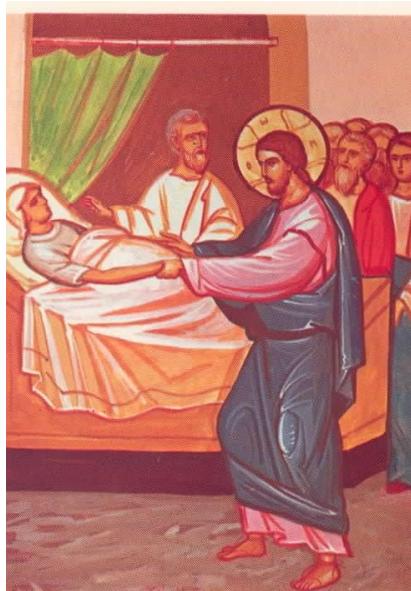




Saint Barbara Greek Orthodox Church
8306 NC HWY 751
Durham NC 27713 919-484-1600
fatherstavroforos2012@gmail.com
www.stbarbarachurchdurhamnc.com
News & Announcements
October 27, 2024

Seventh Sunday of Luke
Κυριακή 7η Λουκα



Youth Holiday Party
Philoptochos Meeting after Church Today

Nestor the Martyr of Thessaloniki 10/27/2024
Kyriakos, Patriarch of Constantinople 10/27/2024
Procla, wife of Pontius Pilate 10/27/2024

Morning Matins 9:00 am
Morning Great Doxology starts at 9:45 am
Morning Divine Liturgy 10:00 a.m.

The Sunday Epistle Reading

Let your mercy, O Lord, be upon us.

Verse: Rejoice in the Lord, O ye righteous.

The reading is from St. Paul's Second Letter to the Corinthians 9:6-11

Brethren, he who sows sparingly will also reap sparingly, and he who sows bountifully will also reap bountifully. Each one must do as he has made up his mind, not reluctantly or under compulsion, for God loves a cheerful giver. And God is able to provide you with every blessing in abundance, so that you may always have enough of everything and may provide in abundance for every good work. As it is written, "He scatters abroad, he gives to the poor; his righteousness endures for ever." He who supplies seed to the sower and bread for food will supply and multiply your resources and increase the harvest of your righteousness. You will be enriched in every way for great generosity, which through us will produce thanksgiving to God.

Γένοιτο, Κύριε, τὸ ἔλεός σου ἐφ' ἡμᾶς.

Στίχ. Ἀγαλλιᾶσθε δίκαιοι ἐν Κυρίῳ

Πρὸς Κορινθίους β' 9:6-11 τὸ ἀνάγνωσμα

Ἀδελφοί, ὁ σπείρων φειδομένως, φειδομένως καὶ θερίσει· καὶ ὁ σπείρων ἐπ' εὐλογίαις, ἐπ' εὐλογίαις καὶ θερίσει. Ἐκαστος καθὼς προαιρεῖται τῇ καρδίᾳ· μὴ ἐκ λύπης ἢ ἐξ ἀνάγκης· ἰλαρὸν γὰρ δότην ἀγαπᾷ ὁ θεός. Δυνατὸς δὲ ὁ θεός πᾶσαν χάριν περισσεῦσαι εἰς ὑμᾶς, ἵνα ἐν παντὶ πάντοτε πᾶσαν αὐτάρκειαν ἔχοντες περισσεύητε εἰς πᾶν ἔργον ἀγαθόν· καθὼς γέγραπται, Ἐσκόρπισεν, ἔδωκεν τοῖς πένησιν· ἡ δικαιοσύνη αὐτοῦ μένει εἰς τὸν αἰῶνα. Ὁ δὲ ἐπιχορηγῶν σπέρμα τῷ σπείροντι, καὶ ἄρτον εἰς βρῶσιν χορηγήσαι, καὶ πληθύναι τὸν σπόρον ὑμῶν, καὶ αὐξήσαι τὰ γενήματα τῆς δικαιοσύνης ὑμῶν· ἐν παντὶ πλουτιζόμενοι εἰς πᾶσαν ἀπλότητα, ἥτις κατεργάζεται δι' ἡμῶν εὐχαριστίαν τῷ θεῷ.

The Sunday Gospel Reading

The Gospel According to Luke 8:41-56

At that time, there came to Jesus a man named Jairus, who was a ruler of the synagogue; and falling at Jesus' feet he besought him to come to his house, for he had an only daughter, about twelve years of age, and she was dying. As he went, the people pressed round him. And a woman who had had a flow of blood for twelve years and had spent all her living upon physicians and could not be healed by anyone, came up behind him, and touched the fringe of his garment; and immediately her flow of blood ceased. And Jesus said, "Who was it that touched me?" When all denied it, Peter and those who were with him said, "Master, the multitudes surround you and press upon you!" But Jesus said, "Some one touched me; for I perceive that power has gone forth from me." And when the woman saw that she was not hidden, she came trembling, and falling down before him declared in the presence of all the people why she had touched him, and how she had been immediately healed. And he said to her, "Daughter, your faith has made you well; go in peace." While he was still speaking, a man from the ruler's house came and said, "Your daughter is dead; do not trouble the Teacher any more." But Jesus on hearing this answered him, "Do not fear; only believe, and she shall be well." And when he came to the house, he permitted no one to enter with him, except Peter and John and James, and the father and mother of the child. And all were weeping and bewailing her; but he said, "Do not weep; for she is not dead but sleeping." And they laughed at him, knowing that she was dead. But taking her by the hand he called, saying, "Child, arise." And her spirit returned, and she got up at once; and he directed that something should be given her to eat. And her parents were amazed; but he charged them to tell no one what had happened.

Ἐκ τοῦ Κατὰ Λουκᾶν 8:41-56 Εὐαγγελίου τὸ Ἀνάγνωσμα

Τῷ καιρῷ ἐκείνῳ, ἄνθρωπός τις προσῆλθε τῷ Ἰησοῦ ὃ ὄνομα Ἰάειρος, καὶ αὐτὸς ἄρχων τῆς συναγωγῆς ὑπῆρχε· καὶ πεσὼν παρὰ τοὺς πόδας τοῦ Ἰησοῦ παρεκάλει αὐτὸν εἰσελθεῖν εἰς τὸν οἶκον αὐτοῦ, ὅτι θυγάτηρ μονογενῆς ἦν αὐτῷ ὡς ἐτῶν δώδεκα, καὶ αὕτη ἀπέθνησκειν. Ἐν δὲ τῷ ὑπάγειν αὐτὸν οἱ ὄχλοι συνέπνιγον αὐτόν. καὶ γυνὴ οὖσα ἐν ῥύσει αἵματος ἀπὸ ἐτῶν δώδεκα, ἣτις ἰατροῖς προσαναλώσασα ὅλον τὸν βίον οὐκ ἴσχυσεν ὑπ' οὐδενὸς θεραπευθῆναι, προσελθοῦσα ὀπισθεν ἤψατο τοῦ κρασπέδου τοῦ ἱματίου αὐτοῦ, καὶ παραχρῆμα ἔστη ἡ ῥύσις τοῦ αἵματος αὐτῆς. καὶ εἶπεν ὁ Ἰησοῦς· τίς ὁ ἀψάμενός μου; ἀρνούμενων δὲ πάντων εἶπεν ὁ Πέτρος καὶ οἱ σὺν αὐτῷ· ἐπιστάτα, οἱ ὄχλοι συνέχουσί σε καὶ ἀποθλίβουσι, καὶ λέγεις τίς ὁ ἀψάμενός μου; ὁ δὲ Ἰησοῦς εἶπεν· ἤψατό μού τις· ἐγὼ γὰρ ἔγνω δύνάμιν ἐξελθοῦσαν ἀπ' ἐμοῦ. ἰδοῦσα δὲ ἡ γυνὴ ὅτι οὐκ ἔλαθε, τρέμουσα ἦλθε καὶ προσπεσοῦσα αὐτῷ δι' ἣν αἰτίαν ἤψατο αὐτοῦ ἀπήγγειλεν αὐτῷ ἐνώπιον παντὸς τοῦ λαοῦ, καὶ ὡς ἴαθη παραχρῆμα. ὁ δὲ εἶπεν αὐτῇ· θάρσει, θύγατερ, ἡ πίστις σου σέσωκέ σε· πορεύου εἰς εἰρήνην. Ἐτι αὐτοῦ λαλοῦντος ἔρχεται τις παρὰ τοῦ ἀρχισυναγώγου λέγων αὐτῷ ὅτι τέθνηκεν ἡ θυγάτηρ σου· μὴ σκύλλε τὸν διδάσκαλον. ὁ δὲ Ἰησοῦς ἀκούσας ἀπεκρίθη αὐτῷ λέγων· μὴ φοβοῦ· μόνον πίστευε, καὶ σωθήσεται. ἐλθὼν δὲ εἰς τὴν οἰκίαν οὐκ ἀφῆκεν εἰσελθεῖν οὐδένα εἰ μὴ Πέτρον καὶ Ἰωάννην καὶ Ἰάκωβον καὶ τὸν πατέρα τῆς παιδὸς καὶ τὴν μητέρα. ἔκλαιον δὲ πάντες καὶ ἐκόπτοντο αὐτήν. ὁ δὲ εἶπε· μὴ κλαίετε· οὐκ ἀπέθανεν, ἀλλὰ καθεύδει. καὶ κατεγέλων αὐτοῦ, εἰδότες ὅτι ἀπέθανεν. αὐτὸς δὲ ἐκβαλὼν ἔξω πάντας καὶ κρατήσας τῆς χειρὸς αὐτῆς ἐφώνησε λέγων· ἡ παῖς, ἐγείρου. καὶ ἐπέστρεψε τὸ πνεῦμα αὐτῆς, καὶ ἀνέστη παραχρῆμα, καὶ διέταξεν αὐτῇ δοθῆναι φαγεῖν. καὶ ἐξέστησαν οἱ γονεῖς αὐτοῖς. ὁ δὲ παρήγγειλεν αὐτοῖς μηδενὶ εἰπεῖν τὸ γεγονός.



Today's Scheduled Coffee Hour 10/27

Youth Parents

Today's Scheduled Narthex Greeters for 10/27

Wes Platt

Gus Megaloudis

Our Volunteer Chantors

Nicholas Georgiou

Pete Marinos

Our Volunteer Choir Directors

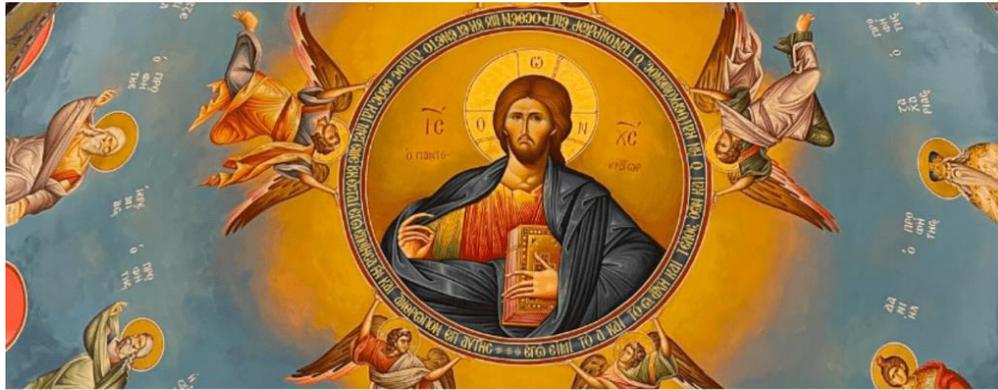
Panos Messis

Costa Constantinou

Our Volunteer Organist

Eleni Christakos

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St. Barbara Greek Orthodox Church

**Scan to share
stewardship
information**



Religious Services for the Month of October

27 – 7th Sunday of Luke – 9:00 am

28 – Monday - Holy Protection of the Theotokos – 9:00 am

Religious Services for the Month of November

1-Friday – Saints Cosmas and Damianos – 9:00 am

2 – Saturday – Saint Elpidophoros – 9:00 am

3 – 5th Sunday of Luke – 9:00 am

8 – Friday – Synaxis of the Archangels – 9:00 am

9 –Saturday – St. Nectarios the Wonderworker – 9:00 am

10 – 8th Sunday of Luke – 9:00 am

13 – Wednesday – St. John Chrysostom – 9:00 am

Services of the Week:



Monday, October 28

Holy Protection of the Theotokos

Matins and Divine Liturgy starting at 9:00 am

The Feast of the Protection commemorates the appearance of the most holy Theotokos in the Church of Blachernae in Constantinople in the tenth century, as recorded in the life of Saint Andrew the Fool for Christ's sake. While the multitudes of the faithful were gathered in church, Epiphanius, the friend of Saint Andrew, through the Saint's prayers, beheld the Virgin Mary above the faithful and spreading out her veil over them, signifying her unceasing protection of all Christians. Because of this we keep a yearly feast of gratitude, imploring our Lady never to cease sheltering us in her mighty prayers.



Thursday, November 1

Cosmas and Damianos the Holy Unmercenarys and their mother Theodota

Matins & Divine Liturgy starting at 9:00 am

These Saints were from Asia (that is, Asia Minor). After the death of their father, their Christ-loving mother Theodota reared them in piety and in all manner of virtue, and had them instructed in every science, especially that of medicine. This became their vocation, and they went about healing every illness and malady, bestowing healing freely on both men and beasts alike; because of this, they are called "Unmercenarys." And thus, having completed the course of their life, they reposed in peace.



**UNC-OCF FELLOWSHIP & MEETING
MONDAY OCTOBER 28TH
AT 7:00 PM**

**Panera Bread
213 Franklin Street
Chapel Hill, NC 27516
1-919-929-9189**

O U R W H Y

OCF offers college students rich community in Christ, inspiring a life-long love of God and neighbor.

O U R M I S S I O N

OCF transforms the lives of college students by guiding them along the path to Jesus Christ through His Church, cultivating a campus community of worship, witness, service, fellowship, and education.

O U R V I S I O N

- to be the loving presence of Christ and the Orthodox Christian Church on college campuses
- to be an integral part of students’ spiritual formation by challenging them to explore the Faith
- to inspire students to commit to living an Orthodox Christian way of life daily

Connecting College Students to their Faith

Our goal is to *actualize* the Orthodox Christian life in the hearts, minds, and souls of college students by facilitating unified campus ministry efforts—reaching Orthodox college students on campuses throughout North America. OCF’s programs and partnerships offer an environment for students interested in deeper spiritual experiences. Most importantly, OCF continues to provide a home for students on college campuses across the continent



**ADULT ORTHODOX DISCUSSION NIGHTS
THURSDAY OCTOBER 24TH AT 6:30 PM**

Saint Barbara Greek Orthodox Church

8306 NC HWY 751

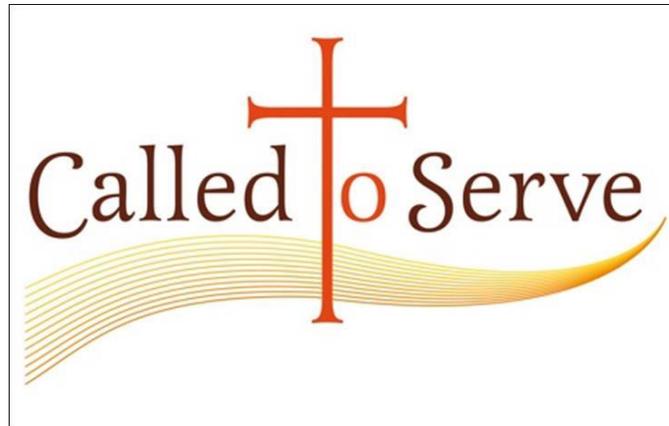
Durham, NC 27713

919-484-1600

For information Contact

Father Stavroforos by Email

fatherstavroforos2012@gmail.com



**SAVE THE DATE:
NOTICE OF GENERAL ASSEMBLY
SUNDAY NOVEMBER 17TH, 2024**

There will be a General Assembly held on November 17, 2024. The General Assembly will begin immediately after the Divine Liturgy at 11:30. The agenda for the meeting will include:

- Preliminary Financial Report for 2024
- Proposed Operations Fund and Mortgage Fund budgets for 2025
- Any other items community members may wish to raise
- General remarks by Father Stavroforos
- Candidates for the 2025-2026 Parish Council will be declared
- Nominations for the 2025-2026 Parish Council will be officially closed.

What constitutes one's eligibility to run for the Parish Council and to have voting privileges?

- **Stewardship Eligibility**

- A candidate for the Parish Council must be a parishioner in good standing of the Parish for at least one (1) year immediately preceding the date of the election and must live his or her life in accordance with the Faith and Canons of the Church. The Priest determines whether the Parishioners are in good standing with the church and the financial good standing is determined by either the treasurer or stewardship chairman of our church. (UPR Article 25 Section 2)

- **Ecclesiastical Eligibility:**

1. Every person who is baptized and chrismated in the Orthodox faith is considered an active parishioner in the Church.
2. All those considering to be on the parish council should be married in the Church, or if civilly married they need to arrange to have their marriage blessed in the Church.
3. If a person has received a civil divorce after receiving the Orthodox Sacrament of marriage, then they should also have their ecclesiastical divorce in order. If you need your church divorce, please make the effort to speak with Fr. Stavroforos in order to be able to seek his advice and counsel as how to procure it from the Church. This is your means to be in good standing with the Church. (Archdiocese Pastoral Guidelines)
4. Those candidates running for the parish council are required to attend a regional seminar that has been specifically designed for them at a designated time and place set by the metropolis.
5. All those wishing to place their names in for the parish council have up to the close of this year's fall **General Assembly which is scheduled for Sunday November 17th**
6. Names being considered for nomination should be submitted to a member of our election committee: Cindy Paliouras cindy.paliouras@gmail.com, or Hope Odzak hdodzak@gmail.com, or Maria Easton fluffy2u2004@yahoo.com
7. The day of **Elections** will be on a separate date from the General Assembly which will be determined by the present parish council members.
8. Additionally, all current and potential future Parish Council Members are required to pass a background check set up by the Archdiocese. For information please go to the **Atlanta of Metropolis Website and go to the Youth Safety and Parish Council Background Check section.**

+ *Father Stavroforos*

ST. BARBARA EVENTS CALENDAR:

October

- 20 – PC thank you lunch for ToG volunteers; pumpkin patch visit
- 22 (Tues.) – Kourambiethes making @ 9:00 AM
- 24 (Thurs.) – Adult Orthodox Study CANCELLED due to Metropolis Clergy Retreat
- 26 (Sat.) – Safety Training (CPR; First Aid Red Cross Training) 11:30 – 4:00 sponsored by AHEPA
- 27 – Youth Coffee Hour (Halloween themed); Philoptochos General Meeting
- 31 (Thurs.) – Adult Orthodox study @ 6:30 PM

November

- 3 – Parish Council Coffee Hour; donuts and cider
- 7 (Thurs.) – Adult Orthodox study @ 6:30 PM
- 10 – Philoptochos Coffee Hour – GROUP C
- 11 (Mon.) - Parish Council Meeting @ 6:30 PM
- 14 (Thurs.) – Adult Orthodox study @ 6:30 PM
- 17 – GENERAL ASSEMBLY and final Day for Parish Council Candidate Nominations
- 21 (Thurs.) – Adult Orthodox study @ 6:30 PM
- 22 (Fri.) and 23 (Sat.) – Holiday Pastry Sale
- 24 – Youth Coffee Hour (Thanksgiving themed) & Philoptochos Meeting
- 28 (Thurs.) – THANKSGIVING

December

- 1 – AHEPA Coffee Hour
- 8 – St. Barbara Day Luncheon (Parish Council)
- 9 – Parish Council Meeting @ 6:30 PM
- 15 – St. Barbara Philoptochos Coffee Hour – GROUP D; Youth Christmas Pageant
- 22 – Youth Coffee Hour
- 29 – Choir Coffee Hour

Saint Barbara General Meeting Schedule

Philoptochos General Meetings

4th Sunday of Month after Church in the Conference Room

Philoptochos Board Meetings

Sunday prior to the Last Sunday of the Month after Church
at a TBA offsite location

Parish Council General Meetings

Second Monday of the Month by Zoom
or in the Conference Room 6:30 pm

UNC-OCF

Monday Nights

7:00 pm – Panera Bread in Chapel Hill

Adult Religious Discussion Nights

Thursday Nights in the Conference Room 6:30 pm

AHEPA Chapter # 277

General Meetings Third Sunday of the Month after Church
in the Conference Room

Greek School & Greek Dance

Saturdays – Classrooms at Church