the poor but because he was a thief, and as he had the money box he used to take what was put into it. Jesus said, "Let her alone, let her keep it for the day of my burial. The poor you always have with you, but you do not always have me."

When the great crowd of the Jews learned that he was there, they came, not only on account of Jesus but also to see Lazaros, whom he had raised from the dead. So the chief priests planned to put Lazaros also to death, because on account of him many of the Jews were going away and believing in Jesus.

The next day a great crowd who had come to the feast heard that Jesus was coming to Jerusalem. So they took branches of palm trees and went out to meet him, crying, "Hosanna! Blessed is he who comes in the name of the Lord, even the King of Israel!" And Jesus found a young donkey and sat upon it; as it is written, "Fear not, daughter of Zion; behold, your king is coming, sitting on a donkey's colt!" His disciples did not understand this at first; but when Jesus was glorified, then they remembered that this had been written of him and had been done to him. The crowd that had been with him when he called Lazaros out of the tomb and raised him from the dead bore witness. The reason why the crowd went to meet him was that they heard he had done this sign.

Ἐκ τοῦ Κατὰ Μάρκον 10:32-45
Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, παραλαμβάνει ὁ Ἰησοῦς τοὺς δώδεκα μαθητὰς αὐτοῦ καὶ ἤρξατο αὐτοῖς λέγειν τὰ μέλλοντα αὐτῷ συμβαίνειν, ὅτι ἰδοὺ ἀναβαίνομεν εἰς Ἱεροσόλυμα καὶ ὁ υἱὸς τοῦ ἀνθρώπου παραδοθήσεται τοῖς ἀρχιερεῦσι καὶ γραμματεῦσι, καὶ κατακρινοῦσιν αὐτὸν θανάτῳ καὶ παραδώσουσιν αὐτὸν τοῖς ἔθνεσι, καὶ ἐμπαίξουσιν αὐτῷ καὶ μαστιγώσουσιν αὐτὸν καὶ ἐμπτύσουσιν αὐτῷ καὶ ἀποκτενοῦσιν αὐτόν, καὶ τῇ τρίτῃ ἡμέρᾳ ἀναστήσεται. Καὶ προσπορεύονται αὐτῷ Ἰάκωβος καὶ Ἰωάννης υἱοὶ Ζεβεδαίου λέγοντες· διδάσκαλε, θέλομεν ἵνα ὁ ἐὰν αἰτήσωμεν ποιήσης ἡμῖν. ὁ δὲ εἶπεν αὐτοῖς· τί θέλετε ποιῆσαί με ὑμῖν; οἱ δὲ εἶπον αὐτῷ· δὸς ἡμῖν ἵνα εἷς ἐκ δεξιῶν σου καὶ εἷς ἐξ εὐωνύμων σου καθίσωμεν ἐν τῇ δόξῃ σου. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· οὐκ οἴδατε τί αἰτεῖσθε. δύνασθε πιεῖν τὸ ποτήριον ὃ ἐγὼ πίνω, καὶ τὸ βάπτισμα ὃ ἐγὼ βαπτίζομαι βαπτισθῆναι; οἱ δὲ εἶπον αὐτῷ· δυνάμεθα. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· τὸ μὲν ποτήριον ὃ ἐγὼ πίνω πίεσθε, καὶ τὸ βάπτισμα ὃ ἐγὼ βαπτίζομαι βαπτισθήσεσθε· τὸ δὲ καθίσει ἐκ δεξιῶν μου καὶ ἐξ εὐωνύμων οὐκ ἔστιν ἐμὸν δοῦναι, ἀλλ' οἷς ἠτοίμασται. Καὶ ἀκούσαντες οἱ δέκα ἤρξαντο ἀγανακτεῖν περὶ Ἰακώβου καὶ Ἰωάννου. ὁ δὲ Ἰησοῦς προσκαλεσάμενος αὐτοὺς λέγει αὐτοῖς· οἴδατε ὅτι οἱ δοκοῦντες ἄρχειν τῶν ἐθνῶν κατακυριεύουσιν αὐτῶν καὶ οἱ μεγάλοι αὐτῶν κατεξουσιάζουσιν αὐτῶν· οὐχ οὕτω δὲ ἔσται ἐν ὑμῖν, ἀλλ' ὃς ἐὰν θέλη γενέσθαι μέγας ἐν ὑμῖν, ἔσται ὑμῶν διάκονος, καὶ ὃς ἐὰν θέλη ὑμῶν γενέσθαι πρῶτος, ἔσται πάντων δοῦλος· καὶ γὰρ ὁ υἱὸς τοῦ ἀνθρώπου οὐκ ἦλθε διακονηθῆναι, ἀλλὰ διακονῆσαι, καὶ δοῦναι τὴν ψυχὴν αὐτοῦ λύτρον ἀντὶ πολλῶν.



Today's Palm Sunday Luncheon
Parish Council

Today's Scheduled Narthex Greeters for 3/29
John Sempeles
John Biggs

Today's Volunteer Cheantor
Gus Bouloubasis

Volunteer Choir Director Directing Today
Panos Messis

Assistant Volunteer Choir Director
Costa Constantinou

Volunteer Organist
Eleni Christakos



Lamentations Choir Rehearsals

Dear Parishioners,

**Our adult Choir will be having rehearsals for the Good Friday
Lamentations on Sundays after Church**

**For the exact dates, please contact Choir Director
Mr. Panos Messis,**

at: panosmessis@gmail.com or by text at: 919 610 5679

St. Barbara Philoptochos Easter Sale

Celebrate Pascha with Tradition! Fresh tsoureki from Superior Bakery in Fayetteville and beautifully dyed red Easter eggs, individually wrapped in tulle – all ready for your table.

All proceeds will be donated to St Barbara Philoptochos ministries.

Place your order by Wednesday, April 1st.

Pickup on Palm Sunday, April 5th

Quantities are limited. Order while supplies last

Name _____

Phone Number/Email
address _____

For cash and check orders, please complete this form with your payment and place in an envelope in the Philoptochos mailbox in the conference room.

For credit card orders, please place your order at the Bookstore on Sundays or contact Sandy Huggins at huggins.alexandra@gmail.com

| | Quantity | Unit Price | Total |
|--|----------|------------|-------|
| Tsoureki \$15/loaf | | | |
| Red Eggs \$10/dozen (Note: eggs can only be purchased by the dozen) | | | |
| Total | | | |



Let Philoptochos take some of the pressure of hosting Easter off your plate!

We're offering freshly baked loaves of tsourekia from Superior Bakery in Fayetteville, along with traditional red eggs to complete your celebration.

- **Tsourekia:** \$15 per loaf
- **Red eggs:** \$10 per dozen (sold by the dozen only)

Please complete the attached order form by **April 1st** for pickup on **Palm Sunday, April 5th**. We will also be accepting orders in person on Sundays after Church. or you may follow the additional ordering instructions listed on the form. For any questions, please contact Sandy Huggins at huggins.alexandra@gmail.com. Or call 919-323-7699.

Supplies are limited, so be sure to place your order while quantities last

Esteemed AHEPA brothers,



March, 2026

Dear Brothers,

Please be aware that time has come to pay your AHEPA 2026 dues, in the amount of \$80.00, This amount covers National, District, and local dues. Our treasurer will pass on the required part of your dues both to the National AHEPA Organization Headquarters in Washington, as well as to the District Lodge for our Capital District No. 3.

Please give your payment to any AHEPA officer you see at St. Barbara Greek Orthodox Church or place your check [payable to "AHEPA 277"] in the AHEPA mail slot in St. Barbara's conference room.

You can now pay AHEPA dues via "Venmo"—our treasurer, brother Wes Platt can accept (payments @Wes-Platt-2 on Venmo, and transfer the money to AHEPA's bank account with Wells Fargo. Thus you can avoid the need to write a check or buy a postal stamp.

With your dues, you will be joining your brothers of our Local Chapter 277, as well as thousands of AHEPA members in over 500 chapters throughout this great nation, to support the many worthy philanthropic causes and scholarships sponsored by your local, District, and National AHEPA.

Thank you.

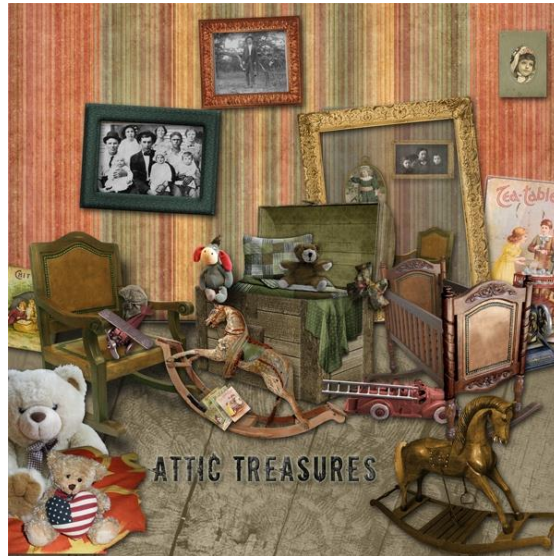
With sincerest fraternal greetings,

Wesley Platt – treasurer; Larry Odzak – secretary;

AHEPA Chapter 277, c/o St. Barbara Greek Orthodox Church 8306 NC H-way 751, DURHAM, NC, 27713

AHEPA chapter 277 e-mail: ahepa277@gmail.com

AHEPA is a charitable organization in IRS Publication 78 and is tax exempt under IRS Code Section 501 [c] [10]



Seeking Donations for Attic Treasures Sale!

St. Barbara Church welcomes your donations of a variety of items, in excellent condition, for sale to the public at our, Attic Treasures Sale during our Taste of Greece, May 16 and 17, 2026. Are you moving, decluttering or no longer need or want objects of art, Greek themed items, crystal, silver, china, icons, jewelry, collectables, hand-made items, etc.? For easy drop off, special labeled boxes for your donations are available in the St. Barbara Storage Room. Please contact Evelyn Panos at mamapan@aol.com with questions. Donation receipts for tax purposes will be given upon request. Thank you for your "Attic Treasures" donations; 100%

A Youth Calendar for Holy Week

Dear Parents,

We trust the Lenten season has been a time of deep reflection and significance for you and your loved ones. With Holy Week swiftly approaching, we are sharing a calendar of events below, offering opportunities for your children to engage in the profound services ahead.

- **Saturday, April 4th** -. After church services, breakfast items will be served in the hall followed by palm cross making. We hope you will join this annual event of fellowship as we prepare for Palm Sunday services the next day,
- **Sunday, April 5th** - Children are invited to carry palms in the procession during Palm Sunday church services,
- **April 6th and 7th** - Church services begin at 6:00 pm.
- **April 8th** - Holy Wednesday Unction service will be held at 2:00 pm with Holy Unction being distributed as well at the 6:00 pm service for that evening.
- **April 9th** - The Holy Thursday Evening service begin at 6:00 pm.
- **April 10th** - The children are invited to assist in the Descent from the Cross service at 3:00 pm. The Lamentations will begin at 6:00 pm. Any young girls interested in participating in the services as a myrrhbearer should be dressed in white dresses and arrive at church no later than 6:30 pm. Pews will be reserved for the myrrhbearers. Please look for Amy Glekas who will have the baskets of flower petals.
- **May 11th** - Services at 9:00 am and 11:00 pm
- **May 12th** - Agape service will take place at 11:00 am.

If you have any questions, please do not hesitate to let us know. Please feel free to forward this email to anyone we may have missed.

May you have a blessed Holy Week.

In Christ,
Maria Easton

GREEK FESTIVAL

SAT. MAY 16

11 AM-8 PM

SUN. MAY 17

11 AM-7 PM



ST. BARBARA GREEK ORTHODOX CHURCH

8306 NC Hwy 751, Durham, NC • ½ mile south of I-40 Exit 274

Free Admission • Fun for All Ages • Rain or Shine!

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Continuous Greek Music

Folk Dance Performances

Church Tours

Marketplace Featuring:

Unique Vendors

Artwork, Crafts & Ceramics

Jewelry, Fashions & Souvenirs

Attic Treasures Sale

www.durhamgreekfestival.org

support our festival sponsors!



Portion of proceeds to benefit Ukraine relief & local charities

HOLY WEEK ACTIVITIES



FOR YOU AND YOUR FAMILY:

Saturday of Lazarus Divine Liturgy Only
Chanted by Costa Constantinou

Saturday of Lazarus Palm Cross Making after Services
Breakfast Items provided by Youth Parents
Hrisavgi-Kondilis Mangum will instruct Us on Cross Making

Palm Sunday Luncheon after Church
Preston Wilson & Andrew Christakos
Are preparing a fish dinner hosted by the Parish Council

A Holy Week Reader
Contact: Gus Bouloubasis

An Epitaphio Decorator
After the Mornong Royal Hour Service on Good Friday
Contact: They Pappas & Cindy Paliouras

Children Receiving the Body of Christ from the Cross.

At the Good Friday 3:00 Service

Contact: Catherine & Costa Constantinou

Participating in the Choir

Contact: Panos Messis to Join in the Designated Practices

Reading the Gospel in a Foreign Language at the Agape Service

Contact: Larry Odzak larryodzak@gmail.com

Narthex Scheduling

Contact: Nikie Sarris-Esquivel

Being a Pall-bearer that carries the Epitaphio

Contact: Andrew Christakos

Being a Myrrh-bearer at our Lord's Tomb

Contact: Amy Glekas & Nikie Sarris-Esquivel

Being an Altar Boy

Contact: James Bakis

Dyeing and Wrapping Red Easter Eggs

Betsy Xenakis & Alexandra Huggins

Are preparing the Easter Eggs for the Agape Service

**Contributing a food item for the International Easter Pot Luck After
the Midnight Service**

All Covered Dishes Should be taken directly to the Church Hall.

Everyone is invited

to bring a covered dish.

Contact: TBA

An Overview of Greek Orthodox Holy Week

In the Orthodox Christian Church, Great Lent and Holy Week are two separate things. Officially, Great Lent ends on the Friday before Palm Sunday, and Holy Week begins the day after that. Each day during Holy Week has a special meaning, and understanding what each day represents can help making attending all those church services a lot more meaningful!

It's also customary to fast throughout Holy Week. For many, they adhere the same general fasting plan they had during Great Lent. Others make their Holy Week fast a little bit more strict. Talk with your priest so that you can come up with a fasting schedule that best meets your own spiritual needs.

Here is an overview of the meaning behind each of the days of Holy Week and the types of church services you'll be able to attend:

[Lazarus Saturday](#)

Lazarus Saturday is celebrated in remembrance of the day Lazarus, a friend of Jesus, was brought back from the dead. As you may recall, Lazarus was dead for four days before Jesus brought him back. The entire story is covered in the Book of John in Chapter 11. Specifically, the story of him being brought back from the dead can be found in John 11:38-43.

On Lazarus Saturday, churches usually have a Matins Service, which is what the "morning church service" is referred to as, followed by the Divine Liturgy, which is the standard service that we follow on Sundays..

[Palm Sunday](#)

Palm Sunday is also referred to as the Services of Our Lord's Entry into Jerusalem. This is when Jesus arrived in Jerusalem and the people declared him as their King. This event was so important, it is covered in each of the Four Gospels. Please visit Matthew 21, Mark 16, Luke 19, and John 12 for more information about this. Shortly after his Triumphant Entry, Jesus predicted His death. This can also be found in John 12.

Palm Sunday takes place on a Sunday, which means that the regularly Divine Liturgy is celebrated at the regular time for your church. However, the service does include a few extra elements, which emulate His Entry into Jerusalem. Churches also have an evening services referred to as the Bridegroom Services.

[Holy Monday](#)

Holy Monday is considered the third day of Holy Week. For each of the first three days, there is a general theme. These are the days that set the stage for Christ's death and resurrection, which takes place later on in the week. On this day, we commemorate Joseph the Patriarch, the son of Jacob (from the Old Testament). This is also the day that the church remembers the moment that Jesus cursed the fig tree on his way into Jerusalem during His triumphant entry.

There is typically an Orthos Service on Holy Monday. However, some people have the Bridegroom Services on the evening of Palm Sunday, instead. Some churches actually have both services.

[Holy Tuesday](#)

Most churches do have a Matins service on Holy Tuesday, which is designed to prepare us for the events of Holy Wednesday. Special hymns are sung on Holy Tuesday and many churches enlist their choir for help singing these hymns. One of the special hymns is called "Hymn of Cassiane" and it has a beautiful, haunting melody. This service usually takes place in the evening.

[Holy Wednesday](#)

People prepare to receive Holy Unction in the afternoon and evening service of that day.

The focus during the services of Holy Wednesday are of repentance and confession, and the oil is said to be very healing. This day commemorates the day that Christ's feet were anointed with myrrh. You can read about this in Gospel of Luke, Chapter 7.



[Holy Thursday](#)

Holy Thursday begins the final events that leads to the Lord's Passion. On this day, the Mystical Supper, also called the Last Supper, is celebrated. You can read about the Last Supper in several places throughout the Bible including in Mark 14, Luke 22, and John 15.

There are typically two services that take place during Holy Thursday – one in the morning and one in the evening. Much of the evening service is spent preparing for Good Friday. This is the day where He was sentenced to death and nailed on the cross.

[Good Friday](#)

On Good Friday, Orthodox Christians commemorate the moment Jesus died on the cross. During the afternoon service, Jesus is taken off the cross and laid in the tomb (Epitafio). During evening service, we mourn his death, read Bible passages, and sing hymns. In the evening, the priest and those who serve in the altar make a procession around the church. Many churches actually take the Epitafio outside of the church and make a procession around the church neighborhood. In many parishes, flower girls throw rose petals on Jesus's body. This procession represents Jesus entering Hades.

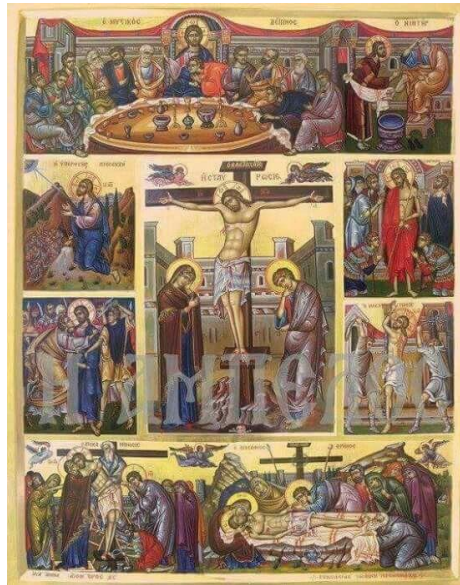
[Holy Saturday](#)

During Holy Saturday, we essentially mourn Christ's death. There are several church services throughout the day, but the most important one takes place in the evening. For several hours before midnight, we sing hymns and spend time in church, anticipating His resurrection. A few minutes before midnight, the church gets quiet and goes dark. Finally, the church erupts in candlelight and the traditional hymn, *Christos Anesti*, or *Christ is Risen*, is sung.

[Pascha](#)

This is the day we celebrate Christ's Resurrection. The Holy Saturday evening service overlaps with Easter Sunday. There is also a regular Divine Liturgy service on the morning called the Agaph service. However, this differs depending on the church. Most families spend the day together, celebrating into the late hours of the day. For most Greek people, this is the biggest holiday of the year and the celebrations are usually quite festive!

Holy Week at St. Barbara 2026



Sunday, April 5th Morning - Palm Sunday - 9:00 am
Sunday, April 5th Evening - 1st Bridegroom Service - 6:00 pm
Monday, April 6th Evening - 2nd Bridegroom Service - 6:00 pm
Tuesday, April 7th Evening - 3rd Bridegroom Service - 6:00 pm
Wednesday, April 8th Afternoon - Service of Holy Unction - 2:00 pm
Wednesday, April 8th Evening - Service of the Bridegroom - 6:00 pm
Thursday, April 9th Morning - Vespers & Liturgy of St. Basil- 9:00 am
Thursday, April 9th Evening - The Holy Passion Service - 6:00 pm
Friday, April 10th Morning - Royal Hours - 9:00 am
Friday, April 10th Afternoon - Descent from the Cross - 3:00 pm
Friday, April 10th Evening - Lamentation Service - 6:00 pm
Saturday Morning, April 11th - Vesperal Liturgy of St. Basil 9:00 am
Saturday Evening, April 11th Matins and Resurrection Service 11:00 pm
Sunday, April 12th - Morning - Easter Pascha Agape Service - 11:00 am



Η ΑΓΙΑ ΚΑΙ ΜΕΓΑΛΗ ΕΒΔΟΜΑΔΑ ΣΤΗΝ ΑΓΙΑ ΒΑΡΒΑΡΑ ΓΙΑ ΕΤΟΣ 2026

Κυριακη, 5 Απριλιου

Κυριακη των Βαιων Πρωι9:00 πμ

Κυριακη Βραδυ του Νυμφιου.....6:00 μμ

Δευτερα, 6 Απριλιου

Μεγαλη Δευτερα Βραδυ του Νυμφιου.....6:00 μμ

Τριτη, 7 Απριλιου

Μεγαλη Τριτη Βραδυ του Νυμφιου – Το Τροπαριο της Κασσιανης.....6:00 μμ

Τεταρτη, 8 Απριλιου

Μεγαλη Τεταρτη Απογευμα –Μυστηριον του Ευχελαιου.....2:00 μμ

Μεγαλη Τεταρτη Βραδυ – Ακολουθια του Νυμφιου και Μυρομα6:00 μ.μ.

Πεμπτη, 9 Απριλιου

Μεγαλη Πεμπτη Πρωι– Θεια Λειτουργια Μεγ. Βασιλειου.....9:00 πμ

Μεγαλη Πεμπτη Βραδυ – Τα 12 Ευαγγελια..... 6:00 μμ

Παρασκευη, 10 Απριλιου

Μεγαλη Παρασκευη Πρωι–Ακολουθια των Βασιλικων Ωρων9:00 μμ

Η Αποκαθλωση.....3:00 μμ

Μεγαλη Παρασκευη Βραδυ – Ο Επιταφιος Θρηνος.....6:00 μμ

Σαββατο Πρωι, 11 Απριλιου

Μεγα Σαββατο Πρωι – Θεια Λειτουργια Μεγα Βασιλειου..... 9:00 πμ

Σαββατο Βραδυ, 11 Απριλιου

Η Ανασταση του Κυριου – Σαββατο Βραδυ..... 11:00 μμ

Κυριακη, 12 Απριλιου

Ο Εσπερινος της Αγαπης 11:00 πμ