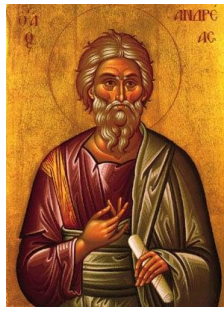




Saint Barbara Greek Orthodox Church
8306 NC HWY 751
Durham NC 27713 919-484-1600
fatherstavroforos2012@gmail.com
www.stbarbarachurchdurhamnc.com
News & Announcements
November 30, 2025

Andrew the First Called Apostle
Ανδρεας ο Πρωτοκλητος Αποστολος



To Our Visitors and Guests

We welcome you to worship with us today, whether you are an Orthodox Christian or this is your first visit to an Orthodox Church, we are pleased to have you with us. Although **Holy Communion and other Sacraments are offered only to** baptized and chrismated (confirmed) **Orthodox Christians in good standing with the Church**, all are invited to receive the Antidoron (blessed bread) from the priest at the conclusion of the Divine Liturgy. The Antidoron is not a sacrament, but it is reminiscent of the agape feast that followed worship in the ancient Christian Church. After the Divine Liturgy this morning please join us in the Church Hall for fellowship and refreshments. Please complete a Visitor's Card before you leave today and drop it in the offering tray, or give it to one of the parishioners after the service, or mail it to the Church Office.

Andrew the First- Called Apostle 11/30/2025

Froumentios, Archbishop of Abyssina 11/30/2025

Alexander the Wonderworker, Archbishop of Mithymna 11/30/2025

Celebrate Saint Barbara:
Vespers on Wednesday @ 6:30 pm
Matins & Divine Liturgy on Thursday @ 9:00 am

Morning Matins 9:00 am
Morning Great Doxology starts at 9:45 am
Morning Divine Liturgy 10:00 am

The Sunday Epistle Reading

**Their voice has gone out into all the earth.
Verse: The heavens declare the glory of God.**

The reading is from St. Paul's First Letter to the Corinthians 4:9-16

Brethren, God has exhibited us apostles as last of all, like men sentenced to death; because we have become a spectacle to the world, to angels and to men. We are fools for Christ's sake, but you are wise in Christ. We are weak, but you are strong. You are held in honor, but we in disrepute. To the present hour we hunger and thirst, we are ill-clad and buffeted and homeless, and we labor, working with our own hands. When reviled, we bless; when persecuted, we endure; when slandered, we try to conciliate; we have become, and are now, as the refuse of the world, the off-scouring of all things. I do not write this to make you ashamed, but to admonish you as my beloved children. For though you have countless guides in Christ, you do not have many fathers. For I became your father in Christ Jesus through the gospel. I urge you, then, be imitators of me.

**Εἰς πᾶσαν τὴν γῆν ἐξῆλθεν ὁ φθόγγος αὐτῶν.
Στίχ. Οἱ οὐρανοὶ διηγοῦνται δόξαν Θεοῦ.**

Πρὸς Κορινθίους α' 4:9-16 τὸ ἀνάγνωσμα

Ἀδελφοί, ὁ θεὸς ἡμᾶς τοὺς ἀποστόλους ἐσχάτους ἀπέδειξεν ὡς ἐπιθανατίους· ὅτι θέατρον ἐγενήθημεν τῷ κόσμῳ, καὶ ἀγγέλοις, καὶ ἀνθρώποις. Ἡμεῖς μωροὶ διὰ Χριστόν, ὑμεῖς δὲ φρόνιμοι ἐν Χριστῷ· ἡμεῖς ἀσθενεῖς, ὑμεῖς δὲ ἰσχυροί· ὑμεῖς ἔνδοξοι, ἡμεῖς δὲ ἄτιμοι. Ἄχρι τῆς ἄρτι ὥρας καὶ πεινῶμεν, καὶ διψῶμεν, καὶ γυμνητεύομεν, καὶ κολαφιζόμεθα, καὶ ἀστατοῦμεν, καὶ κοπιῶμεν ἐργαζόμενοι ταῖς ἰδίαις χερσίν· λοιδορούμενοι εὐλογοῦμεν· διωκόμενοι ἀνεχόμεθα· βλασφημούμενοι παρακαλοῦμεν· ὡς περικαθάρματα τοῦ κόσμου ἐγενήθημεν, πάντων περίφημα ἕως ἄρτι. Οὐκ ἐντρέπων ὑμᾶς γράφω ταῦτα, ἀλλ' ὡς τέκνα μου ἀγαπητὰ νουθετῶ. Ἐὰν γὰρ μυρίου παιδαγωγούς ἔχητε ἐν Χριστῷ, ἀλλ' οὐ πολλοὺς πατέρας· ἐν γὰρ Χριστῷ Ἰησοῦ διὰ τοῦ εὐαγγελίου ἐγὼ ὑμᾶς ἐγέννησα. Παρακαλῶ οὖν ὑμᾶς, μιμηταὶ μου γίνεσθε.

The Gospel According to John 1:35-51

At that time, John was standing with two of his disciples; and he looked at Jesus as he walked, and said, "Behold, the Lamb of God!" The two disciples heard him say this, and they followed Jesus. Jesus turned, and saw them following, and said to them, "What do you seek?" And they said to him, "Rabbi" (which means Teacher), "Where are you staying?" He said to them, "Come and see." They came and saw where he was staying; and they stayed with him that day, for it was about the tenth hour. One of the two who heard John speak, and followed him, was Andrew, Simon Peter's brother. He first found his brother Simon, and said to him, "We have found the Messiah" (which means Christ). He brought him to Jesus. Jesus looked at him, and said, "So you are Simon the son of John? You shall be called Cephas" (which means Peter).

The next day Jesus decided to go to Galilee. And he found Philip and said to him, "Follow me." Now Philip was from Bethsaida, the city of Andrew and Peter. Philip found Nathanael, and said to him, "We have found him of whom Moses in the law and also the prophets wrote, Jesus of Nazareth, the son of Joseph." Nathanael said to him, "Can anything good come out of Nazareth?" Philip said to him, "Come and see." Jesus saw Nathanael coming to him, and said of him, "Behold, an Israelite indeed, in whom is no guile!" Nathanael said to him, "How do you know me?" Jesus answered him, "Before Philip called you, when you were under the fig tree, I saw you." Nathanael answered him, "Rabbi, you are the Son of God! You are the King of Israel!" Jesus answered him, "Because I said to you, I saw you under the fig tree, do you believe? You shall see greater things than these." And he said to him, "Truly, truly, I say to you, you will see heaven opened, and the angels of God ascending and descending upon the Son of man."

Ἐκ τοῦ Κατὰ Ἰωάννην 1:35-52
Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, εἰστήκει ὁ Ἰωάννης καὶ ἐκ τῶν μαθητῶν αὐτοῦ δύο, καὶ ἐμβλέψας τῷ Ἰησοῦ περιπατοῦντι λέγει, "Ἴδε ὁ ἄμνός τοῦ Θεοῦ. Καὶ ἤκουσαν οἱ δύο μαθηταὶ αὐτοῦ λαλοῦντος καὶ ἠκολούθησαν τῷ Ἰησοῦ. Στραφεὶς δὲ ὁ Ἰησοῦς καὶ θεασάμενος αὐτοὺς ἀκολουθοῦντας λέγει αὐτοῖς, Τί ζητεῖτε; οἱ δὲ εἶπαν αὐτῷ, Ῥαββί (ὃ λέγεται μεθερμηνευόμενον Διδάσκαλε), ποῦ μένεις; λέγει αὐτοῖς, Ἔρχεσθε καὶ ὄψεσθε. ἦλθαν οὖν καὶ εἶδαν ποῦ μένει, καὶ παρ' αὐτῷ ἔμειναν τὴν ἡμέραν ἐκείνην· ὥρα ἦν ὡς δεκάτη. Ἦν Ἀνδρέας ὁ ἀδελφὸς Σίμωνος Πέτρου εἷς ἐκ τῶν δύο τῶν ἀκουσάντων παρὰ Ἰωάννου καὶ ἀκολουθησάντων αὐτῷ· εὕρισκει οὗτος πρῶτον τὸν ἀδελφὸν τὸν ἴδιον Σίμωνα καὶ λέγει αὐτῷ, Εὕρηκαμεν τὸν Μεσσίαν [ὃ ἐστὶν μεθερμηνευόμενον Χριστός]· ἤγαγεν αὐτὸν πρὸς τὸν Ἰησοῦν. ἐμβλέψας αὐτῷ ὁ Ἰησοῦς εἶπεν, Σὺ εἶ Σίμων ὁ υἱὸς Ἰωάννου· σὺ κληθήσῃ Κηφᾶς [ὃ ἐρμηνεύεται Πέτρος]. Τῇ ἐπαύριον ἠθέλησεν ἐξελθεῖν εἰς τὴν Γαλιλαίαν, καὶ εὕρισκει Φίλιππον. καὶ λέγει αὐτῷ ὁ Ἰησοῦς, Ἀκολούθει μοι. Ἦν δὲ ὁ Φίλιππος ἀπὸ Βηθσαϊδᾶ, ἐκ τῆς πόλεως Ἀνδρέου καὶ Πέτρου. Εὕρισκει Φίλιππος τὸν Ναθαναὴλ καὶ λέγει αὐτῷ, ὃν ἔγραψεν Μωϋσῆς ἐν τῷ νόμῳ καὶ οἱ προφῆται εὕρηκαμεν, Ἰησοῦν υἱὸν τοῦ Ἰωσήφ τὸν ἀπὸ Ναζαρέτ. Καὶ εἶπεν αὐτῷ Ναθαναὴλ, Ἐκ Ναζαρέτ δύναταί τι ἀγαθὸν εἶναι; λέγει αὐτῷ Φίλιππος, Ἔρχου καὶ ἴδε. Εἶδεν ὁ Ἰησοῦς τὸν Ναθαναὴλ ἐρχόμενον πρὸς αὐτὸν καὶ λέγει περὶ αὐτοῦ, Ἴδε ἀληθῶς Ἰσραηλῆτης ἐν ᾧ δόλος οὐκ ἔστιν. Λέγει αὐτῷ Ναθαναὴλ, Πόθεν με γινώσκεις; ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ, Πρὸ τοῦ σε Φίλιππον φωνῆσαι ὄντα ὑπὸ τὴν συκὴν εἰδόν σε. Ἀπεκρίθη αὐτῷ Ναθαναὴλ, Ῥαββί, σὺ εἶ ὁ υἱὸς τοῦ Θεοῦ, σὺ βασιλεὺς εἶ τοῦ Ἰσραὴλ. Ἀπεκρίθη Ἰησοῦς καὶ εἶπεν αὐτῷ, Ὅτι εἰπὸν σοι ὅτι εἰδόν σε ὑποκάτω τῆς συκῆς πιστεύεις; μείζω τούτων ὄψῃ. Καὶ λέγει αὐτῷ, Ἀμὴν ἀμὴν λέγω ὑμῖν, ὄψεσθε τὸν οὐρανὸν ἀνεωγότα καὶ τοὺς ἀγγέλους τοῦ Θεοῦ ἀναβαίνοντας καὶ καταβαίνοντας ἐπὶ τὸν υἱὸν τοῦ ἀνθρώπου.



Today's Scheduled Coffee Hour Hosts 11/30

Choir

Today's Scheduled Narthex Greeters for 11/30

George Delagrammatikas

Theky Pappas

Our Volunteer Chantors

Pete Marinos

Nicholas Georgiou

Our Volunteer Choir Directors

Panos Messis

Costa Constantinou

Our Volunteer Organist

Eleni Christakos

Guidelines for the Nativity Fast

The Nativity Fast (November 15 through December 24)

The Nativity Fast is one of the four Canonical Fasting Seasons in the Church year. This is a *joyous* fast in anticipation of the Nativity of Christ. That is the reason it is less strict than other fasting periods. The fast is divided into two periods. The 1st period is November 15th through December 19th when the traditional fasting discipline (no meat, dairy, fish, wine, and oil) is observed. There is dispensation given for wine and oil on Tuesdays and Thursdays. Similarly, fish, wine, and oil are permitted on Saturdays and Sundays. The 2nd period is December 20th through 24th when the traditional fasting discipline (no meat, dairy, fish, wine, and oil) is observed. There is dispensation given for wine and oil only on Saturday and Sunday during this period. Here are the guidelines:

Meat	Dairy	Fish	Wine	Oil
beef, chicken, pork, turkey, elk, veal, lamb, deer, rabbit, buffalo, and so forth	milk, eggs, cheese, butter, yogurt, cream, and so forth	fish with a backbone (not including shrimp, octopus, shellfish, squid, or other seafood.)	(some include all types of alcohol in this category)	(some include all types of oil in this category)
Abstain.	Abstain.	Permitted only on Saturdays and Sundays before December 20. (some permit fish Tuesdays and Thursdays also)	Permitted only on Tuesdays, Thursdays, Saturdays, & Sundays before December 20.	Permitted only on Tuesdays, Thursdays, Saturdays, & Sundays before December 20.

Abstinence includes refraining from the food and drink mentioned above, as well as from smoking. The Eucharistic Fast means abstaining from at least the previous midnight for communing at a morning Liturgy.

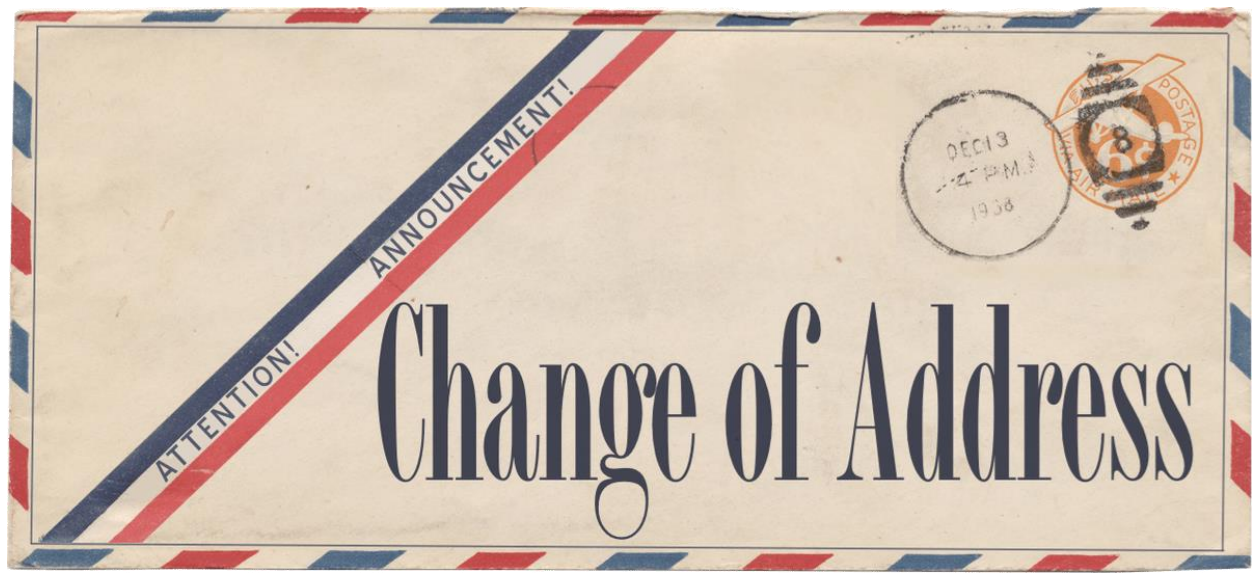
The Purpose of Fasting

The purpose of fasting is to focus on the things that are above, the Kingdom of God. It is a means of putting on virtue in reality, here and now. Through it we are freed from dependence on worldly things. We fast faithfully and in secret, not judging others, and not holding ourselves up as an example.

- Fasting in itself is not a means of pleasing God. Fasting is not a punishment for our sins. Nor is fasting a means of suffering and pain to be undertaken as some kind of atonement. Christ already redeemed us on His Cross. Salvation is a gift from God that is not bought by our hunger or thirst.
- We fast to be delivered from carnal passions so that God's gift of Salvation may bear fruit in us.
- We fast and turn our eyes toward God in His Holy Church. Fasting and prayer go together.
- Fasting is not irrelevant. Fasting is not obsolete, and it is not something for someone else. Fasting is from God, for us, right here and right now.
- Most of all, we should not devour each other. We ask God to "set a watch and keep the door of our lips."

Do Not Fast

- between December 25 and January 5 (even on Wednesdays and Fridays);
- if you are pregnant or nursing a newborn;
- during serious illness;
- without prayer;
- without alms-giving;
- according to your own will without guidance from your spiritual father.



To insure the proper forwarding
Of all Mail to Your Home
Please Make Sure that We Have
Your Current Address.

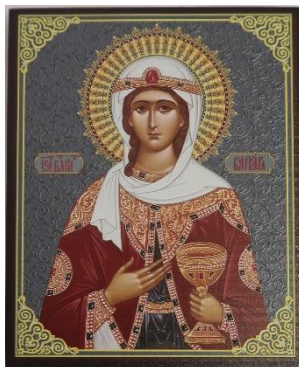
If you have moved within the Past
Year notify the
Stewardship Chair Theky Pappas

tedthekey@aol.com

or the Parish Council Treasurer John Valakas

jvalakas@earthlink.net

November 2025



*"Let us honor the Holy Martyr Barbara,
for as a bird she escaped the snares of the enemy
and destroyed them through the help and defense of the Cross."*

Dear Reverend Fathers and Parishioners of Neighboring Orthodox Parishes,

Let us gather to allow Saint Barbara's intercession to bring back the Spirit of Christmas as we gather at the beginning of December to honor her for her faith and conviction to Christ our Savior. Please join us at our Church in Durham, North Carolina which bears her name. I would like to invite you, on behalf of the Parish Council, the Philoptochos and our Parishioners, to attend the following Feast Day related services:

**Great Vespers for the Feast of Saint Barbara, the Holy Martyr
Wednesday, December 3rd at 6:30 pm**

The Philoptochos will be Hosting Refreshments after Vespers in the Church Hall.

**Feast Day Matins and Divine Liturgy for Saint Barbara
Thursday, December 4th at 9:00 am.**

It is hoped that you will be with us for the celebration.

May God Bless All of You and Your Household during this Nativity Season,

+ Fr. Stavroforos

Proistamenos

- **Saint Barbara Feastday Celebration**
- **Ο Εορτασμος της Αγιας Βαρβαρας**



- **Wednesday Evening, December 3rd, 2025**

- **Great Vespers & Artoclasia 6:30 pm**
- *Refreshments will be provided by our Philoptochos after Services*

- **Τεταρτη Βραδυ, 3η Δεκεμβριου, 2025**

- **Μεγας Εσπερινος για την Εορτη της Αγιας Βαρβαρας...6:30 μ..**
- *Μετα το Εσπερινο η Φιλοπτωχος Αδελφοτητα θα προσφερει*
 - *καφε, γλυκα, και αναψυκτικα*

- **Thursday, December 4th, 2025**

- **Matins for Saint Barbara 9 am**
- **Divine Liturgy for Saint Barbara10 am**

- **Πεμπτη, 4η Δεκεμβριου, 2025**

- **Ορθρος για την Αγια Βαρβαρα9:00 π.μ.**
- **Θεια Λειτουργια για την Αγια Βαρβαρα10:00 π.μ.**

Services of the week:

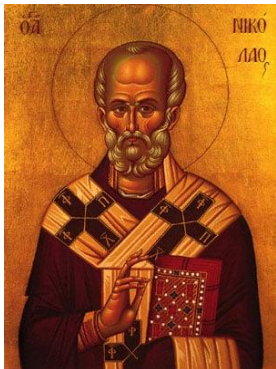


Barbara the Great Martyr

Wednesday Night, December 3rd – 6:30 pm Great Vespers

Thursday Morning, December 4th – 9am Matins & Liturgy

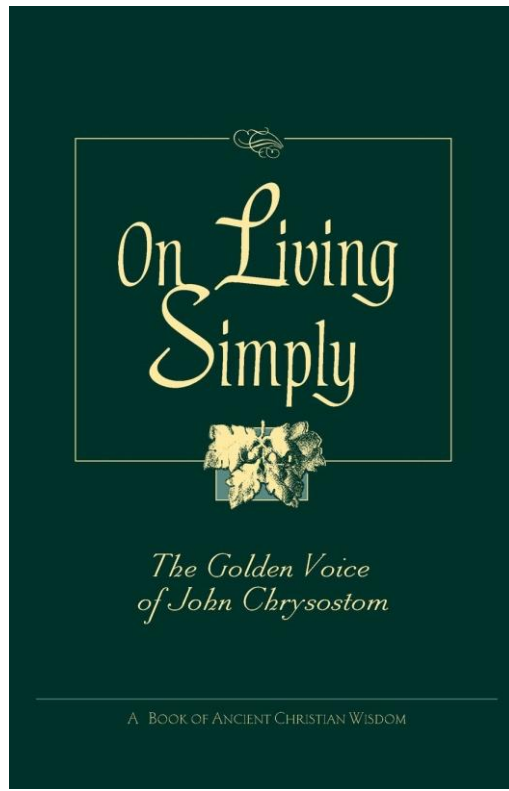
Saint Barbara was from Heliopolis of Phoenicia and lived during the reign of Maximian. She was the daughter of a certain idolater named Dioscorus. When Barbara came of age, she was enlightened in her pure heart and secretly believed in the Holy Trinity. About this time Dioscorus began building a bath-house; before it was finished he was required to go away to attend to certain matters, and in his absence Barbara directed the workmen to build a third window in addition to the two her Father had commanded. She also inscribed the sign of the Cross with her finger upon the marble of the bath-house, leaving the saving sign cut as deeply into the marble as if it had been done with an iron tool. (When the Synaxarion of Saint Barbara was written, the marble of the bath-house and the cross inscribed by Saint Barbara were still preserved, and many healings were worked there.) When Dioscorus returned, he asked why the third window had been added; Barbara began to declare to him the mystery of the Trinity. Because she refused to renounce her faith, Dioscorus tortured Barbara inhumanely, and after subjecting her to many sufferings he beheaded her with his own hands, in the year 290.



Nicholas the Wonderworker, Archbishop of Myra

Saturday Morning, December 6th - 9am Matins & Liturgy

This Saint lived during the reign of Saint Constantine the Great, and reposed in 330. As a young man, he desired to espouse the solitary life. He made a pilgrimage to the holy city Jerusalem, where he found a place to withdraw to devote himself to prayer. It was made known to him, however, that this was not the will of God for him, but that he should return to his homeland to be a cause of salvation for many. He returned to Myra, and was ordained bishop. He became known for his abundant mercy, providing for the poor and needy, and delivering those who had been unjustly accused. No less was he known for his zeal for the truth. He was present at the First Ecumenical Council of the 318 Fathers at Nicaea in 325; upon hearing the blasphemies that Arius brazenly uttered against the Son of God, Saint Nicholas struck him on the face. Since the canons of the Church forbid the clergy to strike any man at all, his fellow bishops were in perplexity what disciplinary action was to be taken against this hierarch whom all revered. In the night our Lord Jesus Christ and our Lady Theotokos appeared to certain of the bishops, informing them that no action was to be taken against him, since he had acted not out of passion, but extreme love and piety. The Dismissal Hymn for holy hierarchs, the truth of things hath revealed thee to thy flock ... was written originally for Saint Nicholas. He is the patron of all travellers, and of sea-farers in particular; he is one of the best known and best loved Saints of all time.



TUESDAY DECEMBER 9TH

AT 6:00 PM

SAINT JOHN CHRYSOSTOM

‘ON LIVING SIMPLY’

Saint Barbara Greek Orthodox Church

8306 NC HWY 751

Durham, NC 27713

919-484-1600

**For information Contact
Father Stavroforos by Email
fatherstavroforos2012@gmail.com**



UNC-OCF FELLOWSHIP & MEETING THUESDAY DECEMBER 11 AT 6:30 PM

**Panera Bread
213 Franklin Street
Chapel Hill, NC 27516
1-919-929-9189**

OUR WHY

OCF offers college students rich community in Christ, inspiring a life-long love of God and neighbor.

OUR MISSION

OCF transforms the lives of college students by guiding them along the path to Jesus Christ through His Church, cultivating a campus community of worship, witness, service, fellowship, and education.

OUR VISION

- to be the loving presence of Christ and the Orthodox Christian Church on college campuses
- to be an integral part of students' spiritual formation by challenging them to explore the Faith
- to inspire students to commit to living an Orthodox Christian way of life daily

Connecting College Students to their Faith

Our goal is to *actualize* the Orthodox Christian life in the hearts, minds, and souls of college students by facilitating unified campus ministry efforts—reaching Orthodox college students on campuses throughout North America. OCF's programs and partnerships offer an environment for students interested in deeper spiritual experiences. Most importantly, OCF continues to provide a home for students on college campuses across the continent



For our new parishioners that are thinking of
converting to Orthodoxy,
please provide an Email address to
fatherstavroforos2012@gmail.com
in order to receive an invitation to an upcoming
informative zoom meeting.



COPPPER ROOF COLOR SAMPLE

Dear Beloved Parish Family,

Our church has stood as a place of worship, celebration, and fellowship in its current location for over 16 years. It has sheltered our prayers, our festivals, our baptisms, and our weddings. But now, the very roof that has protected us is in urgent need of replacement.

This is not just about fixing shingles - it's about safeguarding our spiritual home so it can continue to welcome future generations.

To make this possible, we are inviting every family to join our **2025 Roof Roster**, a special list of people in our community, and beyond, whose contributions will directly help us put a new roof over our church. We've created giving levels inspired by the structure that shelters us:

\$250 – Tile

A single tile helps protect the whole roof. Every contribution adds strength to our church's shelter.

Πλακάκι — Ένα πλακάκι συμβάλλει στην προστασία όλης της στέγης.

\$500 – Beam

Beams support the weight of the roof - and your gift helps support the weight of this project.

Δοκάρι — Τα δοκάρια στηρίζουν το βάρος της στέγης, όπως η δωρεά σας στηρίζει αυτό το έργο.

\$1000 – Truss

Trusses hold everything together. Your generosity keeps our congregation united under one roof.

Ζευκτό — Τα ζευκτά συγκρατούν τα πάντα μαζί, όπως η γενναιοδωρία σας κρατά ενωμένη την ενορία μας.

\$2,500 – Pillar

Like the great columns of Greek history, your family's support is a strong foundation for our church's future.

Κίονας — Όπως οι μεγάλοι κίονες της ελληνικής ιστορίας, η στήριξή σας είναι θεμέλιο για το μέλλον της εκκλησίας μας.

\$5,000 – Golden Dome

A crowning contribution that shines, ensuring our parish stays safe and beautiful for generations.

Χρυσός Τρούλος — Μια κορυφαία προσφορά που λάμπει, διασφαλίζοντας ότι η ενορία μας θα παραμείνει ασφαλής και όμορφη για τις επόμενες γενιές.

Every gift - no matter the amount - brings us closer to our goal. Together, tile by tile, beam by beam, we can restore the roof and preserve the beauty, safety, and tradition of our parish for years to come.

Our goal is to raise **\$300,000** toward the cost of replacing the roof. We want the work to start this fall.

This past Sunday, Aug. 24, Father Stavroforos and members of the Parish Council made their initial contributions to the fund.

Please prayerfully consider making your gift today. Contributions can be made [online](#) through our parish website, sent by mail, delivered by check to the church office, or in person after services. Questions? Reach out to Wes Platt (wes.platt@southpointaccess.news) or Amy Glekas (asglekas@gmail.com).

Thank you for your generosity, your love for our church, and your commitment to ensuring that we remain united under one strong roof!

With gratitude and blessings,

George Glekas

Parish Council President

Father Stravroforos

Parish Priest

Roof Drive Monies Collected to Date as of November 2, 2025

<u>Level</u>	<u>Number of Donors</u>
Under \$250	12
Tile - \$250	12
Beam - \$500	12
Truss - \$1,000	12
Pillar - \$2,500	3
Golden Dome - \$5,000	7
Plus, Insurance Claim	
Total Funds Collectes as of	
November 2, 2025	\$265,00
Number of Individual Contributors	58

GODPARENTS/GODCHILDREN INTEREST FORM

Are you looking to be baptized/chrismated into the Orthodox faith and are seeking a Godparent? Are you a proud member of the Church and would like to serve as a guide and support for others to enrich them in the faith? We are seeking to match potential Godchildren with Godparents, so these Catechumens can enjoy the richness of Orthodoxy! If you are interested, please Email fatherstavroforos2012@gmail.com.

If you Email me, it is because of one of two reasons:

- 1. You are looking to be baptized/chrismated into Holy Orthodoxy and you need to find a Godparent to help you on your journey through your spiritual life.**
- 2. You are looking to step up as a Godparent and help direct your Godchild in the richness of Orthodoxy.**

If either of these are true you have come to the right place! It is my hope to be able to match Godparents with perspective Godchildren.

Are you a perspective Godparent or Godchild?

- ☐ I am looking to be baptized/chrismated and I'm seeking a Godparent.**
- ☐ I am a baptized Orthodox Christian and I would like to be a Godparent.**

What is your name?

How old are you?

What is the best way to contact you?

- ☐ Email**
- ☐ Phone**
- ☐ Either/Both**

What is your contact info?

Godchild: How long have you been interested in Holy Orthodoxy?

Godparent: How long have you been an Orthodox Christian?

What are some of your favorite hobbies?

What attracts you to Orthodoxy?

What are you looking for in a Godparent/Godchild?

Is there anything else that we should know about you?