



Saint Barbara Greek Orthodox Church
8306 NC HWY 751
Durham NC 27713 919-484-1600
fatherstavroforos2012@gmail.com
www.stbarbarachurchdurhamnc.com
News & Announcements
November 10, 2024

8th Sunday of Luke
Κυριακή 8η Λουκα



Philoctochos Board Meeting Today
In Conference Room

Erastus, Olympas, Rodion, Sosipater, Quartus, and Tertios, Apostles of the 70 11/10/2024
Orestes the Martyr of Cappadocia 11/10/2024
Holy Father Arsenius of Cappadocia 11/10/2024
Our Holy Father Gregory, Bishop of Assa 11/10/2024

Morning Matins 9:00 am
Morning Great Doxology starts at 9:45 am
Morning Divine Liturgy 10:00 a.m.

The Sunday Epistle Reading

Sing praises to our God, sing praises.
Verse: Clap your hands, all you nations.

The reading is from St. Paul's Letter to the Galatians 1:11-19

Brethren, I would have you know that the gospel which was preached by me is not man's gospel. For I did not receive it from man, nor was I taught it, but it came through a revelation of Jesus Christ. For you have heard of my former life in Judaism, how I persecuted the church of God violently and tried to destroy it; and I advanced in Judaism beyond many of my own age among my people, so extremely zealous was I for the traditions of my fathers. But when he who had set me apart before I was born, and had called me through his grace, was pleased to reveal his Son to me, in order that I might preach him among the Gentiles, I did not confer with flesh and blood, nor did I go up to Jerusalem to those who were apostles before me, but I went away into Arabia; and again I returned to Damascus. Then after three years I went up to Jerusalem to visit Cephas, and remained with him fifteen days. But I saw none of the other apostles except James the Lord's brother.

Ψάλατε τῷ Θεῷ ἡμῶν, ψάλατε.
Στίχ. Πάντα τὰ ἔθνη κροτήσατε χεῖρας.

Πρὸς Γαλάτας 1:11-19 τὸ ἀνάγνωσμα

Ἀδελφοί, γνωρίζω δὲ ὑμῖν, ἀδελφοί, τὸ εὐαγγέλιον τὸ εὐαγγελισθὲν ὑπὲρ ἐμοῦ, ὅτι οὐκ ἔστιν κατὰ ἄνθρωπον. Οὐδὲ γὰρ ἐγὼ παρὰ ἀνθρώπου παρέλαβον αὐτό, οὔτε ἐδιδάχθην, ἀλλὰ δι' ἀποκαλύψεως Ἰησοῦ Χριστοῦ. Ἠκούσατε γὰρ τὴν ἐμὴν ἀναστροφήν ποτε ἐν τῷ

Ἰουδαϊσμῷ, ὅτι καθ' ὑπερβολὴν ἐδίωκον τὴν ἐκκλησίαν τοῦ θεοῦ, καὶ ἐπόρθουν αὐτήν· καὶ προέκοπτον ἐν τῷ Ἰουδαϊσμῷ ὑπὲρ πολλοὺς συνηλικιώτας ἐν τῷ γένει μου, περισσοτέρως ζηλωτῆς ὑπάρχων τῶν πατρικῶν μου παραδόσεων. Ὅτε δὲ εὐδόκησεν ὁ θεὸς ὁ ἀφορίσας με ἐκ κοιλίας μητρὸς μου καὶ καλέσας διὰ τῆς χάριτος αὐτοῦ, ἀποκαλύψαι τὸν υἱὸν αὐτοῦ ἐν ἐμοὶ ἵνα εὐαγγελίζωμαι αὐτὸν ἐν τοῖς ἔθνεσιν, εὐθέως οὐ προσανεθέμην σαρκὶ καὶ αἵματι· οὐδὲ ἀνῆλθον εἰς Ἱεροσόλυμα πρὸς τοὺς πρὸ ἐμοῦ ἀποστόλους, ἀλλὰ ἀπῆλθον εἰς Ἀραβίαν, καὶ πάλιν ὑπέστρεψα εἰς Δαμασκόν. Ἐπειτα μετὰ ἔτη τρία ἀνῆλθον εἰς Ἱεροσόλυμα ἱστορῆσαι Πέτρον, καὶ ἐπέμεινα πρὸς αὐτὸν ἡμέρας δεκαπέντε. Ἔτερον δὲ τῶν ἀποστόλων οὐκ εἶδον, εἰ μὴ Ἰάκωβον τὸν ἀδελφὸν τοῦ κυρίου.

The Sunday Gospel Reading

The Gospel According to Luke 10:25-37

At that time, a lawyer stood up to put Jesus to the test, saying, "Teacher, what shall I do to inherit eternal life?" He said to him, "What is written in the law? How do you read?" And he answered, "You shall love the Lord your God with all your heart, and with all your soul, and with all your strength, and with all your mind; and your neighbor as yourself." And he said to him, "You have answered right; do this, and you will live."

But he, desiring to justify himself, said to Jesus, "And who is my neighbor?" Jesus replied, "A man was going down from Jerusalem to Jericho, and he fell among robbers, who stripped him and beat him, and departed, leaving him half dead. Now by chance a priest

was going down that road; and when he saw him he passed by on the other side. So likewise a Levite, when he came to the place and saw him, passed by on the other side. But a Samaritan, as he journeyed, came to where he was; and when he saw him, he had compassion, and went to him and bound up his wounds, pouring on oil and wine; then he set him on his own beast and brought him to an inn, and took care of him. And the next day he took out two denarii and gave them to the innkeeper, saying, 'Take care of him; and whatever more you spend, I will repay you when I come back.' Which of these three, do you think, proved neighbor to the man who fell among the robbers?" He said, "The one who showed mercy on him." And Jesus said to him, "Go and do likewise."

Ἐκ τοῦ Κατὰ Λουκᾶν 10:25-37 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, νομικός τις ἀνέστη ἐκπειράζων αὐτὸν καὶ λέγων· διδάσκαλε, τί ποιήσας ζωὴν αἰώνιον κληρονομήσω; ὁ δὲ εἶπε πρὸς αὐτόν· ἐν τῷ νόμῳ τί γέγραπται; πῶς ἀναγινώσκεις; ὁ δὲ ἀποκριθεὶς εἶπεν· ἀγαπήσεις Κύριον τὸν Θεόν σου ἐξ ὅλης τῆς καρδίας σου καὶ ἐξ ὅλης τῆς ψυχῆς σου καὶ ἐξ ὅλης τῆς ἰσχύος σου καὶ ἐξ ὅλης τῆς διανοίας σου, καὶ τὸν πλησίον σου ὡς σεαυτόν· εἶπε δὲ αὐτῷ· ὀρθῶς ἀπεκρίθης· τοῦτο ποίει καὶ ζήση. ὁ δὲ θέλων δικαιοῦν ἑαυτὸν εἶπε πρὸς τὸν Ἰησοῦν· καὶ τίς ἐστί μου πλησίον; ὑπολαβὼν δὲ ὁ Ἰησοῦς εἶπεν· ἄνθρωπός τις κατέβαινεν ἀπὸ Ἱερουσαλήμ εἰς Ἱεριχῶ, καὶ λησταῖς περιέπεσεν· οἱ καὶ ἐκδύσαντες αὐτὸν καὶ πληγὰς ἐπιθέντες ἀπῆλθον ἀφέντες ἡμιθανῆ τυγχάνοντα. κατὰ συγκυρίαν δὲ ἱερεὺς τις κατέβαινεν ἐν τῇ ὁδῷ ἐκείνῃ, καὶ ἰδὼν αὐτὸν ἀντιπαρῆλθεν. ὁμοίως δὲ καὶ Λευίτης γενόμενος κατὰ τὸν τόπον, ἐλθὼν καὶ ἰδὼν ἀντιπαρῆλθε. Σαμαρείτης δὲ τις ὁδεύων ἦλθε

κατ' αὐτόν, καὶ ἰδὼν αὐτόν ἐσπλαγχνίσθη, καὶ προσελθὼν κατέδησε τὰ τραύματα αὐτοῦ ἐπιχέων ἔλαιον καὶ οἶνον, ἐπιβιβάσας δὲ αὐτόν ἐπὶ τὸ ἴδιον κτῆνος ἤγαγεν αὐτόν εἰς πανδοχεῖον καὶ ἐπεμελήθη αὐτοῦ· καὶ ἐπὶ τὴν αὖριον ἐξελθὼν, ἐκβαλὼν δύο δηνάρια ἔδωκε τῷ πανδοχεῖ καὶ εἶπεν αὐτῷ· ἐπιμελήθητι αὐτοῦ, καὶ ὃ τι ἂν προσδαπανήσης, ἐγὼ ἐν τῷ ἐπανέρχεσθαί με ἀποδώσω σοι. τίς οὖν τούτων τῶν τριῶν πλησίον δοκεῖ σοι γεγονέναι τοῦ ἐμπεσόντος εἰς τοὺς ληστάς; ὁ δὲ εἶπεν· ὁ ποιήσας τὸ ἔλεος μετ' αὐτοῦ. εἶπεν οὖν αὐτῷ ὁ Ἰησοῦς· πορεύου καὶ σὺ ποίει ὁμοίως.



Archangel Michael Saint Barbara Honorees

2024:

Theky Pappas

Eleni Christakos



Today's Scheduled Coffee Hour Hosts 11/10

Philoptochos

Today's Scheduled Narthex Greeters for 11/10

Carolyn Hack

James Dasher

Our Volunteer Chantors

Nicholas Georgiou

Pete Marinos

Our Volunteer Choir Directors

Panos Messis

Costa Constantinou

Our Volunteer Organist

Eleni Christakos

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St. Barbara Greek Orthodox Church

Scan to share
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information



Religious Services for the Month of November

13 – Wednesday – St. John Chrysostom – 9:00 am

Nativity Fast Begins November 15th – December 24th

17 – 9th Sunday of Luke – 9:00 am

24- 13th Sunday of Luke – 9:00 am

30 – Saturday - Andrew the First Called – 9:00 am

December 2024

1 – 14th Sunday of Luke – 9:00 am

3 – Tuesday – Great Vespers for St. Barbara – 6:30 pm

4- Wednesday - Feast of St. Barbara – 9:00 am

6 – Friday – Nicholas the Wonderworker – 9:00 am

8 - 10th Sunday of Luke – 9:00 am

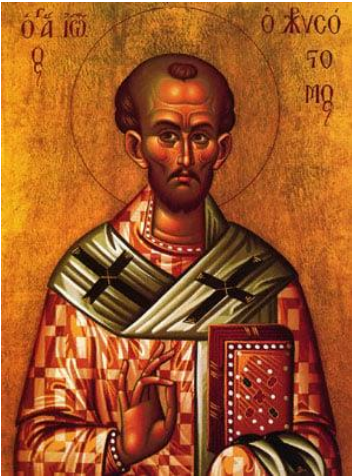
12 – Thursday – Spyridon the Wonderworker – 9:00 am

Service of the Week:

Wednesday, November 13th

Feast of John Chrysostom, Archbishop of Constantinople

Matins and Divine Liturgy starting at 9:00 am



This greatest and most beloved of all Christian orators was born in Antioch the Great in the year 344 or 347; his pious parents were called Secundus and Anthusa. After his mother was widowed at the age of twenty, she devoted herself to bringing up John and his elder sister in the nurture and admonition of the Lord. John received his literary training under Anthragathius the philosopher, and Libanius the sophist, who was the greatest Greek scholar and rhetorician of his day. Libanius was a pagan, and when asked before his death whom he wished to have for his successor, he said, "John, had not the Christians stolen him from us." With such a training, and with such gifts as he had by nature, John had before him a brilliant career as a rhetorician. But through the good example of his godly mother Anthusa and of the holy Bishop Meletius of Antioch (see Feb. 12), by whom he was ordained reader about the year 370, he chose instead to dedicate himself to God. From the years 374 to 381 he lived the monastic life in the hermitages that were near Antioch. His extreme asceticism undermined his health, compelling him to return to Antioch, where Saint Meletius ordained him deacon about the year 381. Saint Meletius was called to Constantinople later that year to preside over the Second Ecumenical Council, during which he fell asleep in the Lord. In 386 Bishop Flavian ordained John presbyter of the Church of Antioch. Upon his elevation to the priesthood his career as a public preacher began, and his exceptional oratorical gifts were made manifest through his many sermons and commentaries. They are distinguished by their eloquence and the remarkable ease with which rich imagery and scriptural allusions are multiplied; by their depth of insight into the meaning of Scripture and the workings of God's providence; and, not least of all, by their earnestness and moral force, which issue from the heart of a blameless and guileless man who lived first what he preached to others. Because of his fame, he was chosen to succeed Saint Nectarius as Patriarch of Constantinople. He was taken away by stealth, to avoid the opposition of the people, and consecrated Patriarch of Constantinople on February 28, 398, by Theophilus, Patriarch of Alexandria, who was to prove his mortal enemy.

At that time the Emperor of the East was Arcadius, who had had Saint Arsenius the Great as his tutor (see May 8); Arcadius was a man of weak character, and much under the influence of his wife Eudoxia. The zealous and upright Chrysostom's unsparing censures of the lax morals in the imperial city stung the vain Eudoxia; through Theophilus' plottings and her collaboration, Saint John was banished to Pontus in 403. The people were in an uproar, and the following night an earthquake shook the city; this so frightened the Empress Eudoxia that she begged Arcadius to call Chrysostom back. While his return was triumphant, his reconciliation with the Empress did not last long. When she had a silver statue of herself erected in the forum before the Church of the Holy Wisdom (Saint Sophia) in September of 403, and had it dedicated with much unseemly revelry, Saint John thundered against her, and she could not forgive him. In June of 404 he was exiled to Cucusus, on the borders of Cilicia and Armenia. From here he exchanged letters with Pope Innocent of Rome, who sent bishops and priests to Constantinople requesting that a council be held. Saint John's enemies, dreading his return, prevailed upon the Emperor to see an insult in this, and had John taken to a more remote place of banishment called Pityus near the Caucasus. The journey was filled with bitter sufferings for the aged bishop, both because of the harshness of the elements and the cruelty of one of his 310 guards. He did not reach Pityus, but gave up his soul to the Lord near Comana in Pontus, at the chapel of the Martyr Basiliscus (see May 22), who had appeared to him shortly before, foretelling the day of his death, which came to pass on September 14, 407. His last words were "Glory be to God for all things." His holy relics were brought from Comana to Constantinople thirty-one years later by the Emperor Theodosius the Younger and Saint Pulcheria his sister, the children of Arcadius and Eudoxia, with fervent supplications that the sin of their parents against him be forgiven; this return of his holy relics is celebrated on January 27.

Saint John was surnamed Chrysostom ("Golden-mouth") because of his eloquence. He made exhaustive commentaries on the divine Scriptures and was the author of more works than any other Church Father, leaving us complete commentaries on the Book of Genesis, the Gospels of Saints Matthew and John, the Acts, and all the Epistles of Saint Paul. His extant works are 1,447 sermons and 240 epistles. Twenty-two teachers of the Church have written homilies of praise in his honour. Besides his feasts today and on January 27, he is celebrated as one of the Three Hierarchs on January 30, together with Saint Basil the Great and Saint Gregory the Theologian.

November 2024

Unto the Most Reverend and Right Reverend Hierarchs, Pious Priests and Deacons, Monks and Nuns, Presidents and Members of the Parish Councils, Honorable Archons of the Ecumenical Patriarchate, Members of Leadership 100, Day and Afternoon Schools, Philoptochos Societies, Youth, Greek Orthodox Organizations, and entirety of the Christ-loving Plenitude of the Sacred Archdiocese of America:

And who is my neighbor? (Luke 10:29)

Beloved sisters and brothers in Christ,

Today is National Philoptochos Sunday, always on the day that we read the parable of the “Good Samaritan” in our churches across the country. This most famous of parables is an answer to the question: “And who is my neighbor?” – a question that our Philoptochos Societies have been responding to for generations.

Especially, as regards the philanthropic ministries and initiatives of our Venerable Ecumenical Patriarchate, our Philoptochos Societies across the country manifest the love of neighbor as one’s own self (Luke 10:27). They give generously and without hesitation, and I pray that all who hear or read this Encyclical will do the same. Philoptochos understands that the love that is shown to others, is a love of one’s own life. They have never forgotten the charities of the Mother Church of Constantinople, and they never will.

Let us follow their good example, in answering the young man’s question to our Lord Jesus Christ: “And who is my neighbor?” Philoptochos has shown us the way, even as the “Good Samaritan” teaches every generation of Christians what the essence of true love really is. May we all be inspired to stop for a moment on our busy pathways of life, and regard even those across the ocean as our neighbors. Let us offer them the healing love that will ultimately cure the world of all her ills, and thus fulfill the greatest commandments of all: “You shall love the Lord your God with all your heart and with all your soul and with all your mind; and your neighbor as yourself” (Luke 10:27).

With paternal love in Christ,

† ELPIDOPHOROS

Archbishop of America

PHILOPTOCHOS

Hello Ladies of Philptochos

I don't know about you, but I feel that time is going by way too fast. It's hard to believe that the pastry sale is a little over 2 weeks away!

My apologies for the short notice, but I wanted to see if we could have a board meeting on Sunday, Nov 10. We will meet in the church after church based on the consensus.

Lia and Eleni will not be able to join us, because they will be in Atlanta for the Archangel Michael Awards banquet. Both Eleni and Theyky will be recognized for their outstanding service to the church. I cannot think of two more deserving women in our community! Lia, please let me know if there is anything that you would like for me to discuss at the meeting.

Irene Politis sent an email to the Philoptochos Chapter Presidents last night. Nov 10 is the Sunday of the Good Samaritan, but His Eminence Archbishop Elidophoros announced that it will be known as Philoptochos Sunday. We have been asked to have Father announce it in church and to invite women to join the "army of the agape". It is also our Sunday to host coffee hour,

Finally, Karen Korach informed me that Ken was in a car accident. He hit a deer on 751 last Saturday and spent some time in the ER. She said that he is non-ambulatory but otherwise doing well. Please keep them in your prayers.

Thank you!
Betsy

AHEPA

Esteemed AHEPA brothers and friends of AHEPA,

1) Our Durham AHEPA Chapter 277 joins our brothers throughout the nation to mark **VETERANS DAY - November 11**, the anniversary of the day the guns fell silent in World War I. We are grateful to all veterans - those who "faded away" and those still living - for serving and protecting our freedom. Many of our own AHEPA brothers have served, and still serve, in the Armed Forces and we thank them for their service and for keeping our nation safe and free.

2) **Sunday, November 17, 2024** is the third Sunday of the month; however instead of hosting the coffee hour after Liturgy, we should attend our **St. Barbara's Parish Assembly** scheduled for that day. Usually our Parish Council provides sandwiches and drinks for a brief lunch either before or during this meeting.

3) Please NOTE: Our **AHEPA Chapter 277** has been asked and agreed to **host the coffee hour on Sunday December 1, 2024**, after Liturgy. This will also be a good day to **hold our Chapter meeting** and to elect our officers for 2025. So please make every effort to attend and participate.

With warmest fraternal regards

VETERANS DAY REFLECTION

In the United States, Veterans Day originally was celebrated as Armistice Day beginning in 1918, celebrating the end of World War I, the “War to end all Wars.” In 1954, the emphasis changed and the celebration and remembrance became known as Veterans Day.

Throughout US history, men and women in the US Armed Forces have served in various wars, conflicts, and humanitarian efforts. Chaplains have been assigned within the US Armed Forces to perform and to provide for the religious accommodation of the service members. There are currently Orthodox priests serving in the Active, Reserve Components and National Guard of our military. The Orthodox chaplains have served during World War II, the Korean War, Vietnam War, Cold War, “peacetime environments,” peacekeeping missions, conflicts, the Global War on Terrorism, and currently in the Wars of Afghanistan and Iraq.

Orthodox Chaplains celebrate the sacraments and worship of the Orthodox Church for our Orthodox service members and their families and provide for those of other faiths and those who have no religious affiliation. The Orthodox Church in her worship has petitions in litanies for those who serve in our armed forces.

From the time of the Revolutionary War, the Civil War and other conflicts and wars, especially in the last century, there are times when our nation’s sons and daughters are called upon to serve and to give the ultimate sacrifice. Some others would return from the battle, and others would serve in years of peace time. Many, if not all, would be in need of physical, psychological and spiritual care. Upon return to their communities, many would receive care from military or veterans’ medical centers and chapels.

I am certain that each of us has a unique remembrance or feeling as we celebrate Veterans Day in the US. It is most appropriate and fitting that we rededicate our lives to the work of peace, justice, good will, and fulfillment of the Commandments and, above all, loving God and our neighbors as we offer thanksgiving to God for all the blessings He continues to bestows upon us.

Our military personnel are prayed for within the context of the Orthodox Church’s worship. Let us lift up hearts in prayer, and especially let us remember the Orthodox priests who serve—and have served—in the military, together with their families and the VA chaplains who provide ministry to veterans and their families. May God grant His grace and blessing upon them and grant them many years. And to the veterans who have departed this life, especially those who gave the ultimate sacrifice, may God grant them rest eternal in His Heavenly Kingdom. Memory Eternal!



It is that time of year!

Christmas Angel Tree for Salvation Army -
**Sponsored by St. Barbara Youth
and Philoptochos**

If you are so inclined to take an Angel; please...

PRINT YOUR NAME AND BEST PHONE NUMBER on the clip board on the CORRESPONDING ANGLE.

Christmas Angels are due Sunday, December 8TH.

PLEASE FOLLOW INSTRUCTIONS on the card

DO NOT WRAP THE GIFT AND TIE THE ANGEL TAG TO THE BAG OR ATTACH TO THE BOX

Please place the gifts under the tree with the Angel tag affixed to the bag.

Thank you for your generosity this season! Merry Christmas!



**UNC-OCF FELLOWSHIP & MEETING
MONDAY NOVEMBER 11TH
AT 7:00 PM**

**Panera Bread
213 Franklin Street
Chapel Hill, NC 27516
1-919-929-9189**

O U R W H Y

OCF offers college students rich community in Christ, inspiring a life-long love of God and neighbor.

O U R M I S S I O N

OCF transforms the lives of college students by guiding them along the path to Jesus Christ through His Church, cultivating a campus community of worship, witness, service, fellowship, and education.

O U R V I S I O N

- to be the loving presence of Christ and the Orthodox Christian Church on college campuses
- to be an integral part of students’ spiritual formation by challenging them to explore the Faith
- to inspire students to commit to living an Orthodox Christian way of life daily

Connecting College Students to their Faith

Our goal is to *actualize* the Orthodox Christian life in the hearts, minds, and souls of college students by facilitating unified campus ministry efforts—reaching Orthodox college students on campuses throughout North America. OCF’s programs and partnerships offer an environment for students interested in deeper spiritual experiences. Most importantly, OCF continues to provide a home for students on college campuses across the continent



**ADULT ORTHODOX DISCUSSION NIGHTS
THURSDAY NOVEMBER 14TH AT 6:30 PM**

Saint Barbara Greek Orthodox Church

8306 NC HWY 751

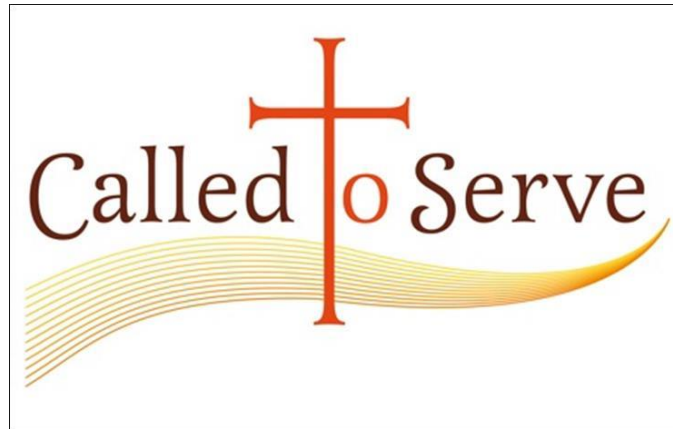
Durham, NC 27713

919-484-1600

For information Contact

Father Stavroforos by Email

fatherstavroforos2012@gmail.com



**SAVE THE DATE:
NOTICE OF GENERAL ASSEMBLY
SUNDAY NOVEMBER 17TH, 2024**

There will be a General Assembly held on November 17, 2024. The General Assembly will begin immediately after the Divine Liturgy at 11:30. The agenda for the meeting will include:

- Preliminary Financial Report for 2024
- Proposed Operations Fund and Mortgage Fund budgets for 2025
- Any other items community members may wish to raise
- General remarks by Father Stavroforos
- Candidates for the 2025-2026 Parish Council will be declared
- Nominations for the 2025-2026 Parish Council will be officially closed.

What constitutes one's eligibility to run for the Parish Council and to have voting privileges?

- **Stewardship Eligibility**

- A candidate for the Parish Council must be a parishioner in good standing of the Parish for at least one (1) year immediately preceding the date of the election and must live his or her life in accordance with the Faith and Canons of the Church. The Priest determines whether the Parishioners are in good standing with the church and the financial good standing is determined by either the treasurer or stewardship chairman of our church. (UPR Article 25 Section 2)

- **Ecclesiastical Eligibility:**

1. Every person who is baptized and chrismated in the Orthodox faith is considered an active parishioner in the Church.
2. All those considering to be on the parish council should be married in the Church, or if civilly married they need to arrange to have their marriage blessed in the Church.
3. If a person has received a civil divorce after receiving the Orthodox Sacrament of marriage, then they should also have their ecclesiastical divorce in order. If you need your church divorce, please make the effort to speak with Fr. Stavroforos in order to be able to seek his advice and counsel as how to procure it from the Church. This is your means to be in good standing with the Church. (Archdiocese Pastoral Guidelines)
4. Those candidates running for the parish council are required to attend a regional seminar to be held on December 7th at Holy Trinity in Raleigh at 11:00 am.
5. All those wishing to place their names in for the parish council have up to the close of this year's fall **General Assembly which is scheduled for Sunday November 17th**
6. Names being considered for nomination should be submitted to a member of our election committee: Cindy Paliouras cindy.paliouras@gmail.com, or Hope Odzak hdodzak@gmail.com, or Maria Easton fluffy2u2004@yahoo.com
7. The day of **Elections** will be on a separate date from the General Assembly which will be determined by the present parish council members.
8. Additionally, all current and potential future Parish Council Members are required to pass a background check set up by the Archdiocese. For information please go to the **Atlanta of Metropolis Website and go to the Youth Safety and Parish Council Background Check section.**

+ *Father Stavroforos*

ST. BARBARA EVENTS CALENDAR:

October

- 20 – PC thank you lunch for ToG volunteers; pumpkin patch visit
- 22 (Tues.) – Kourambiethes making @ 9:00 AM
- 24 (Thurs.) – Adult Orthodox Study CANCELLED due to Metropolis Clergy Retreat
- 26 (Sat.) – Safety Training (CPR; First Aid Red Cross Training) 11:30 – 4:00 sponsored by AHEPA
- 27 – Youth Coffee Hour (Halloween themed); Philoptochos General Meeting
- 31 (Thurs.) – Adult Orthodox study @ 6:30 PM

November

- 3 – Parish Council Coffee Hour; donuts and cider
- 7 (Thurs.) – Adult Orthodox study @ 6:30 PM
- 10 – Philoptochos Coffee Hour – GROUP C
- 11 (Mon.) - Parish Council Meeting @ 6:30 PM
- 14 (Thurs.) – Adult Orthodox study @ 6:30 PM
- 17 – GENERAL ASSEMBLY and final Day for Parish Council Candidate Nominations
- 21 (Thurs.) – Adult Orthodox study @ 6:30 PM
- 22 (Fri.) and 23 (Sat.) – Holiday Pastry Sale
- 24 – Youth Coffee Hour (Thanksgiving themed) & Philoptochos Meeting
- 28 (Thurs.) – THANKSGIVING

December

- 1 – AHEPA Coffee Hour
- 7 – Parish Council Candidate Seminar at Holy Trinity Raleigh at 11:00 am
- 8 – St. Barbara Day Luncheon (Parish Council)
- 9 – Parish Council Meeting @ 6:30 PM
- 15 – St. Barbara Philoptochos Coffee Hour – GROUP D; Youth Christmas Pageant
- 22 – Youth Coffee Hour
- 29 – Choir Coffee Hour

Saint Barbara General Meeting Schedule

Philoptochos General Meetings

4th Sunday of Month after Church in the Conference Room

Philoptochos Board Meetings

Sunday prior to the Last Sunday of the Month after Church
at a TBA offsite location

Parish Council General Meetings

Second Monday of the Month by Zoom
or in the Conference Room 6:30 pm

UNC-OCF

Monday Nights

7:00 pm – Panera Bread in Chapel Hill

Adult Religious Discussion Nights

Thursday Nights in the Conference Room 6:30 pm

AHEPA Chapter # 277

General Meetings Third Sunday of the Month after Church
in the Conference Room

Greek School & Greek Dance

Saturdays – Classrooms at Church