



Saint Barbara Greek Orthodox Church  
8306 NC HWY 751  
Durham NC 27713 919-484-1600  
fatherstavroforos2012@gmail.com  
[www.stbarbarachurchdurhamnc.com](http://www.stbarbarachurchdurhamnc.com)  
News & Announcements  
March 29, 2026

*Sunday of Saint Mary of Egypt*  
*Οσιας Μητρος ημων Μαριας της Αιγυπτιας*



## **Philoptochos Meeting Today**

Mark, Bishop of Arethusa 3/29/2026

Martyr Cyril the Deacon and Those with him 3/29/2026

The Holy Martyrs Jonas and Barchesius 3/29/2026

Eustathios the Confessor, Bishop of Bithynia 3/29/2026

**Morning Matins 9:00 am**

**Morning Great Doxology starts at 9:45 am**

**Morning Divine Liturgy 10:00 a.m**

### To Our Visitors and Guests

*We welcome you to worship with us today, whether you are an Orthodox Christian or this is your first visit to an Orthodox Church, we are pleased to have you with us. Although Holy Communion and other Sacraments are offered only to baptized and chrismated (confirmed) Orthodox Christians in good standing with the Church, all are invited to receive the Antidoron (blessed bread) from the priest at the conclusion of the Divine Liturgy. The Antidoron is not a sacrament, but it is reminiscent of the agape feast that followed worship in the ancient Christian Church. After the Divine Liturgy this morning please join us in the Church Hall for fellowship and refreshments. Please complete a Visitor's Card before you leave today and drop it in the offering tray, or give it to one of the parishioners after the service, or mail it to the Church Office.*

### **The Sunday Epistle Reading**

**Let your mercy, O Lord, be upon us.**

**Verse: Rejoice in the Lord, O ye righteous.**

**The reading is from St. Paul's Letter to the Hebrews 9:11-14**

**BRETHREN, when Christ appeared as a high priest of the good things that have come, then through the greater and more perfect tent (not made with hands, that is, not of this creation) he entered once for all into the Holy Place, taking not the blood of goats and calves but his own blood, thus securing an eternal redemption. For if the sprinkling of defiled persons with the blood of goats and bulls and with the ashes of a heifer sanctifies for the purification of the flesh, how much more shall the blood of Christ, who through the eternal Spirit offered himself without blemish to God, purify your conscience from dead works to serve the living God.**

**Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς.  
Στίχ. Ἀγαλλιᾶσθε δίκαιοι ἐν Κυρίῳ**

**Πρὸς Ἑβραίους 9:11-14 τὸ ἀνάγνωσμα**

**Ἀδελφοί, Χριστὸς δὲ παραγενόμενος ἀρχιερεὺς τῶν μελλόντων ἀγαθῶν, διὰ τῆς μείζονος καὶ τελειότερας σκηνῆς, οὐ χειροποιήτου, τοῦτ' ἔστιν, οὐ ταύτης τῆς κτίσεως, οὐδὲ δι' αἵματος τράγων καὶ μόσχων, διὰ δὲ τοῦ ἰδίου αἵματος εἰσήλθεν ἐφάπαξ εἰς τὰ ἅγια, αἰώνιαν λύτρωσιν εὐράμενος. Εἰ γὰρ τὸ αἷμα**

ταύρων καὶ τράγων, καὶ σποδὸς δαμάλεως ῥαντίζουσα τοὺς κεκοινωμένους, ἀγιάζει πρὸς τὴν τῆς σαρκὸς καθαρότητα, πόσω μᾶλλον τὸ αἷμα τοῦ Χριστοῦ, ὃς διὰ πνεύματος αἰωνίου ἑαυτὸν προσήνεγκεν ἄμωμον τῷ θεῷ, καθαριεῖ τὴν συνειδησιν ὑμῶν ἀπὸ νεκρῶν ἔργων, εἰς τὸ λατρεύειν θεῷ ζῶντι;

### **The Gospel According to Mark 10:32-45**

**At that time, Jesus took his twelve disciples, and he began to tell them what was to happen to him, saying, "Behold, we are going up to Jerusalem; and the Son of man will be delivered to the chief priests and the scribes, and they will condemn him to death, and deliver him to the Gentiles; and they will mock him, and spit upon him, and scourge him, and kill him; and after three days he will rise." And James and John, the sons of Zebedee, came forward to him, and said to him, "Teacher, we want you to do for us whatever we ask of you." And he said to them, "What do you want me to do for you?" And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory." But Jesus said to them, "You do not know what you are asking. Are you able to drink the cup that I drink, or to be baptized with the baptism with which I am baptized?" And they said to him, "We are able." And Jesus said to them, "The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared." And when the ten heard it, they began to be indignant of James and John. And Jesus called them to him and said to them, "You know that those who are supposed to rule over the Gentiles lord it over them, and their great men exercise authority over them. But it shall not be so among you; but whoever would be great among you must be your servant, and whoever would be first among you must be slave of all. For the Son of man also came not to be served but to serve, and to give his life as a ransom for many."**

**Ἐκ τοῦ Κατὰ Μάρκον 10:32-45**  
**Εὐαγγελίου τὸ Ἀνάγνωσμα**

Τῷ καιρῷ ἐκείνῳ, παραλαμβάνει ὁ Ἰησοῦς τοὺς δώδεκα μαθητὰς αὐτοῦ καὶ ἤρξατο αὐτοῖς λέγειν τὰ μέλλοντα αὐτῷ συμβαίνειν, ὅτι ἰδοὺ ἀναβαίνομεν εἰς Ἱεροσόλυμα καὶ ὁ υἱὸς τοῦ ἀνθρώπου παραδοθήσεται τοῖς ἀρχιερεῦσι καὶ γραμματεῦσι, καὶ κατακρινουῖσιν αὐτὸν θανάτῳ καὶ παραδώσουσιν αὐτὸν τοῖς ἔθνεσι, καὶ ἐμπαίξουσιν αὐτῷ καὶ μαστιγώσουσιν αὐτὸν καὶ ἐμπύσουσιν αὐτῷ καὶ ἀποκτενοῦσιν αὐτόν, καὶ τῇ τρίτῃ ἡμέρᾳ ἀναστήσεται. Καὶ προσπορεύονται αὐτῷ Ἰάκωβος καὶ Ἰωάννης υἱοὶ Ζεβεδαίου λέγοντες· διδάσκαλε, θέλομεν ἵνα ὁ ἐὰν αἰτήσωμεν ποιήσης ἡμῖν. ὁ δὲ εἶπεν αὐτοῖς· τί θέλετε ποιῆσαί με ὑμῖν; οἱ δὲ εἶπον αὐτῷ· δὸς ἡμῖν ἵνα εἷς ἐκ δεξιῶν σου καὶ εἷς ἐξ εὐωνύμων σου καθίσωμεν ἐν τῇ δόξῃ σου. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· οὐκ οἶδατε τί αἰτεῖσθε. δύνασθε πιεῖν τὸ ποτήριον ὃ ἐγὼ πίνω, καὶ τὸ βάπτισμα ὃ ἐγὼ βαπτίζομαι βαπτισθῆναι; οἱ δὲ εἶπον αὐτῷ· δυνάμεθα. ὁ δὲ Ἰησοῦς εἶπεν αὐτοῖς· τὸ μὲν ποτήριον ὃ ἐγὼ πίνω πίεσθε, καὶ τὸ βάπτισμα ὃ ἐγὼ βαπτίζομαι βαπτισθήσεσθε· τὸ δὲ καθίσει ἐκ δεξιῶν μου καὶ ἐξ εὐωνύμων οὐκ ἔστιν ἐμὸν δοῦναι, ἀλλ' οἷς ἠτοίμασται. Καὶ ἀκούσαντες οἱ δέκα ἤρξαντο ἀγανακτεῖν περὶ Ἰακώβου καὶ Ἰωάννου. ὁ δὲ Ἰησοῦς προσκαλεσάμενος αὐτοὺς λέγει αὐτοῖς· οἶδατε ὅτι οἱ δοκοῦντες ἄρχειν τῶν ἐθνῶν κατακυριεύουσιν αὐτῶν καὶ οἱ μεγάλοι αὐτῶν κατεξουσιάζουσιν αὐτῶν· οὐχ οὕτω δὲ ἔσται ἐν ὑμῖν, ἀλλ' ὃς ἐὰν θέλη γενέσθαι μέγας ἐν ὑμῖν, ἔσται ὑμῶν διάκονος, καὶ ὃς ἐὰν θέλη ὑμῶν γενέσθαι πρῶτος, ἔσται πάντων δοῦλος· καὶ γὰρ ὁ υἱὸς τοῦ ἀνθρώπου οὐκ ἦλθε διακονηθῆναι, ἀλλὰ διακονῆσαι, καὶ δοῦναι τὴν ψυχὴν αὐτοῦ λύτρον ἀντὶ πολλῶν.

**PHILOPTOCHOS PRESIDENT'S**  
**INVITE TO MARCH 29 MEETING**

Good Morning,

I don't know about you, but it feels like March is flying by! We have had a couple of busy months with the Vasilopita Auction, Membership Social, and Cheesefare Luncheon. Thank you for all of your hard work!

As you know, our festival will be held on May 16 and 17. Our Membership Meeting will be held today Sunday, March 29. It will take place after church services in the conference room.

I look forward to seeing everyone on the 29th!

In Christ,

Betsy Xenakis



*Today's Coffee Hour Hosts 3/29*

**Choir**

*Today's Scheduled Narthex Greeters for 3/29*

**Thecky Pappas**

**Wes Platt**

*Today's Volunteer Cheantor*

**Gus Bouloubasis**

*Volunteer Choir Director Directing Today*

**Panos Messis**

*Assistant Volunteer Choir Director*

**Costa Constantinou**

*Volunteer Organist*

**Eleni Christakos**



## Lamentations Choir Rehearsals

**Dear Parishioners,**

**Our adult Choir will be having rehearsals for the Good Friday  
Lamentations on Sundays after Church**

**For the exact dates, please contact Choir Director  
Mr. Panos Messis,**

**at: [panosmessis@gmail.com](mailto:panosmessis@gmail.com) or by text at: 919 610 5679**

## St. Barbara Philoptochos Easter Sale

Celebrate Pascha with Tradition! Fresh tsoureki from Superior Bakery in Fayetteville and beautifully dyed red Easter eggs, individually wrapped in tulle – all ready for your table.

All proceeds will be donated to St Barbara Philoptochos ministries.

Place your order by Wednesday, April 1<sup>st</sup>.

Pickup on Palm Sunday, April 5th

**Quantities are limited. Order while supplies last**

Name \_\_\_\_\_

Phone Number/Email  
address \_\_\_\_\_

*For cash and check orders, please complete this form with your payment and place in an envelope in the Philoptochos mailbox in the conference room.*

*For credit card orders, please place your order at the Bookstore on Sundays or contact Sandy Huggins at [huggins.alexandra@gmail.com](mailto:huggins.alexandra@gmail.com)*

	Quantity	Unit Price	Total
Tsoureki \$15/loaf			
Red Eggs \$10/dozen (Note: eggs can only be purchased by the dozen)			
Total			



Let Philoptochos take some of the pressure of hosting Easter off your plate!

We're offering freshly baked loaves of tsourekia from Superior Bakery in Fayetteville, along with traditional red eggs to complete your celebration.

- **Tsourekia:** \$15 per loaf
- **Red eggs:** \$10 per dozen (sold by the dozen only)

Please complete the attached order form by **April 1st** for pickup on **Palm Sunday, April 5th**. We will also be accepting orders in person on Sundays after Church. or you may follow the additional ordering instructions listed on the form. For any questions, please contact Sandy Huggins at [huggins.alexandra@gmail.com](mailto:huggins.alexandra@gmail.com). Or call 919-323-7699.

Supplies are limited, so be sure to place your order while quantities last

Esteemed AHEPA brothers,



March, 2026

Dear Brothers,

Please be aware that time has come to pay your AHEPA 2026 dues, in the amount of \$80.00. This amount covers National, District, and local dues. Our treasurer will pass on the required part of your dues both to the National AHEPA Organization Headquarters in Washington, as well as to the District Lodge for our Capital District No. 3.

Please give your payment to any AHEPA officer you see at St. Barbara Greek Orthodox Church or place your check [payable to "AHEPA 277"] in the AHEPA mail slot in St. Barbara's conference room.

You can now pay AHEPA dues via "Venmo" – our treasurer, brother Wes Platt can accept (payments @Wes-Platt-2 on Venmo, and transfer the money to AHEPA's bank account with Wells Fargo. Thus you can avoid the need to write a check or buy a postal stamp.

With your dues, you will be joining your brothers of our Local Chapter 277, as well as thousands of AHEPA members in over 500 chapters throughout this great nation, to support the many worthy philanthropic causes and scholarships sponsored by your local, District, and National AHEPA.

Thank you.

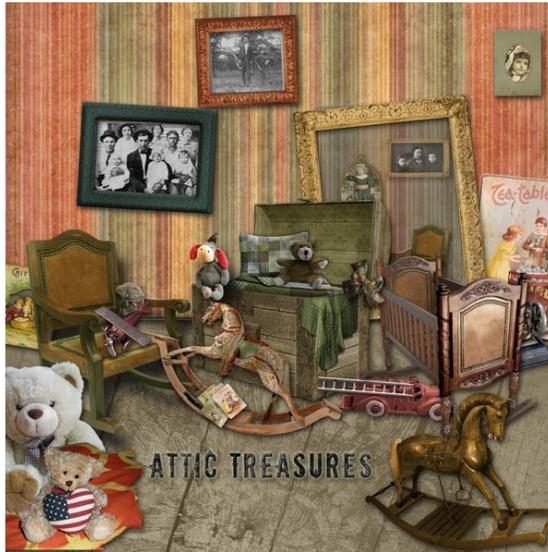
With sincerest fraternal greetings,

Wesley Platt – treasurer; Larry Odzak – secretary;

AHEPA Chapter 277, c/o St. Barbara Greek Orthodox Church 8306 NC H-way 751, DURHAM, NC, 27713

AHEPA chapter 277 e-mail: [ahepa277@gmail.com](mailto:ahepa277@gmail.com)

AHEPA is a charitable organization in IRS Publication 78 and is tax exempt under IRS Code Section 501 [c] [10]



### **Seeking Donations for Attic Treasures Sale!**

**St. Barbara Church welcomes your donations of a variety of items, in excellent condition, for sale to the public at our, Attic Treasures Sale during our Taste of Greece, May 16 and 17, 2026. Are you moving, decluttering or no longer need or want objects of art, Greek themed items, crystal, silver, china, icons, jewelry, collectables, hand-made items, etc.? For easy drop off, special labeled boxes for your donations are available in the St. Barbara Storage Room. Please contact Evelyn Panos at [mamapan@aol.com](mailto:mamapan@aol.com) with questions. Donation receipts for tax purposes will be given upon request. Thank you for your "Attic Treasures" donations; 100%**

## A Youth Calendar for Holy Week

Dear Parents,

We trust the Lenten season has been a time of deep reflection and significance for you and your loved ones. With Holy Week swiftly approaching, we are sharing a calendar of events below, offering opportunities for your children to engage in the profound services ahead.

- **Saturday, April 4th** - . After church services, breakfast items will be served in the hall followed by palm cross making. We hope you will join this annual event of fellowship as we prepare for Palm Sunday services the next day,
- **Sunday, April 5th** - Children are invited to carry palms in the procession during Palm Sunday church services,
- **April 6th and 7th** - Church services begin at 6:00 pm.
- **April 8th** - Holy Wednesday Unction service will be held at 2:00 pm with Holy Unction being distributed as well at the 6:00 pm service for that evening.
- **April 9<sup>th</sup>** - The Holy Thursday Evening service begin at 6:00 pm.
- **April 10<sup>th</sup>** - The children are invited to assist in the Descent from the Cross service at 3:00 pm. The Lamentations will begin at 6:00 pm. Any young girls interested in participating in the services as a myrrhbearer should be dressed in white dresses and arrive at church no later than 6:30 pm. Pews will be reserved for the myrrhbearers. Please look for Amy Glekas who will have the baskets of flower petals.
- **May 11th** - Services at 9:00 am and 11:00 pm
- **May 12th** - Agape service will take place at 11:00 am.

If you have any questions, please do not hesitate to let us know. Please feel free to forward this email to anyone we may have missed.

May you have a blessed Holy Week.

In Christ,  
Maria Easton

# GREEK FESTIVAL

**SAT. MAY 16**

**11 AM-8 PM**

**SUN. MAY 17**

**11 AM-7 PM**



## **ST. BARBARA GREEK ORTHODOX CHURCH**

**8306 NC Hwy 751, Durham, NC • ½ mile south of I-40 Exit 274**

**Free Admission • Fun for All Ages • Rain or Shine!**

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**Greek Taverna**

**Continuous Greek Music**

**Folk Dance Performances**

**Church Tours**

**Marketplace Featuring:**

**Unique Vendors**

**Artwork, Crafts & Ceramics**

**Jewelry, Fashions & Souvenirs**

**Attic Treasures Sale**

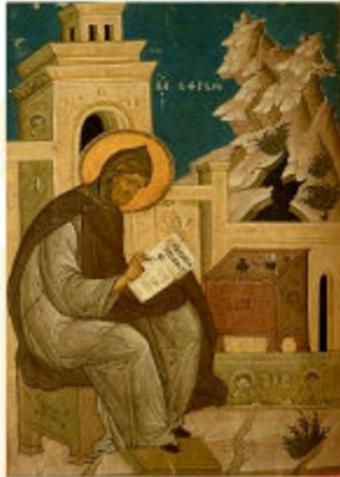
**[www.durhamgreekfestival.org](http://www.durhamgreekfestival.org)**

**support our festival sponsors!**



**Portion of proceeds to benefit Ukraine relief & local charities**

# GREAT LENT AND HOLY WEEK 2026 (Feb. 23 – April 11) FASTING GUIDE



“O Lord and Master  
of my life,  
Take from me the spirit  
of sloth, despair,  
lust of power  
and idle talk;

But give rather the spirit of chastity,  
humility, patience, and love to Thy servant.

Yea, O Lord and King,  
grant me to see my own transgressions  
and not to judge my brother, for blessed  
art Thou unto ages of ages. Amen.”

This year, our journey through the Lenten fast to Pascha begins with the Great Compline of Clean Monday on February 23 at 6:00 pm.

The guidelines in this post are general. Fasting is a spiritual discipline that should be practiced with the oversight and direction of your spiritual father. If you have any specific questions about how the fasting discipline applies to you, you should consult your spiritual

The Lenten fasting discipline commences on Clean Monday on March 3 and concludes with the breaking of the fast at Pascha on April 20. In general, the fasting rules during Great Lent and Holy Week are as follows:

**WEEKDAYS** (Monday – Friday) are observed as *Strict Fast Days*. On these days we abstain from meat, dairy, fish with backbones, fowl, alcoholic beverages, and oil.

**WEEKENDS** (Saturday and Sunday) are observed as *Wine and Oil Days*. On these days the fast is relaxed to permit alcoholic beverages and olive and other vegetable oils.

In addition, two special feastdays that fall during this period – **Annunciation (March 25)** and **Palm Sunday (April 5, this year)** – are kept as *Fish, Wine, and Oil Days*. On these days the fast is relaxed to permit fish with backbones, in addition to alcoholic beverages and oil.

There are certain days of the Holy Week cycle that have special fasting rules.

- **Great and Holy Thursday (April 9, this year)** is observed as a *Wine and Oil Day* due to the commemoration of the institution of the Eucharist.
- **Great and Holy Saturday (April 11, this year)** is observed as a *Strict Fast Day* – the only Saturday of the year kept as a strict fast; however, wine (but not oil) is permitted.

Additional Notes:

1. Meals for the fast should follow the dietary restrictions and be cooked simply. Portions should be smaller than usual.
2. Fasting on the weekdays of the first week of Great Lent is especially severe. The strictest observance would be to take only two meals during this week – one on Wednesday evening and one on Friday evening after the services scheduled for those nights – keeping Clean Monday, Tuesday, and Thursday as absolute fasts (i.e., no food whatsoever). For many this is impracticable. A good starting place to work towards the strict observance is to keep the first day of Great Lent, Clean Monday, as an absolute fast and to limit meals on the other days.
3. It is a pious practice to observe Great and Holy Friday as an absolute fast. If one does not have the strength to do this, it is good to abstain from food until after venerating the epitaphios (winding sheet) during Vespers on this day.
4. If you have a medical condition that requires you to relax the fasting guidelines, then do so.
5. **Before you attempt to strictly follow the fasting guidelines, consult with Fr. Stavroforos.** It is very easy to lose sight of the fact that fasting is a means to an end (that is, our salvation) and not an end in itself.
6. Generally speaking, children and elderly people are allowed to relax the fast under the guidance of their spiritual father.

### **FASTING TO RECEIVE COMMUNION AT A PRE-SANCTIFIED LITURGY**

7. A special feature of the Liturgy of the Presanctified is that it is celebrated in the evening in connection with Vespers. The early Christians preparing to receive Communion at the Liturgy of the Presanctified fasted the whole day from morning till evening. Today complete fasting is prescribed starting from noon, so that after twelve o'clock we have nothing to eat or drink until after the evening Liturgy.



## Liturgy of the Presanctified Gifts on Wednesdays at 6:00 pm on Feb 25, March 4, 11, 18, April 1

As we already have seen, the eucharistic Divine Liturgy is not celebrated in the Orthodox Church on lenten weekdays. In order for the faithful to sustain their lenten effort by participation in Holy Communion, the Liturgy of the Presanctified Gifts is served. The service is an ancient one in the Orthodox Church. We officially hear about it in the canons of the seventh century, which obviously indicates its development at a much earlier date.

*On all days of the holy fast of Lent, except on the Sabbath, the Lord's Day, and the holy day of the Annunciation, the Liturgy of the Presanctified is to be served (Canon 52, Quinisext, 692).*

The Liturgy of the Presanctified Gifts is an evening service. It is the solemn lenten Vespers with the administration of Holy Communion added to it. There is no consecration of the eucharistic gifts at the presanctified liturgy. Holy Communion is given from the eucharistic gifts sanctified on the previous Sunday at the celebration of the Divine Liturgy, unless, of course, the feast of the Annunciation should intervene; hence its name of “presanctified.”

The Liturgy of the Presanctified Gifts is served on Wednesday and Friday evenings, although some churches may celebrate it only on one of these days. It comes in the evening after a day of spiritual preparation and total abstinence. The faithful who are unable to make the effort of total fasting because of weakness or work, however, normally eat a light lenten meal in the early morning.

During the psalms of Vespers, the presanctified gifts are prepared for communion. They are transferred from the altar table where they have been reserved since the Divine Liturgy, and are placed on the table of oblation. After the evening hymn, the Old Testament scriptures of Genesis and Proverbs are read, between which the celebrant blesses the kneeling congregation with a lighted candle and the words: “The Light of Christ illumines all,” indicating that all wisdom is given by Christ in the Church through the scriptures and sacraments. This blessing was originally directed primarily to the catechumens—those preparing to be baptized on Easter—who attended the service only to the time of the communion of the faithful.

After the readings, the evening Psalm 141 is solemnly sung once again with the offering of incense. Then, after the litanies of intercession and those at which the catechumens were dismissed in former days, the presanctified eucharistic gifts are brought to the altar in a solemn, silent procession. The song of the entrance calls the faithful to communion.

*Now the heavenly powers [i.e., the angels] do minister invisibly with us. For behold the King of Glory enters. Behold the mystical sacrifice, all fulfilled, is ushered in.*

*Let us with faith and love draw near that we may be partakers of everlasting life. Alleluia. Alleluia. Alleluia.*

After the litany and prayers, the Our Father is sung and the faithful receive Holy Communion to the chanting of the verse from Psalm 34: “O taste and see how good is the Lord. Alleluia.” The post-communion hymns are sung and the faithful depart with a prayer to God who “has brought us to these all-holy days for the cleansing of carnal passions,” that he will bless us “to fight the good fight, to accomplish the course of the fast, and to attain unto and to adore the holy resurrection” of Christ.

The Liturgy of the Presanctified Gifts is traditionally considered to be the work of the sixth-century pope, Saint Gregory of Rome. The present service, however, is obviously the inspired liturgical creation of Christian Byzantium



## Services of this Week:

April 1st – Wednesday  
Pre-Sanctified Before Holy Week – 6:00 pm

April 4<sup>th</sup> – Saturday of Lazarus –  
Great Doxology & Youth Family Choir Divine Liturgy - 10:00 am.  
Family Breakfast items Provided by Youth Parents  
Family Palm Cross Making for Palm Sunday

## Ακολουθίες της Εβδομάδας:

Τεταρτη, 1 Απριλιου  
Προηγιασμενη πριν της Μεγαλης Εβδομαδας – 6 μμ

4 Απριλιου – Σαββατο του Λαζαρου  
Δοξολογια και Θεια Λειτουργια – 10:00 πμ  
Πρωινο για τα Παιδια και τους Γονεις  
για να φτιαξουμε τα Σταυρουλακια για την Κυριακη των Βαιων

## HOLY WEEK ACTIVITIES



### **FOR YOU AND YOUR FAMILY:**

**Saturday of Lazarus Divine Liturgy Only**

***Chanted by Costa Constantinou***

**Saturday of Lazarus Palm Cross Making after Services**

***Breakfast Items provided by Youth Parents***

***Hrisavgi-Kondilis Mangum will instruct Us on Cross Making***

**Palm Sunday Luncheon after Church**

***Preston Wilson & Andrew Christakos***

***Are preparing a fish dinner hosted by the Parish Council***

**A Holy Week Reader**

***Contact: Gus Bouloubasis***

**An Epitaphio Decorator**

***After the Mornong Royal Hour Service on Good Friday***

***Contact: Theky Pappas & Cindy Paliouras***

**Children Receiving the Body of Christ from the Cross.**

***At the Good Friday 3:00 Service***

***Contact: Catherine & Costa Constantinou***

**Participating in the Choir**

***Contact: Panos Messis to Join in the Designated Practices***

**Reading the Gospel in a Foreign Language at the Agape Service**

***Contact: Larry Odzak larryodzak@gmail.com***

**Narthex Scheduling**

***Contact: Nikie Sarris-Esquivel***

**Being a Pall-bearer that carries the Epitaphio**

***Contact: Andrew Christakos***

**Being a Myrrh-bearer at our Lord's Tomb**

***Contact: Amy Glekas & Nikie Sarris-Esquivel***

**Being an Altar Boy**

***Contact: James Bakis***

**Dyeing and Wrapping Red Easter Eggs**

***Betsy Xenakis & Alexandra Huggins***

***Are preparing the Easter Eggs for the Agape Service***

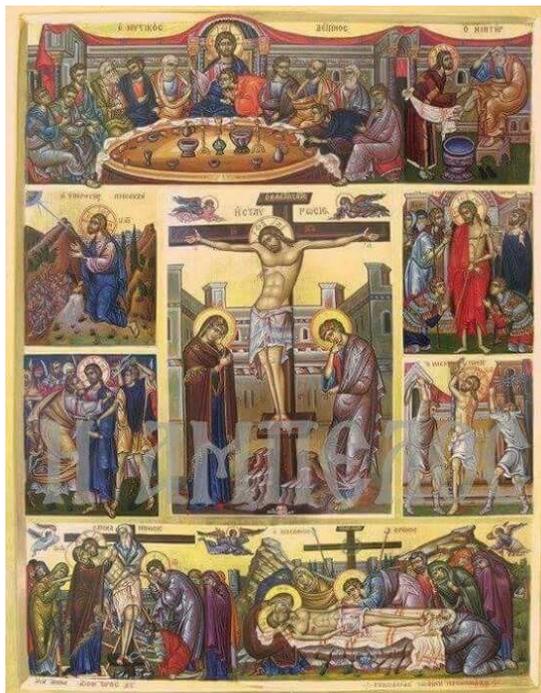
**Contributing a food item for the International Easter Pot Luck After  
the Midnight Service**

***All Covered Dishes Should be taken directly to the Church Hall.***

***Everyone is invited  
to bring a covered dish.***

***Contact: TBA***

## Holy Week at St. Barbara 2026



*Sunday, April 5<sup>th</sup> Morning - Palm Sunday - 9:00 am*

*Sunday, April 5<sup>th</sup> Evening - 1st Bridegroom Service - 6:00 pm*

*Monday, April 6<sup>th</sup> Evening - 2nd Bridegroom Service - 6:00 pm*

*Tuesday, April 7<sup>th</sup> Evening - 3rd Bridegroom Service - 6:00 pm*

*Wednesday, April 8<sup>th</sup> Afternoon - Service of Holy Unction - 2:00 pm*

*Wednesday, April 8<sup>th</sup> Evening - Service of the Bridegroom - 6:00 pm*

*Thursday, April 9<sup>th</sup> Morning - Vespers & Liturgy of St. Basil- 9:00 am*

*Thursday, April 9<sup>th</sup> Evening - The Holy Passion Service - 6:00 pm*

*Friday, April 10<sup>th</sup> Morning - Royal Hours - 9:00 am*

*Friday, April 10<sup>th</sup> Afternoon - Descent from the Cross - 3:00 pm*

*Friday, April 10<sup>th</sup> Evening - Lamentation Service - 6:00 pm*

*Saturday Morning, April 11<sup>th</sup> - Vesperal Liturgy of St. Basil 9:00 am*

*Saturday Evening, April 11<sup>th</sup> Matins and Resurrection Service 11:00 pm*

*Sunday, April 12<sup>th</sup> - Morning - Easter Pascha Agape Service - 11:00 am*



Η ΑΓΙΑ ΚΑΙ ΜΕΓΑΛΗ ΕΒΔΟΜΑΔΑ ΣΤΗΝ ΑΓΙΑ ΒΑΡΒΑΡΑ ΓΙΑ ΕΤΟΣ 2026

Κυριακη, 5 Απριλιου

Κυριακη των Βαιων Πρωι .....9:00 πμ

Κυριακη Βραδυ του Νυμφιου.....6:00 μμ

Δευτερα, 6 Απριλιου

Μεγαλη Δευτερα Βραδυ του Νυμφιου.....6:00 μμ

Τριτη, 7 Απριλιου

Μεγαλη Τριτη Βραδυ του Νυμφιου – Το Τροπαριο της Κασσιανης.....6:00 μμ

Τεταρτη, 8 Απριλιου

Μεγαλη Τεταρτη Απογευμα –Μυστηριον του Ευχελαιου.....2:00 μμ

Μεγαλη Τεταρτη Βραδυ – Ακολουθια του Νυμφιου και Μυρομα .....6:00 μ.μ.

Πεμπτη, 9 Απριλιου

Μεγαλη Πεμπτη Πρωι– Θεια Λειτουργια Μεγ. Βασιλειου.....9:00 πμ

Μεγαλη Πεμπτη Βραδυ – Τα 12 Ευαγγελια..... 6:00 μμ

Παρασκευη, 10 Απριλιου

Μεγαλη Παρασκευη Πρωι–Ακολουθια των Βασιλικων Ωρων .....9:00 μμ

Η Αποκαθλωση.....3:00 μμ

Μεγαλη Παρασκευη Βραδυ – Ο Επιταφιος Θρηνος.....6:00 μμ

Σαββατο Πρωι, 11 Απριλιου

Μεγα Σαββατο Πρωι – Θεια Λειτουργια Μεγα Βασιλειου..... 9:00 πμ

Σαββατο Βραδυ, 11 Απριλιου

Η Ανασταση του Κυριου – Σαββατο Βραδυ..... 11:00 μμ

Κυριακη, 12 Απριλιου

Ο Εσπερινος της Αγαπης ..... 11:00 πμ