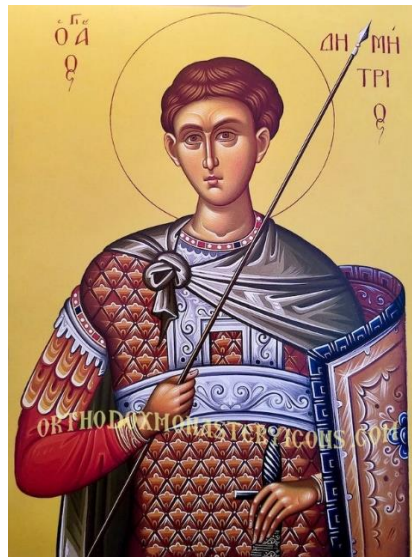




Saint Barbara Greek Orthodox Church
8306 NC HWY 751
Durham NC 27713 919-484-1600
fatherstavroforos2012@gmail.com
www.stbarbarachurchdurhamnc.com
News & Announcements
October 26, 2025

6th Sunday of Luke *Κυριακή 6η Λουκά*



The Holy Great Martyr Demetrius the Myrrh-streamer 10/26/2025
Commemoration of the Great Earthquake in Constantinople
(740) 10/26/2025
Eata of Hexham 10/26/2025

Feast of St. Demetrios

Morning Matins 9:00 am
Morning Great Doxology starts at 9:45 am
Morning Divine Liturgy 10:00 am

The Sunday Epistle Reading

The righteous shall rejoice in the Lord.

Verse: Oh God, hear my cry.

The reading is from St. Paul's Second Letter to Timothy 2:1-10

Timothy, my son, be strong in the grace that is in Christ Jesus, and what you have heard from me before many witnesses entrust to faithful men who will be able to teach others also. Share in suffering as a good soldier of Christ Jesus. No soldier on service gets entangled in civilian pursuits, since his aim is to satisfy the one who enlisted him. An athlete is not crowned unless he competes according to the rules. It is the hardworking farmer who ought to have the first share of the crops. Think over what I say, for the Lord will grant you understanding in everything. Remember Jesus Christ, risen from the dead, descended from David, as preached in my gospel, the gospel for which I am suffering and wearing fetters like a criminal. But the word of God is not fettered. Therefore, I endure everything for the sake of the elect, that they also may obtain salvation in Christ Jesus with its eternal glory.

Εὐφρανθήσεται δίκαιος ἐν Κυρίῳ.

Στίχ. Εἰσάκουσον, ὁ Θεός, τῆς φωνῆς μου.

Πρὸς Τιμόθεον β' 2:1-10 τὸ ἀνάγνωσμα

Τέκνον Τιμόθεε, ἐνδυναμοῦ ἐν τῇ χάριτι τῇ ἐν Χριστῷ Ἰησοῦ. Καὶ ἃ ἤκουσας παρ' ἐμοῦ διὰ πολλῶν μαρτύρων, ταῦτα παράθου πιστοῖς ἀνθρώποις, οἵτινες ἱκανοὶ ἔσονται καὶ ἑτέρους διδάξαι. Σὺ οὖν κακοπάθησον ὡς καλὸς στρατιώτης Ἰησοῦ Χριστοῦ. Οὐδεὶς στρατευόμενος ἐμπλέκεται ταῖς τοῦ βίου πραγματείαις, ἵνα τῷ στρατολογήσαντι ἀρέσῃ. Ἐὰν δὲ καὶ ἀθλῇ τις, οὐ στεφανοῦται ἐὰν μὴ νομίμως ἀθλήσῃ. Τὸν κοπιῶντα γεωργὸν δεῖ πρῶτον τῶν καρπῶν μεταλαμβάνειν. Νόει ἃ λέγω· δῶη γάρ σοι ὁ κύριος σύνεσιν ἐν πᾶσιν. Μνημόνευε Ἰησοῦν Χριστὸν ἐγηνερμένον ἐκ νεκρῶν, ἐκ σπέρματος Δαυὶδ, κατὰ τὸ εὐαγγέλιόν μου· ἐν ᾧ κακοπαθῶ μέχρι δεσμῶν, ὡς κακοῦργος· ἀλλ' ὁ λόγος τοῦ θεοῦ οὐ δέδεται. Διὰ τοῦτο πάντα ὑπομένω διὰ τοὺς ἐκλεκτοὺς, ἵνα καὶ αὐτοὶ σωτηρίας τύχωσιν τῆς ἐν Χριστῷ Ἰησοῦ, μετὰ δόξης αἰωνίου.

The Gospel According to Luke

8:26-39

At that time, as Jesus arrived at the country of the Gadarenes, there met him a man from the city who had demons; for a long time, he had worn no clothes and he lived not in a house but among the tombs. When he saw Jesus, he cried out and fell down before him, and said with a loud voice, "What have you to do with me, Jesus, Son of the Most High God? I beseech you, do not torment me." For he had commanded the unclean spirit to come out of the man. (For many a time it had seized him; he was kept under guard, and bound with chains and fetters, but he broke the bonds and was driven by the demon into the desert.) Jesus then asked him, "What is your name?" And he said, "Legion"; for many demons had entered him. And they begged him not to command them to depart into the abyss. Now a large herd of swine was feeding there on the hillside; and they begged him to let them enter these. So he gave them leave. Then the demons came out of the man and entered the swine, and the herd rushed down the steep bank into the lake and were drowned. When the herdsmen saw what happened, they fled, and told it in the city and in the country. Then people went out to see what had happened, and they came to Jesus, and found the man from whom the demons had gone, sitting at the feet of Jesus, clothed and in his right mind; and they were afraid. And those who had seen it told them how he who had been possessed with demons was healed. Then all the people of the surrounding country of the Gadarenes asked him to depart from them; for they were seized with great fear; so he got into the boat and returned. The man from whom the demons had gone begged that he might be with him; but he sent him away, saying, "Return to your home, and declare how much God has done for you." And he went away, proclaiming throughout the whole city how much Jesus had done for him.

Ἐκ τοῦ Κατὰ Λουκᾶν 8:26-39
Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, ἐλθόντι τῷ Ἰησοῦ εἰς τὴν χώραν τῶν Γαδαρηνῶν, ἣτις ἐστὶν ἀντίπερα τῆς Γαλιλαίας. ἐξελθόντι δὲ αὐτῷ ἐπὶ τὴν γῆν ὑπήντησεν αὐτῷ ἀνὴρ τις ἐκ τῆς πόλεως, ὃς εἶχε δαιμόνια ἐκ χρόνων ἱκανῶν, καὶ ἱμάτιον οὐκ ἐνεδιδύσκετο καὶ ἐν οἰκίᾳ οὐκ ἔμενεν, ἀλλ' ἐν τοῖς μνήμασιν. ἰδὼν δὲ τὸν Ἰησοῦν καὶ ἀνακράξας προσέπεσεν αὐτῷ καὶ φωνῇ μεγάλῃ εἶπε· τί ἐμοὶ καὶ σοί, Ἰησοῦ, υἱὲ τοῦ Θεοῦ τοῦ ὑψίστου; δέομαί σου, μὴ με βασανίσῃς. παρήγγειλε γὰρ τῷ πνεύματι τῷ ἀκαθάρτῳ ἐξελθεῖν ἀπὸ τοῦ ἀνθρώπου. πολλοῖς γὰρ χρόνοις συνηρπάκει αὐτόν, καὶ ἐδεσμεῖτο ἀλύσει καὶ πέδαις φυλασσόμενος, καὶ διαρρήσων τὰ δεσμὰ ἡλαύνετο ὑπὸ τοῦ δαίμονος εἰς τὰς ἐρήμους. ἐπηρώτησε δὲ αὐτόν ὁ Ἰησοῦς λέγων· τί σοί ἐστὶν ὄνομα; ὁ δὲ εἶπε· λεγεὼν· ὅτι δαιμόνια πολλὰ εἰσῆλθεν εἰς αὐτόν· καὶ παρεκάλει αὐτόν ἵνα μὴ ἐπιτάξῃ αὐτοῖς εἰς τὴν ἄβυσσον ἀπελθεῖν. ἦν δὲ ἐκεῖ ἀγέλη χοίρων ἱκανῶν βοσκομένων ἐν τῷ ὄρει· καὶ παρεκάλουν αὐτόν ἵνα ἐπιτρέψῃ αὐτοῖς εἰς ἐκείνους εἰσελθεῖν· καὶ ἐπέτρεψεν αὐτοῖς. ἐξελθόντα δὲ τὰ δαιμόνια ἀπὸ τοῦ ἀνθρώπου εἰσῆλθον εἰς τοὺς χοίρους, καὶ ὥρμησεν ἡ ἀγέλη κατὰ τοῦ κρημνοῦ εἰς τὴν λίμνην καὶ ἀπεπνίγη. ἰδόντες δὲ οἱ βόσκοντες τὸ γεγεννημένον ἔφυγον, καὶ ἀπήγγειλαν εἰς τὴν πόλιν καὶ εἰς τοὺς ἀγρούς. ἐξῆλθον δὲ ἰδεῖν τὸ γεγονός, καὶ ἦλθον πρὸς τὸν Ἰησοῦν καὶ εὗρον καθήμενον τὸν ἄνθρωπον, ἀφ' οὗ τὰ δαιμόνια ἐξεληλύθει, ἱματισμένον καὶ σωφρονοῦντα παρὰ τοὺς πόδας τοῦ Ἰησοῦ, καὶ ἐφοβήθησαν. ἀπήγγειλαν δὲ αὐτοῖς οἱ ἰδόντες πῶς ἐσώθη ὁ δαιμονισθείς. καὶ ἠρώτησαν αὐτόν ἅπαν τὸ πλῆθος τῆς περιχώρου τῶν Γαδαρηνῶν ἀπελθεῖν ἀπ' αὐτῶν, ὅτι φόβῳ μεγάλῳ συνείχοντο. αὐτὸς δὲ ἐμβὰς εἰς τὸ πλοῖον ὑπέστρεψεν. ἐδέετο δὲ αὐτοῦ ὁ ἀνὴρ, ἀφ' οὗ ἐξεληλύθει τὰ δαιμόνια, εἶναι σὺν αὐτῷ· ἀπέλυσε δὲ αὐτόν ὁ Ἰησοῦς λέγων· ὑπόστρεφε εἰς τὸν οἶκόν σου καὶ διηγοῦ ὅσα ἐποίησέ σοι ὁ Θεός. καὶ ἀπῆλθε καθ' ὅλην τὴν πόλιν κηρύσσων ὅσα ἐποίησεν αὐτῷ ὁ Ἰησοῦς.

FEAST OF SAINT DEMETRIOS OF THESALONIKI CELEBRATED TODAY

Saint Demetrios was born in Thessaloniki, Greece in 270 AD. He came from a wealthy family and because he was athletic in appearance and heroic in spirit, he became a high-ranking officer in the Roman Army at a very young age. (This is why he is depicted in Byzantine icons in military dress, either standing or riding a horse.) He considered himself a soldier of Christ first, and a military soldier second. He spent most of his time as a devout missionary, preaching the Gospel at secret meetings and converting pagans to the Christian faith.

At one of these meetings, he was captured and placed in front of the Emperor Maximian, who wanted to learn the truth about the conversions. Saint Demetrios proclaimed his faith by saying: "...only in Christ do I believe." With that proclamation, Maximian ordered that Saint Demetrios be sent to prison and subjected to the cruelest tortures.

Even though Saint Demetrios was imprisoned, he did not stop preaching the gospel to those who came to see him. In jail, he was visited by his follower, Nestoras. Nestoras was a man of small stature and had come to ask for his beloved teacher's blessing to fight in the upcoming gladiator games. The emperor had decided to use the games as a duel between Christianity and paganism by challenging any Christian to a fight against the athletic giant, Leo.

With the blessing of Saint Demetrios, Nestoras fought and killed Leo. Enraged at the loss of his favorite gladiator, the emperor commanded that Nestoras be beheaded on the spot. Recognizing that Saint Demetrios was the inspiring power behind Nestoras, the emperor ordered that Saint Demetrios be executed by spear on October 26, 306 AD. Christians buried the body of Saint Demetrios at the place of his execution and because of the beautiful scent that emanated from his tomb, he was named *Mirovlitis* or "The Myrrh Gusher".

The most ancient icons of Saint Demetrios may be found in his temple in Thessaloniki where he is the patron saint. This is not just because he was born and died there, but because the people believe it was his intervention that saved the city during many attacks by Slavic nations, the Bulgarians, Arabs, Saracens and others. Even the liberation of Thessaloniki during the Balkan wars of 1912 coincide with the feast day of Saint Demetrios on October 26th.

In ancient times, the life of Saint Demetrios was commemorated with celebrations that lasted for months. These celebrations were accompanied by many events such as the famous market named "Demetria". Traders and business people from Europe, Egypt, Arabia and Libya came to deal and trade. The festivities were also attended by philosophers, learned men of the time and artists. To this day, Thessaloniki hosts Greece's largest international trade exhibition each year.



Today's Coffee Hour Host 10/26

Youth Parents

Today's Scheduled Narthex Greeters for 10/26

Kerri Zaferatos

George Glekas

Our Volunteer Chantors

Pete Marinos

Nicholas Georgiou

Our Volunteer Choir Directors

Panos Messis

Costa Constantinou

Our Volunteer Organist

Eleni Christakos

Services of the Week:

Tuesday, October 28



Holy Protection of the Theotokos

Αγία Σκεπη της Θεοτοκου – Τριτη

Matins and Divine Liturgy starting at 9:00 am

The Feast of the Protection commemorates the appearance of the most holy Theotokos in the Church of Blachernae in Constantinople in the tenth century, as recorded in the life of Saint Andrew the Fool for Christ's sake. While the multitudes of the faithful were gathered in church, Epiphanius, the friend of Saint Andrew, through the Saint's prayers, beheld the Virgin Mary above the faithful and spreading out her veil over them, signifying her unceasing protection of all Christians. Because of this we keep a yearly feast of gratitude, imploring our Lady never to cease sheltering us in her mighty prayers.

Saturday, November 1

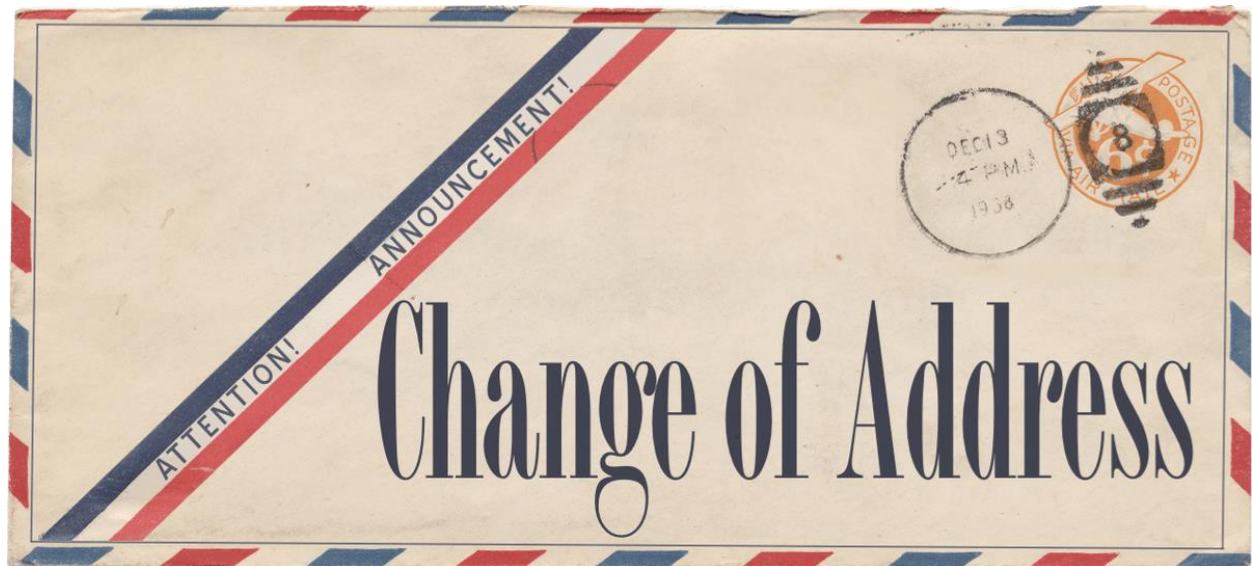


Cosmas and Damianos the Holy Unmercenaries and their mother Theodota

Θαυματουργων Αναργυρων Κοσμα και Δαμιανο, της μητρος αυτων Θεοδοτα

Matins & Divine Liturgy starting at 9:00 am

These Saints were from Asia (that is, Asia Minor). After the death of their father, their Christ-loving mother Theodota reared them in piety and in all manner of virtue, and had them instructed in every science, especially that of medicine. This became their vocation, and they went about healing every illness and malady, bestowing healing freely on both men and beasts alike; because of this, they are called "Unmercenaries." And thus, having completed the course of their life, they reposed in peace.



To insure the proper forwarding
Of all Mail to Your Home
Please Make Sure that We Have
Your Current Address.

If you have moved within the Past
Year notify the

Stewardship Chair Theky Pappas

tedthekey@aol.com

or the Parish Council Treasurer John Valakas

jvalakas@earthlink.net

PARISH COUNCIL NOMINATION FORMS 2025

Dear Stewards of Saint Barbara Church,

I am sending this to you on behalf of the 2025 Parish Council. Many of you may be considering running for the parish council, but may not be sure that you meet the requirements to put your name in for candidacy. As you can see we have three criteria for eligibility.

In reading the items below if you are not certain whether or not you have met the criteria please feel free to contact those who can provide you with definite answers.

If you have a question in regards to stewardship contact Theky Pappas tedtheky@aol.com and for financial eligibility contact treasurer John Valakas jvalakas@earthlink.net

If you have questions in regards to your ecclesiastical eligibility contact Fr. Stavroforos by e-mail fatherstavroforos2012@gmail.com

If you have any questions in regards to the election process, please contact the head of the election committee Cindy Paliouras cindy.paliouras@gmail.com

You can put your name in nomination by e-mailing the following form to Cindy Paliouras cindy.paliouras@gmail.com

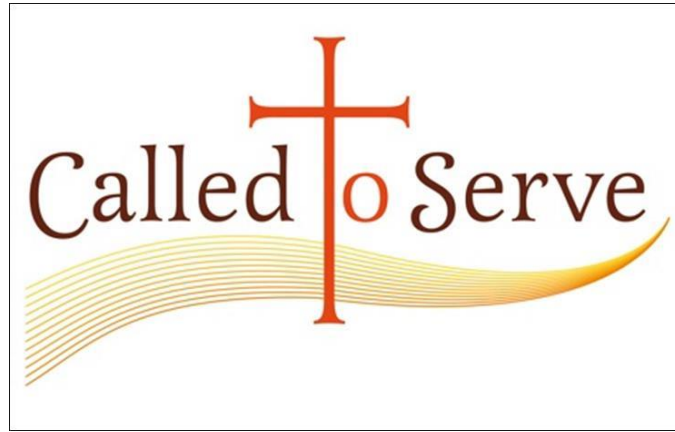
What constitutes one's eligibility to run for the Parish Council and to have voting privileges?

- **Stewardship Eligibility**
- A candidate for the Parish Council must be a parishioner in good standing of the Parish for at least one (1) year immediately preceding the date of the election and must live his or her life in accordance with the Faith and Canons of the Church. The Priest determines whether the Parishioners are in canonical and financial good standing as specified below. (UPR Article 25 Section 2)
- **Ecclesiastical Eligibility:**
 1. Every person who is baptized and chrismated according to the rites of the Orthodox Church is a parishioner. The religious, moral and social duties of a parishioner are to apply the tenets of the Orthodox Faith to his/her life and to: adhere to and to live according to the tenets of the Orthodox faith; faithfully attend the Divine Liturgy and other worship services; participate regularly in the holy sacraments; respect all ecclesiastical authority and all governing bodies of the Church; be obedient in matters of the Faith, practice and ecclesiastical order; contribute towards the progress of the Church's sacred mission; and be an effective witness of the Orthodox Faith and Traditions to all people. (UPR Article 18 Section 1)

2. No persons may marry more than three times in the Church, with permission for a third marriage granted only with extreme oikonomia. (Archdiocese Pastoral Guidelines)
3. In cases involving the marriage of Orthodox and non-Orthodox Christians, the latter must have been baptized in water, in the Name of the Father and the Son and the Holy Spirit. The Church cannot bless the marriage of an Orthodox Christian to a non-Christian. (Archdiocese Pastoral Guidelines)
4. A person who belongs to a parish under the jurisdiction of a bishop who is not in communion with the Greek Orthodox Archdiocese, or who, if married has not had his or her marriage blessed by the Orthodox Church, or, if divorced, has not received an ecclesiastical divorce, is not ecclesiastically in good standing with the Church. However, this condition need not remain permanent. Please make an effort to speak with Fr. Stavroforos in order to be able to seek his advice and counsel so that you can once again work towards being in good standing with the Church. (Archdiocese Pastoral Guidelines)
A baptized or Chrismated Orthodox Christian whose wedding has not been blessed by the Orthodox Church is no longer in good standing with the Church, and may not receive the Sacraments of the Church, including Holy Communion, or become a Sponsor of an Orthodox Marriage, Baptism or Chrismation. (Archdiocese Pastoral Guidelines)
5. Attendance at a **seminar** for parish council candidates will be held on a date and location to be determined by our Metropolis North East Conference Committee.
6. Nominations and name submission for candidacy will close at the conclusion of the **General Assembly** which is to be scheduled for a Sunday in November 2, 2025 immediately following church.
7. The date of the **Elections** will be held during a Sunday in December 2025 after Church Services.
8. Additionally, all current and future Parish Council Members you are required to pass the background check required of all Clergy, Youth Workers & Volunteers. Therefore, please click the link here, to begin the process of your background check. youthsafetyplatform.goarch.org or contact Tina Crowel tcrowell@virtus.org

+ Father Stavroforos

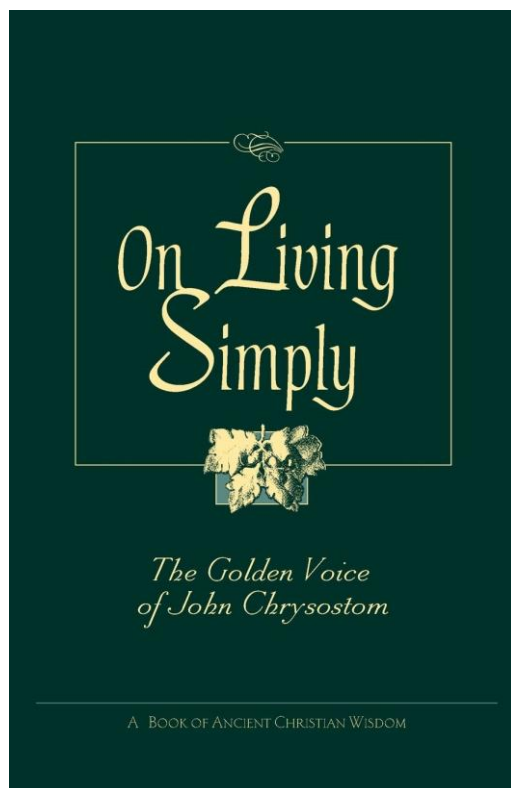
Name of Candidate: _____
Address of Candidate: _____
e-mail: _____
phone: _____
I have been a steward of St. Barbara since: _____
I will attend a seminar since I am a candidate for the parish council:



**SAVE THE DATE:
NOTICE OF GENERAL ASSEMBLY
SUNDAY NOVEMBER 2ND, 2025**

There will be a General Assembly on November 2, 2025. The General Assembly will begin immediately after the Divine Liturgy. The agenda for the meeting will include:

- Preliminary Financial Report for 2025
- Proposed Operations Fund and Mortgage Fund budgets for 2026
- Current Status of the Procurement of a New Roof
- Any other items community members may wish to raise
- General remarks by Father Stavroforos
- Candidates for the 2026-2027 Parish Council will be declared
- Nominations for the 2026-2027 Parish Council will be officially closed.



TUESDAY OCTOBER 28

AT 6:00 PM

SAINT JOHN CHRYSOSTOM

‘ON LIVING SIMPLY’

Saint Barbara Greek Orthodox Church

8306 NC HWY 751

Durham, NC 27713

919-484-1600

For information Contact

Father Stavroforos by Email

fatherstavroforos2012@gmail.com



**UNC-OCF FELLOWSHIP & MEETING
TUESDAY OCTOBER 28TH AT 6:30 PM**

**Panera Bread
213 Franklin Street
Chapel Hill, NC 27516
1-919-929-9189**

O U R W H Y

OCF offers college students rich community in Christ, inspiring a life-long love of God and neighbor.

O U R M I S S I O N

OCF transforms the lives of college students by guiding them along the path to Jesus Christ through His Church, cultivating a campus community of worship, witness, service, fellowship, and education.

O U R V I S I O N

- to be the loving presence of Christ and the Orthodox Christian Church on college campuses
- to be an integral part of students’ spiritual formation by challenging them to explore the Faith
- to inspire students to commit to living an Orthodox Christian way of life daily

Connecting College Students to their Faith

Our goal is to *actualize* the Orthodox Christian life in the hearts, minds, and souls of college students by facilitating unified campus ministry efforts—reaching Orthodox college students on campuses throughout North America. OCF’s programs and partnerships offer an environment for students interested in deeper spiritual experiences. Most importantly, OCF continues to provide a home for students on college campuses across the continent



For our new parishioners that are thinking of
converting to Orthodoxy,
please provide an Email address to
fatherstavroforos2012@gmail.com
in order to receive an invitation to an upcoming
informative zoom meeting.



COPPPER ROOF COLOR SAMPLE

Dear Beloved Parish Family,

Our church has stood as a place of worship, celebration, and fellowship in its current location for over 16 years. It has sheltered our prayers, our festivals, our baptisms, and our weddings. But now, the very roof that has protected us is in urgent need of replacement.

This is not just about fixing shingles - it's about safeguarding our spiritual home so it can continue to welcome future generations.

To make this possible, we are inviting every family to join our **2025 Roof Roster**, a special list of people in our community, and beyond, whose contributions will directly help us put a new roof over our church. We've created giving levels inspired by the structure that shelters us:

\$250 – Tile

A single tile helps protect the whole roof. Every contribution adds strength to our church's shelter.

Πλακάκι — Ένα πλακάκι συμβάλλει στην προστασία όλης της στέγης.

\$500 – Beam

Beams support the weight of the roof - and your gift helps support the weight of this project.

Δοκάρι — Τα δοκάρια στηρίζουν το βάρος της στέγης, όπως η δωρεά σας στηρίζει αυτό το έργο.

\$1000 – Truss

Trusses hold everything together. Your generosity keeps our congregation united under one roof.

Ζευκτό — Τα ζευκτά συγκρατούν τα πάντα μαζί, όπως η γενναιοδωρία σας κρατά ενωμένη την ενορία μας.

\$2,500 – Pillar

Like the great columns of Greek history, your family's support is a strong foundation for our church's future.

Κίονας — Όπως οι μεγάλοι κίονες της ελληνικής ιστορίας, η στήριξή σας είναι θεμέλιο για το μέλλον της εκκλησίας μας.

\$5,000 – Golden Dome

A crowning contribution that shines, ensuring our parish stays safe and beautiful for generations.

Χρυσός Τρούλος — Μια κορυφαία προσφορά που λάμπει, διασφαλίζοντας ότι η ενορία μας θα παραμείνει ασφαλής και όμορφη για τις επόμενες γενιές.

Every gift - no matter the amount - brings us closer to our goal. Together, tile by tile, beam by beam, we can restore the roof and preserve the beauty, safety, and tradition of our parish for years to come.

Our goal is to raise **\$300,000** toward the cost of replacing the roof. We want the work to start this fall, so we are setting a deadline of Oct. 15.

This past Sunday, Aug. 24, Father Stavroforos and members of the Parish Council made their initial contributions to the fund.

Please prayerfully consider making your gift today. Contributions can be made [online](#) through our parish website, sent by mail, delivered by check to the church office, or in person after services. Questions? Reach out to Wes Platt (wes.platt@southpointaccess.news) or Amy Glekas (asglekas@gmail.com).

Thank you for your generosity, your love for our church, and your commitment to ensuring that we remain united under one strong roof!

With gratitude and blessings,

George Glekas

Parish Council President

Father Stravroforos

Parish Priest

Saint Barbara Roof Donor List as of October 26, 2025

James & Helen Paliouras

Demetra Vlachos

Peter & Evelyn Panos

Eleni Christakos

Dean & Julia Assimos

Fr. Stavroforos Mamaies

Kenneth & Karen Korach

John & Dina Paliouras

John & Catherine Mariakakis

Emmanuel & Irene Hieromnimon

Victoira Stephens

South Oak Properties

Kohl Wouter & Madison Stewart

Deborah Christie

Triangle Community Foundation

Nicholas Georgiou

Elias & Madelene Lambiris

John Valakas

Custon Ink Platform

Rebecca Theophanous

Catherine Constantinou

John & Katherine Sempeles

AHEPA Chapter #277

Matthew Clayton

Janet Kamilaris

Thomas & Constance Heracklis

Spyridoula Capetanos

John Biggs & Diana Dobrica

Thalia Becak

If your name or organization is not listed, please inform treasurer John Valakas, jvalakas@earthlink.net

If you gave on line and your name is not included please inform treasurer John Valakas jvalakas@earthlink.net

If you want to make a donation, and have your name include on the donor list please don't hesitate to do so.

Roof Drive Monies Collected to Date October 26, 2025

<u>Level</u>	<u>Number of Donors</u>
Tile - \$250+	1
Beam - \$500+	4
Truss - \$1,000+	6
Pillar - \$2,500+	6
Golden Dome - \$5,000	25
Other – less than \$250	5

Total Funds raised as of

October 15, 2025

\$283,000

Percentage of Goal

94%

GODPARENTS/GODCHILDREN INTEREST FORM

Are you looking to be baptized/chrisdated into the Orthodox faith and are seeking a Godparent? Are you a proud member of the Church and would like to serve as a guide and support for others to enrich them in the faith? We are seeking to match potential Godchildren with Godparents, so these Catechumens can enjoy the richness of Orthodoxy! If you are interested, please Email fatherstavroforos2012@gmail.com.

If you Email me, it is because of one of two reasons:

- 1. You are looking to be baptized/chrisdated into Holy Orthodoxy and you need to find a Godparent to help you on your journey through your spiritual life.**
- 2. You are looking to step up as a Godparent and help direct your Godchild in the richness of Orthodoxy.**

If either of these are true you have come to the right place! It is my hope to be able to match Godparents with perspective Godchildren.

Are you a perspective Godparent or Godchild?

- ☐ I am looking to be baptized/chrisdated and I'm seeking a Godparent.**
- ☐ I am a baptized Orthodox Christian and I would like to be a Godparent.**

What is your name?

How old are you?

What is the best way to contact you?

- ☐ Email**
- ☐ Phone**
- ☐ Either/Both**

What is your contact info?

Godchild: How long have you been interested in Holy Orthodoxy?

Godparent: How long have you been an Orthodox Christian?

What are some of your favorite hobbies?

What attracts you to Orthodoxy?

What are you looking for in a Godparent/Godchild?

Is there anything else that we should know about you?