



Saint Barbara Greek Orthodox Church
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News & Announcements
July 6, 2025

4th Sunday of Matthew
Κυριακή 4η Ματθαιου



Sisoies the Great 7/6/2025

Holy Apostles Archippus, Philemon and Onesimus 7/6/2025

Loukia the Virgin-martyr, Rixios and the 24 Companion Martyrs 7/6/2025

Juliana the Virgin-martyr 7/6/2025

Morning Matins 9:00 am
Morning Great Doxology starts at 9:45 am
Morning Divine Liturgy 10:00 a.m.

The Sunday Epistle Reading

**Sing praises to our God, sing praises.
Verse: Clap your hands, all you nations.**

The reading is from St. Paul's Letter to the Romans 6:18-23

Brethren, having been set free from sin, you have become slaves of righteousness. I am speaking in human terms, because of your natural limitations. For just as you once yielded your members to impurity and to greater and greater iniquity, so now yield your members to righteousness for sanctification.

When you were slaves of sin, you were free in regard to righteousness. But then what return did you get from the things of which you are now ashamed? The end of those things is death. But now that you have been set free from sin and have become slaves of God, the return you get is sanctification and its end, eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

**Ψάλατε τῷ Θεῷ ἡμῶν, ψάλατε.
Στίχ. Πάντα τὰ ἔθνη κροτήσατε χεῖρας.**

Πρὸς Ῥωμαίους 6:18-23 τὸ ἀνάγνωσμα

Ἀδελφοί, ἐλευθερωθέντες δὲ ἀπὸ τῆς ἀμαρτίας, ἐδουλώθητε τῇ δικαιοσύνῃ. Ἄνθρωπινον λέγω διὰ τὴν ἀσθένειαν τῆς σαρκὸς ὑμῶν· ὥσπερ γὰρ παρεστήσατε τὰ μέλη ὑμῶν δοῦλα τῇ ἀκαθαρσίᾳ καὶ τῇ ἀνομίᾳ εἰς τὴν ἀνομίαν, οὕτως νῦν παραστήσατε τὰ μέλη ὑμῶν δοῦλα τῇ δικαιοσύνῃ εἰς ἁγιασμόν. Ὅτε γὰρ δοῦλοι ἦτε τῆς ἀμαρτίας, ἐλεύθεροι ἦτε τῇ δικαιοσύνῃ. Τίνα οὖν καρπὸν εἶχετε τότε ἐφ' οἷς νῦν ἐπαισχύνεσθε; Τὸ γὰρ τέλος ἐκείνων θάνατος. Νυνὶ δὲ ἐλευθερωθέντες ἀπὸ τῆς ἀμαρτίας, δουλωθέντες δὲ τῷ Θεῷ, ἔχετε τὸν καρπὸν ὑμῶν εἰς ἁγιασμόν, τὸ δὲ τέλος ζωὴν αἰώνιον. Τὰ γὰρ ὀψώνια τῆς ἀμαρτίας θάνατος, τὸ δὲ χάρισμα τοῦ Θεοῦ ζωὴ αἰώνιος ἐν Χριστῷ Ἰησοῦ τῷ κυρίῳ ἡμῶν.

The Gospel According to Matthew 8:5-13

At that time, as Jesus entered Capernaum, a centurion came forward to him, beseeching him and saying, "Lord, my servant is lying paralyzed at home, in terrible distress." And he said to him, "I will come and heal him." But the centurion answered him, "Lord, I am not worthy to have you come under my roof; but only say the word, and my servant will be healed. For I am a man under authority, with soldiers under me; and I say to one, 'Go,' and he goes, and to another, 'Come,' and he comes, and to my slave, 'Do this,' and he does it." When Jesus heard him, he marveled, and said to those who followed him, "Truly, I say to you, not even in Israel have I found such faith. I tell you, many will come from east and west and sit at table with Abraham, Isaac, and Jacob in the kingdom of heaven, while the sons of the kingdom will be thrown into the outer darkness; there men will weep and gnash their teeth." And to the centurion Jesus said, "Go; be it done for you as you have believed." And the servant was healed at that very moment.

Ἐκ τοῦ Κατὰ Ματθαῖον 8:5-13 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, εἰσελθόντι δὲ αὐτῷ εἰς Καπερναοὺμ προσῆλθεν αὐτῷ ἑκατόνταρχος παρακαλῶν αὐτὸν καὶ λέγων· Κύριε, ὁ παῖς μου βέβληται ἐν τῇ οἰκίᾳ παραλυτικός, δεινῶς βασανιζόμενος. καὶ λέγει αὐτῷ ὁ Ἰησοῦς· ἐγὼ ἐλθὼν θεραπεύσω αὐτόν. καὶ ἀποκριθεὶς ὁ ἑκατόνταρχος ἔφη· Κύριε, οὐκ εἰμὶ ἰκανὸς ἵνα μου ὑπὸ τὴν στέγην εἰσέλθῃς· ἀλλὰ μόνον εἰπέ λόγῳ, καὶ ἰαθήσεται ὁ παῖς μου. καὶ γὰρ ἐγὼ ἄνθρωπός εἰμι ὑπὸ ἐξουσίαν, ἔχων ὑπ' ἑμαυτὸν στρατιώτας, καὶ λέγω τούτῳ, πορεύθητι, καὶ πορεύεται, καὶ ἄλλῳ, ἔρχου, καὶ ἔρχεται, καὶ τῷ δούλῳ μου, ποιήσον τοῦτο, καὶ ποιεῖ. ἀκούσας δὲ ὁ Ἰησοῦς ἐθαύμασε καὶ εἶπε τοῖς ἀκολουθοῦσιν· ἀμὴν λέγω ὑμῖν, οὐδὲ ἐν τῷ Ἰσραὴλ τοσαύτην πίστιν εὔρον. λέγω δὲ ὑμῖν ὅτι πολλοὶ ἀπὸ ἀνατολῶν καὶ δυσμῶν ἤξουσι καὶ ἀνακλιθήσονται μετὰ Ἀβραὰμ καὶ Ἰσαὰκ καὶ Ἰακώβ ἐν τῇ βασιλείᾳ τῶν οὐρανῶν, οἱ δὲ υἱοὶ τῆς βασιλείας ἐκβληθήσονται εἰς τὸ σκότος τὸ ἐξώτερον· ἐκεῖ ἔσται ὁ κλαυθμὸς καὶ ὁ βρυγμὸς τῶν ὀδόντων. καὶ εἶπεν ὁ Ἰησοῦς τῷ ἑκατοντάρχῳ· ὕπαγε, καὶ ὡς ἐπίστευσας γενηθήτω σοι. καὶ ἰάθη ὁ παῖς αὐτοῦ ἐν τῇ ὥρᾳ ἐκείνῃ.



Today's Scheduled Coffee Hour Providers 7/6
Parish Council

Today's Scheduled Narthex Greeters for 7/6
Carolyn Hack
Kerri Zaferatos

Our Volunteer Chantors
Pete Marinos
Nicholas Georgiou

Our Volunteer Choir Directors
Panos Messis
Costa Constantinou

Our Volunteer Organist
Eleni Christakos

ON THE INCARNATION

Athanasius
Gladdening Light Press



THURSDAY JULY 10TH AT 6:00 PM
SAINT ATHANASIOS ON THE INCARNATION

Saint Barbara Greek Orthodox Church
8306 NC HWY 751
Durham, NC 27713
919-484-1600

For information Contact
Father Stavroforos by Email
fatherstavroforos2012@gmail.com

Saint Juliana of Nicomedia Celebrated Today

Saint Juliana, who was from Nicomedia, lived during the years of Maximian and was the daughter of wealthy parents. They were pagans, but she was secretly a Christian. Without consulting her, her parents betrothed her to an idolater named Eleusius, who was a member of the Senate. She, not wishing to marry him, told him that unless he became eparch, she would not marry him. When he had obtained this position, she told him that unless he renounced the religion of the idols and became a Christian, she would have nothing to do with him. Eleusius then told Juliana's father of this. He attempted to turn her from the Faith of Christ, but when he saw that she could not change her constancy, he gave her up to the Eparch, Eleusius her betrothed, to be tried according to the law. When he could not persuade her to do his will, he subjected her to the most inhuman tortures and after imprisoning her, cast her into a furnace. But by the grace of God, the furnace was marvellously quenched. Seeing this, some five hundred men and one hundred and thirty women believed in Christ and were beheaded for His sake. After further torments, she was beheaded, in the year 299.

Apolytikion of Martyr Juliana of Nicomedia

Fourth Tone

O Lord Jesus, unto Thee Thy lamb doth cry with a great voice: O my Bridegroom, Thee I love; and seeking Thee, I now contest, and with Thy baptism am crucified and buried. I suffer for Thy sake, that I may reign with Thee; for Thy sake I die, that I may live in Thee: accept me offered out of longing to Thee as a spotless sacrifice. Lord, save our souls through her intercessions, since Thou art great in mercy.

Kontakion of Martyr Juliana of Nicomedia

First Tone

A comely virgin wast thou, O wise Juliana; and as thy soul was wounded with love for thy Maker thy body was also pierced through with comely martyric wounds, which adorned thee as the bride of Christ and His Martyr; now as thou dost dwell in the bridechambers of Heaven, thou prayest for all of us.

Archiepiscopal Encyclical for the Fourth of July

July 4, 2025

Ἐὰν ὑμεῖς μείνητε ἐν τῷ λόγῳ τῷ ἐμῷ, ἀληθῶς μαθηταὶ μου ἔστε, καὶ γνώσεσθε τὴν ἀλήθειαν, καὶ ἡ ἀλήθεια ἐλευθερώσει ὑμᾶς. (κατὰ Ἰωάννην 8:31-32)

If you abide in My Message, then you are truly My followers, and you will know the truth, and the truth will set you free. (John 8:31-32)

My beloved brothers and sisters in the Lord,

The Fourth of July is much more than the American celebration of liberty. It is the memory of that moment of the turning of the tide, when a people who were abused by the powerful chose to stand up for themselves and grasp for the freedom that their conscience told them was their “unalienable right.” And this is the very same liberty that we constantly strive to preserve and ensure in this blessed American land for the liberties of all people, regardless of their race, ethnicity, religion, or national origin. However, a true freedom that is equal for every human being can only come from God, in the inner person.

The Lord Jesus Christ told His disciples that the truth would set them free. But in a world where the truth oftentimes appears to be obscured, we find ourselves frequently asking the same question as the man who ordered the crucifixion of our Lord did two millennia ago, “What is truth?” If we are able to know the truth of things, then we must also recognize that the condition for that knowledge is abiding in the Logos — the Message of the One Who ascended the Cross of His own free will for our salvation.

Therefore, freedom and truth are inextricably linked in the person of our Savior. If we are not truthful people — or in other words, if we are not of the truth, as the Lord answered Pontius Pilate (John 18:37) — then our perception will always be shackled to our own personal opinions or our willingness to blindly follow the views of others and not the Logos of the Word of God. And this, my dear friends, is contrary to the ethos and authentic perspective of the Orthodox Church and the Gospel.

On our Nation’s Birthday, then, when the entire world and our Country yearn for truth and peace — the firm and unyielding hallmarks of a genuine life in Christ — let us commit to truly being Christ’s followers. The Lord understands our need for freedom and knowledge, but He bestows them upon us in proportion to the measure of our faithfulness and the good deeds that we perform as His servants. Let us, therefore, strive to be honest disciples of His Divine Word, so that we may “know the truth” (John 8:32) and be truly free!

With much paternal love in Christ,

† ELPIDOPHOROS Archbishop of America

Αριθμ. Πρωτ.: 268/2025

Αρχιεπισκοπική Έγκύκλιος για την Τετάρτη Ιουλίου.

4η Ιουλίου 2025

«Ἐὰν ὑμεῖς μείνητε ἐν τῷ λόγῳ τῷ ἐμῷ, ἀληθῶς μαθηταὶ μου ἐστε καὶ γνώσεσθε τὴν ἀλήθειαν καὶ ἡ ἀλήθεια ἐλευθερώσει ὑμᾶς» (Κατὰ Ἰωάννην 8: 31-32).

Προσφιλεῖς ἀδελφοὶ καὶ ἀδελφές ἐν Χριστῷ,

Ἡ Τετάρτη Ιουλίου εἶναι κάτι περισσότερο ἀπὸ μία ἐορτὴ τῆς ἐλευθερίας στὴν Ἀμερική. Εἶναι ἡ ἱστορικὴ μνήμη ἐκείνης τῆς στιγμῆς, ὅταν ἓνας καταπιεσμένος λαὸς ἀποφάσισε νὰ ξεσηκωθεί καὶ νὰ διεκδικήσει τὴν ἐλευθερία του, ὅπως ἡ συνείδησή του καταδεικνύει, ὡς «ἀναφαίρετο δικαίωμα». Καὶ αὐτὴ ἡ ἐλευθερία εἶναι κάτι πὸν προσπαθοῦμε νὰ κρατήσουμε ζωντανὸ καὶ ἔμπρακτο σὲ αὐτὴ τὴν εὐλογημένη χώρα, γιὰ ὅλους τοὺς ἀνθρώπους, ἀνεξαρτήτως φυλῆς, ἐθνικότητας, θρησκείας ἢ καταγωγῆς. Ὅμως ἡ ἀληθινὴ ἐλευθερία, πὸν εἶναι ἀπροσωπώληπτη, μπορεῖ νὰ προέλθει μονάχα ἀπὸ τὸ Θεὸ καὶ νὰ ριζώσει μέσα στὸ βάθος τῆς καρδιάς μας.

Ὁ Κύριός μας Ἰησοῦς Χριστὸς εἶπε στοὺς μαθητές του ὅτι ἡ ἀλήθεια θὰ τοὺς ἐλευθερώσει. Ἀλλὰ σὲ ἓναν κόσμον ὅπου ἡ ἀλήθεια συχνὰ μοιάζει θολή, ἔρχεται στὸ νοῦ μας ἡ ἐρώτηση τοῦ ἀνθρώπου πὸν παρέδωσε τὸ Χριστὸ στὸ σταυρικὸ θάνατο: «Τί ἐστὶν ἀλήθεια»; Μποροῦμε νὰ γνωρίσουμε τὴν ἀλήθεια, μόνο ἂν παραμείνουμε ἐνωμένοι μὲ τὸ Λόγον, αὐτὸν πὸν ἀνέβηκε στὸ σταυρὸ μὲ ἴδια θέληση, γιὰ νὰ μᾶς σώσει.

Ἐπομένως, ἐλευθερία καὶ ἀλήθεια εἶναι δεμένες μεταξύ τους στὸ πρόσωπο τοῦ Χριστοῦ. Ἐὰν δὲν εἴμαστε ἀληθινοὶ ἄνθρωποι, δηλαδὴ ἐὰν δὲν ἀνήκουμε στὴν ἀλήθεια, ὅπως εἶπε ὁ Κύριος στὸν Πιλάτο (Ἰω. 18, 37), τότε ὅ,τι βλέπουμε καὶ ἀντιλαμβανόμαστε θὰ παραμένει δεμένο μὲ τὴν ὑποκειμενικὴ μας γνώμη ἢ μὲ τὴν ἄκριτη ἀποδοχὴ ὅσων λένε οἱ ἄλλοι, καὶ ὄχι μὲ τὸ Λόγον τοῦ Θεοῦ. Αὐτὸ δὲν ταιριάζει στὸ φρόνημα καὶ τὴ ζωὴ πὸν προτείνει ἡ Ὁρθόδοξη Ἐκκλησία καὶ τὸ Εὐαγγέλιον τοῦ Χριστοῦ.

Ἐνῶ τὸ Ἀμερικανικὸ Ἔθνος μας γιορτάζει σήμερον τὴν ἡμέρα τῆς γεννήσεώς του, τὴ στιγμὴ πὸν ὁ κόσμος ἀναζητεῖ ἀπεγνωσμένα τὴν ἀλήθεια καὶ τὴν εἰρήνην, τὰ ὁποῖα ἀποτελοῦν καὶ τὰ σταθερὰ σημεῖα μιᾶς ζωῆς μέσα στὸ φῶς τοῦ Χριστοῦ, ἃς ἀποφασίσουμε νὰ γίνουμε ἀληθινοὶ μαθητές του. Ὁ Κύριος γνωρίζει τὴ δίψα μας γιὰ ἐλευθερία καὶ γνώση, ἀλλὰ τὰ δῶρα αὐτὰ τὰ προσφέρει ἀνάλογα μὲ τὴν πίστη μας καὶ τὰ καλὰ ἔργα πὸν κάνουμε ὡς ὑπηρέτες του. Ἄς προσπαθήσουμε, λοιπόν, νὰ εἴμαστε τίμιοι καὶ πιστοὶ μαθητές τοῦ Λόγου, γιὰ νὰ μπορέσουμε νὰ γνωρίσουμε τὴν ἀλήθεια καὶ νὰ ζήσουμε ὄντως ἐλεύθεροι!

Μετὰ πολλῆς πατρικῆς ἐν Χριστῷ ἀγάπης,

† ὁ Ἀμερικῆς Ἐλπιδοφόρος

GODPARENTS/GODCHILDREN INTEREST FORM

Are you looking to be baptized/chrisdated into the Orthodox faith and are seeking a Godparent? Are you a proud member of the Church and would like to serve as a guide and support for others to enrich them in the faith? We are seeking to match potential Godchildren with Godparents, so these Catechumens can enjoy the richness of Orthodoxy! If you are interested, please Email fatherstavroforos2012@gmail.com.

If you Email me, it is because of one of two reasons:

1. You are looking to be baptized/chrisdated into Holy Orthodoxy and you need to find a Godparent to help you on your journey through your spiritual life.
2. You are looking to step up as a Godparent and help direct your Godchild in the richness of Orthodoxy.

If either of these are true you have come to the right place! It is my hope to be able to match Godparents with perspective Godchildren.

Are you a perspective Godparent or Godchild?

- I am looking to be baptized/chrisdated and I'm seeking a Godparent.
- I am a baptized Orthodox Christian and I would like to be a Godparent.

What is your name?

How old are you?

What is the best way to contact you?

- Email
- Phone
- Either/Both

What is your contact info?

Godchild: How long have you been interested in Holy Orthodoxy?

Godparent: How long have you been an Orthodox Christian?

What are some of your favorite hobbies?

What attracts you to Orthodoxy?

What are you looking for in a Godparent/Godchild?

Is there anything else that we should know about you?

On Choosing Godparents: New Convert Probs

When my husband and I were inquirers in the Orthodox Church, our priest identified another couple who, like us, were also former Anglicans, lived near us, and who had a similar conversion story (read: husband leading the way to Orthodoxy, wife dragged along kicking and screaming á la Frederica Mathews-Green in *Facing East*). Father called them our “sponsors.” They were there to pray for us, answer questions, offer hospitality if possible, and generally, just share their experiences with us, all of which they did. Since we came to the parish cold, not knowing anyone, it was helpful for the priest to select appropriate and spiritually-mature sponsors for us. This helped us get connected and integrated into the parish more easily.

When we joined the church, our sponsors gifted each of us with an Orthodox Study Bible, which we have treasured. If you don't have one of those yet, it's absolutely necessary. The footnotes and study articles regularly blow my mind!

Being a Sponsor to an Adult – An Insightful Story

Our Orthodox sponsors have taken Mark and me out to dinner on occasion and invited us over to their home as a way of reaching out and showing their love to us. If you think about it though, just that act of hospitality itself checks so many boxes! Your prayers, as well as your advice and encouragement, will be the most crucial aspects of your sponsorship of an adult convert. One of the best things that my veteran Orthodox friends have done for me is to lend or gift me Orthodox books that have impacted them. One that was given to me by a parishioner at my Chrismation was *Everyday Saints and Other Stories* by Archimandrite Tikhon. Please do yourself a favor and read this one for Lent. I can't recommend it highly enough!

Years ago Father asked me to be a sponsor to an adult woman joining our church, and I happily agreed. Following the example of our sponsors, Mark and I invited the woman and her husband over to our home for a meal. We talked about her conversion process, gave her the gift of an icon of her patron saint, and prayed for her regularly

You Have One Job

As a godparent, truly your only job is to help your godchild get to heaven. So, let everything you say and do be ordered toward that purpose. If you are going to buy them a gift, let it be something that will help, rather than hinder their spiritual growth. If you spend time together, let the conversation be pleasing to God and edifying for your souls. And, importantly, let your example as an Orthodox Christian godparent be admirable, above reproach, and helpful for the formation of your godchild. That doesn't mean you have to be perfect. I'm not the perfect godmother. Don't be afraid to share about mistakes that you have made in your walk with God and your doubts and struggles with faith when they are old enough to understand. And always ask forgiveness if you mess up. There is not a one-size-fits-all way to be a godparent. Rest assured that you are the godparent that God intended for your godchild, and He will help you to be godparent that they need, just ask Him.

Five Love Languages – A Guide for Godparents of Children

These General Principles Inform Godparents of Adults

In my relationship with my godchildren, I like to think about the **Five Love Languages** put forward by Dr. Gary Chapman: acts of service, quality time, gift giving, words of affirmation, and physical touch. It isn't specific to Orthodoxy, but you can use the framework to help you think about how to develop your relationship with your godchild. People need to receive love in all of these ways, but you can find out which of these love languages really speak to your godchild and fill up their "love tank."

Acts of Service: Prayer for your godchildren is the first and most important act of service you can do for them. Icons of our godchildren's patron saints are hanging in our prayer corner to remind us of them when we say our daily prayers. Any small offerings of prayer you send up to God are priceless sacrifices on behalf of your godchildren. Ask your godchild's parents what concerns they want you to keep in prayer, and offer to pray about whatever is on the heart of your godchild. Prayer is what they need most of all! Ask for their prayers, too!

Physical Touch: Give your godchild a hug, a pat on the back, a shoulder squeeze, a fist bump, or a high five, something small to let them know you care. If they are little, let them sit on your lap in church and carry them up to Communion. If they are older, sit together and let them feel your presence, that you want to be around them.

Quality Time: This one is key. Set aside special time for you and your godchild. Find out what places they would like to go to eat or shop and just spend time listening as they tell you about their likes and dislikes and what's going on in their life. This can be as simple as kicking around a ball together, playing a game of cards, or going on a drive. Just make space for chatting and provide a listening ear. Help them feel that they are important to you. Ask them what God is showing them and teaching them in their life right now and share what He is teaching you.

Words of Affirmation: Be an encourager, an advocate, and a champion of your godchild. This doesn't mean that you should say things you don't mean or that you should not offer correction, if needed. But don't let criticism be the primary way your godchild sees themselves reflected in your eyes. Tell them often what you like about them, what they are good at, and what you hope they become. If you do this, you will build them up, and they won't forget their worth.

Gift Giving: Everyone loves to receive a gift, even if it's just a postcard in the mail! As a family, we usually give gifts to our godchildren on Christmas, Easter, name days, and birthdays. Don't become overwhelmed with the list though! Find out your godchild's favorite candy bar, snack, or drink. Send them a letter by snail mail. These thoughtful items convey your love and don't break the bank. We try to keep our gifts for our godchildren modest and religious in nature.

Τι λέει η εκκλησία για τους αναδόχους;

Ποια όμως είναι η πραγματική αποστολή ενός νονού όπως την αντιλαμβάνεται η Εκκλησία;

Ο νονός ή ανάδοχος όπως είναι η επίσημη ονομασία του, ονομάζεται έτσι γιατί αναδέχεται, παραλαμβάνει δηλαδή, το παιδί από την κολυμβήθρα ως βαπτισμένο πλέον Χριστιανό.

Για την Εκκλησία ο ανάδοχος είναι άνθρωπος ο οποίος δημιουργεί έναν ισόβιο δεσμό με το παιδί, αφού ουσιαστικά μετατρέπεται σε πνευματικό πατέρα με όλες τις υποχρεώσεις που συνεπάγεται ένας τέτοιος ρόλος. Γίνεται μέλος της οικογένειας του παιδιού αλλά και το παιδί μέλος της δικής του οικογένειας.

Ο ρόλος του είναι κυρίως πνευματικός. Υποχρέωση του είναι να κατηχήσει το παιδί στη χριστιανική πίστη και ζωή και είναι αυτός που εγγυάται στην Εκκλησία για την πίστη του βαπτιζομένου και αναλαμβάνει τη φροντίδα μετά το βάπτισμα να τον μυήσει στην Ορθόδοξη πίστη μαζί με τους γονείς.

Εκτός από τις τρεις συνεχόμενες Κυριακές που οφείλει να συνοδεύσει το παιδί στην Εκκλησία για να κοινωνήσει οφείλει να το ακολουθεί σε κάθε βήμα του. Ακόμη και η πασχαλινή λαμπάδα που οφείλει να δίνει κάθε χρόνο στο παιδί έχει το δικό της συμβολισμό.